# SUMMER VILLAGE OF HORSESHOE BAY

Minutes of Regular Meeting Saturday, January 15, 2022 Held by ZOOM electronic meeting at Email: svhorseshoebay@gmail.com 1:00 p.m.

IN ATTENDANCE:	Mayor: Deputy Mayor: Councilor: CAO: Recording Secretary:	Gary Burns Dave Amyotte Marg Laberge Norman Briscoe Diane Briscoe
1. <u>CALL TO ORDER</u>	Mayor Gary Burns cal	led the meeting to order at 1:15 p.m.
2. <u>ACCEPTANCE OF</u> <u>AGENDA</u> Res. No. 22-01-15-001		Mayor Dave Amyotte that the agenda be adopted agenda item 8.i) Joint Municipality Meeting. -Carried-
3. <u>APPROVAL OF</u> <u>MINUTES</u> <i>Res. No. 22-01-15-002</i>	1 2	Mayor Dave Amyotte that the minutes of the ecial council meeting be approved as presented. -Carried-
4. <u>PUBLIC HEARING</u>	There was no public h	earing.
5. <u>DELEGATIONS</u>	There were no delegat	ions at this meeting.
<ul> <li>6. <u>BYLAWS</u> <ul> <li>a) <u>Bylaw 134/2022 Temporary Borrowing Bylaw</u> <i>Res. No. 22-01-15-003a</i> MOVED BY Mayor Gary Burns that Bylaw 134/2022 to Authorize the Temporary Borrowing of Funds be given first reading. -Carried-</li> </ul> </li> </ul>		
Res. No. 22-01-15-	003b MOVED BY Dep given second read	uty Mayor Dave Amyotte that Bylaw 134/2022 being. -Carried-
Res. No. 22-01-15-	5	or Gary Burns that Bylaw 134/2022 be presented 3 <sup>rd</sup> and final reading. -Carried Unanimously-
Res. No. 22-01-15-		g Laberge that Bylaw 134/2022 to Authorize the ving of Funds be given third and final reading.

#### b) Bylaw 135/2022 To Establish Offices and Other Related Matters

Res. No. 22-01-15-004a	MOVED BY Mayor Gary Burns that Bylaw 135/2022 to Establish Offices and Other Related Matters be given first reading.
	-Carried-
Res. No. 22-01-15-004b	MOVED BY Marg Laberge that Bylaw 135/2022 be given second reading.
	-Carried-
Res. No. 22-01-15-004c	MOVED BY Deputy Mayor Dave Amyotte that Bylaw 135/2022 be presented at this meeting for 3 <sup>rd</sup> and final reading.
	-Carried Unanimously-
Res. No. 22-01-15-004d	MOVED BY Mayor Gary Burns that Bylaw 135/2022 to Establish
	Offices and Other Related Matters, be given third and final reading.
	-Carried-

### 7. OLD BUSINESS

### a) STEP Ec Dev Alliance Grant Applications

Res. No. 22-01-15-005MOVED BY Deputy Mayor Dave Amyotte that council accept<br/>STEP Ec Dev report for discussion and information.

-Carried-

## 8. <u>NEW BUSINESS</u>

# a) Fire Protection Agreement for Approval

Res. No. 22-01-15-006MOVED BY Mayor Gary Burns that Council approve the renewal of<br/>the Fire Protection Agreement with the County of St. Paul #19, for a four<br/>(4) year term commencing on the first day of January 1, 2022 and<br/>continuing until December 31, 2025.

-Carried-

# b) Appointment of AEA Authorized User

*Res. No.* 22-01-15-007 MOVED BY Marg Laberge that Council appoint Norman Briscoe as the Alberta Emergency Alert (AEA) Authorized User for the Summer Village of Horseshoe Bay and to authorize him to complete the required training.

-Carried-

# c) <u>School Board Elections</u>

Res. No. 22-01-15-008

MOVED BY Deputy Mayor Dave Amyotte that council direct administration to clarify voting for school boards by summer village residents before the next municipal election.

#### d) Bill 73 Infrastructure Accountability Act

Res. No. 22-01-15-009

MOVED BY Mayor Gary Burns that council accept the report for discussion and information purposes.

-Carried-

# e) <u>Elected Officials Training: Planning 101 Webinar</u>

*Res. No. 22-01-15-010* MOVED BY Mayor Gary Burns that council approve councilors attendance at the Planning 101 seminar on January 18, 2022, via ZOOM.

### -Carried-

# f) Lakeland Cross-Country Ski Club

*Res. No. 22-01-15-011* MOVED BY Marg Laberge that council authorize administration to provide support for the Lakeland Cross-Country Club by providing our residents with information about the club and advising residents to stay off the trail with quads or snowmobiles.

### -Carried-

## g) <u>"Go East of Edmonton" Membership</u>

*Res. No. 22-01-15-012* MOVED BY Deputy Mayor Dave Amyotte that council table a decision on "Go East of Edmonton" membership pending more information from STEP.

#### -Carried-

## h) ARB and SDAB Training

*Res. No. 22-01-15-013a* MOVED BY Marg Laberge that council authorize the refresher training for the Summer Village **Assessment Review Board** (ARB) member, Gary Burns, and clerk, Norman Briscoe, in 2022, as required by Alberta legislation.

## -Carried-

*Res. No. 22-01-15-013b* MOVED BY Mayor Gary Burns that council authorize the refresher training for the Summer Village **Subdivision and Development Appeal Board** (SDAB) member, Wayne Overbo, in 2022, as required by Alberta legislation.

## -Carried-

# i) Joint Municipality Meeting

Res. No. 22-01-15-014

MOVED BY Deputy Mayor Dave Amyotte that council agree to participate in a joint municipality meeting.

COUNCIL DEDODTO

У.	COUNCIL REPORTS	
	Res. No. 22-01-15-015	MOVED BY Mayor Gary Burns that the council reports be accepted
		for discussion and information.
		-Carried-

### **10. CAO REPORT AND ACTION LIST**

*Res. No. 22-01-15-016* MOVED BY Mayor Gary Burns that the CAO Report and Action list be approved as presented, with a request for more information in order to prioritize capital projects at April council meeting. -Carried-

**11.** FINANCIAL REPORTS<br/>Res. No. 22-01-15-017a
 MOVED BY Deputy Mayor Dave Amyotte that the December 31,<br/>2021 unaudited financial report, showing a surplus of \$4,721, be<br/>accepted as presented.

 Res. No. 22-01-15-017b
 MOVED BY Marg Laberge that the cheques issued in October 1, 2021<br/>to December 31, 2021, including cheque numbers 2543 to 2572 in the<br/>amount of \$72,016.16 be accepted as presented.

-Carried-

#### **12. CORRESPONDENCE**

- a) <u>2017 ACP Grant Update</u>
  - *Res. No. 22-01-15-018a* MOVED BY Deputy Mayor Dave Amyotte that council approve the remaining \$2,000 from the 2019 IDP Grant be used to have ISL print IDP maps for the region.

#### -Carried-

#### Council Meeting to Include Public Hearing for Land Use Bylaw

*Res. No.* 22-01-15-018b MOVED BY Mayor Gary Burns that council instruct administration to schedule a council meeting in the Spring or Summer of 2022, with a Public Hearing on the agenda, for the second and third readings of the 2020 amended Land Use Bylaw, to be an in-person meeting if allowed by Covid-19 restrictions or via ZOOM if Covid restrictions are still in place. Date and time to be determined.

#### -Carried-

#### b) STEP Response to ECTF

Res. No. 22-01-15-019

MOVED BY Mayor Gary Burns that council accept the STEP response to the Economic Corridor Task Force (ECTF), as information.

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# 13. <u>NEXT MEETING</u>

Res. No. 22-01-15-020

MOVED BY Deputy Mayor Dave Amyotte to set the next regular Council meeting on April 23, 2022 at 1:00 pm, to be a ZOOM electronic meeting.

-Carried-

#### 14. ADJOURNMENT

Being that the agenda matters have been concluded the meeting adjourned at 3:08 p.m.

<u>Original signed by Mayor Gary Burns</u> Mayor

<u>April 23, 2022</u> Date <u>Original signed by Norman Briscoe</u> Chief Administrative Officer