

# GFWC-FL Calendar Year **2018** PROJECT/PROGRAM WRITE-UP

DUE JANUARY 16, 2019

Project/Program \_\_\_\_\_ Date \_\_\_\_\_

Responsible Head/Committee \_\_\_\_\_ Contact info: \_\_\_\_\_

Number of Working Committee Members \_\_\_\_\_ Number of Members Participating \_\_\_\_\_

Fundraiser \_\_\_ No \_\_\_ Yes Beneficiary \_\_\_\_\_

Benefit to Community? \_\_\_\_\_

Total Number of Hours: Committee \_\_\_\_\_ Members at Large \_\_\_\_\_

Details i.e. time line, location, solicitations, publicity, involvement of other community organizations: \_\_\_\_\_

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Event follow up: Presentations, awards: \_\_\_\_\_

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Expenses \$ \_\_\_\_\_ Income \$ \_\_\_\_\_ Net Profit/Income \$ \_\_\_\_\_

Members In-kind donations: (List) \_\_\_\_\_

Others In-kind donations: (List) \_\_\_\_\_

Additional info welcome, add sheets with more detail if you wish.

**RETURN TO BOBBI DEMERS: at January General meeting, EMAIL [abcde2tl@yahoo.com](mailto:abcde2tl@yahoo.com), fax (call first) 772-545-2624. By January 16, 2019.**