

Town of Marble
Regular Meeting of the Board of Trustees
March 7th, 7:00 P.M.
Marble Community Church, 121 W. State St. Marble, Colorado
Agenda

- A. 7:00 P.M. Call to order & roll call of the regular March meeting of the Board of Trustees

- B. Mayor Comments
 - a.

- C. Consent Agenda
 - a. Approve February 1, 2024 minutes
 - b. Approve Current Bills, March 7, 2024

- D. Administrator Report
 - a. 2024 Election Report, Ron
 - b. Public Hearing re: Beaver Lake Lodge liquor license application, Amber

- E. Land Use Issues
 - a. Jyoti's Seeds For Change 501C3 Farm Campus Plan, Amber
 - b. Consider approval Ordinance # 2024-1 allowing Residential Use in a Business Zone.

- F. Committee Reports
 - a. Parks committee report
 - b. Master Plan Committee report

- G. Old Business

- H. New Business
 - a. Visionary Broadband request for easement for CSQ fiber, Ron
 - b. Consider approval of current business license applications, Alie

- I. Adjourn

Minutes of the Town of Marble
Regular Meeting of the Board of Trustees
February 1, 2024

A. Call to order & roll call of the regular February meeting of the Board of Trustees – Mayor Ryan Vinciguerra called the meeting to order at 7:02 p.m. Present: Ryan Vinciguerra, Tony Petracco, Amber McMahill and Emma Bielski. Attending by phone: Larry Good. Also present: Ron Leach, Town Administrator; Alie Wettstein, Administrative Assistant and Terry Langley, minutes.

B. Mayor Comments – Welcome!

C. Consent Agenda – Tony Petracco made a motion to approve the January 4th minutes. Amber McMahill seconded and the motion passed unanimously. Tony Petracco made a motion to approve the current bills. Amber McMahill seconded and the motion passed unanimously.

- a. Approve January 4, 2024 minutes
- b. Approve Current Bills, February 1, 2024

D. Administrator Report

a. 2024 Election Report, Ron – The deadline for petition submission has passed. One nomination petition for trustee was received from Dustin Wilke. There were two nomination petitions for Mayor – one from Ryan Vinciguerra and one from Tony Petracco. The election is scheduled for April 2. We will proceed with appointing election judges and securing the Hub as the polling place. Sue Blue volunteered to serve as an election judge. Dustin asked if he would automatically get the four-year seat and Ron will check on that. Angus Barber asked if only one person could be mayor or if it could be a joint/shared position. Angus asked how many constitute a quorum and Ron said three. He asked if Tony could sit on the council in the event he is not elected mayor. Ron said it would not be automatic, he would have to be appointed. Amber asked if voting was only in person or if mail-in ballots are an option. Ron explained that a mail in/absentee ballot will have to be requested from him.

b. Discussion with Hub representatives regarding building ownership – Ryan Kinney and Nicole Farrel - Ryan said there are some grant opportunities to address some of the building maintenance issues. They have the option of pursuing those as ownership stands now or waiting to see if the town acquires ownership. Amber said she has found some grants: one is for a 501c4 entity and two have to be 501c3 or government entities. She feels town ownership would streamline the grant process. Ryan said Gunnison County has said they are willing to help with grants but that all the leg work would be up to the Hub. They would like to see an owner that is responsive and they feel the town would be more responsive. There are several maintenance issues that need to be addressed, including the roof. Tony asked if Amber has looked at Covid funds that might be available. Emma does not think Covid funds are available for infrastructure. Amber said she had found several that deal with infrastructure of community buildings. Nicole said that their newest board member, Sally Osborne, is very focused on getting the 501c3 designation. Nicole said that the Hub board feels the integrity of the building as a historic building is the main consideration. Ryan Vinciguerra suggested that the first step is assessing the building. Emma said an assessment grant is fairly easy to get. Ryan feels having the information would allow the County and the Town to work together to determine which pieces each can take on. Amber

said that she subscribes to Grant Watch for grant ideas and mentioned some of the types available. She talked about the training that Dana, (DOLA) will do regarding grant opportunities. Sue asked what the group is trying to accomplish. Ryan K. explained that they are simply trying to address maintenance issues that Gunnison County has not taken care of. She asked what the status of the building is in terms of Gunnison County. Ryan suggested talking to the county about that. It is on the Historic Register. Emma explained that Marlene, the former public works director, was very invested in the Hub building and was very accessible and helpful. There seems to be a decline in interest since the change in leadership. The county used to take care of repairs and maintenance. Amber explained that they are somewhat limited due to the National Historic Building designation. Dustin said that much of the maintenance needed is complicated by the Historic Building designation. He said that the Hub and the county building currently share a water tap and septic system and that would need to be addressed if the town takes ownership. Tony said that the county provided \$8,000 a year for maintenance when the building served as the Town Hall. Ryan said they show \$6,000 currently and that is primarily for propane and electric. Dustin suggested lowering the thermostat but Amber said they were told to keep it at 55. Ryan K. said Nicole Ludlow has also joined the board. Angus asked who had initially mentioned the possibility of transferring ownership and Ryan K. explained that it came up at the meeting with the county. Angus asked about the previous estimates for renovations. He suggested not taking building ownership until the town knows the costs involved. Tony said that issues include foundation, roof, and load capability on the second story. He feels the town should take it over and get the funds needed for renovations. Emma explained that there was a land swap proposed years ago that included giving the Hub building to the town. She said a previous grant covered the foundation. Nicole said the roof needs attention to protect the interior. Richard Wells feels that the town should have the building due to the historical significance. Amber mentioned that Aug. 21 was declared John Darien Day in the 1970s in recognition of 30-plus years of service. Dustin asked if the building could be moved over by the jail and could the Hub operate out of the old general store. Nicole clarified that the Hub operates as stewards of the building but the Hub and the building are separate. Amber explained that grants from the state historical funds have to go through the county as the owner. She suggests asking the county to do the assessment. Emma feels that the town should own the building as part of the town's historical integrity regardless of the assessment. Tony explained that the town can write the grant and ask the county to submit it. Emma asked if Ron would be willing to reach out to the county about transferring ownership. Ron will report back next month.

c. Consider approval Wetlands Management Agreement, Ron – Pat Willits, Trust for Land Restoration and John Armstrong, CVEPA, attended by phone. Ron said that the attorney has read the current management agreement and has no problems with it. He does have questions about the deed but as far as the agreement from the town's perspective and has no issues with it. Ron has read it thoroughly and feels that it addresses all the concerns that were brought previously. Emma Bielski made a motion to approve the Wetlands Management Agreement. Amber McMahill seconded. Tony asked about the gnome village at the base of Yule Creek/Treasury Falls that are expanding onto the wetland property and whether the town be required to remove them. His also has an issue with debris running or pushed into the beaver ponds and would the town be required to mitigate that. Pat said that the agreement would mean that the town do their best to prevent and communicate that the gnome expansion shouldn't happen. Ryan said that it is not specifically addressed in the agreement and it is a judgement call. In regard to the run off and debris from the road, Tony said the neighboring land owner

pushes the mud into the ponds. Ryan feels it is addressed in the plan under 6.2.3 regarding erosional issues and that the town would be involved with Gunnison County to take care of the issue. John Armstrong agrees and that CVEPA would be willing to work with the town to find a solution. Pat said that a solution would involve team work and the town would be expected to be part of that team. They have asked the county about installing additional culverts. They don't feel that costs involved will be significant. Sue Blue asked what the potential cost to the town will be for buying into this. Ryan said that costs discussed so far involve minimal costs for some staff checking the property. The motion passed unanimously. Pat said they have received the letter of no further action from the state for the smelter site.

d. Authorize filing of diligence application for water rights – Tony Petracco made a motion to approve filing of the diligence application for water rights. Amber McMahill seconded and the motion passed unanimously.

E. Land Use Issues - None

F. Committee Reports

a. Parks committee report – Alie said they are working on dates for the Roaring Fork Outdoor Volunteers and are exploring how to deal with requests for memorials.

b. Master Plan Committee report – Amber reported that the soup days are going well and are resulting in good conversation. The last one brought up the need for emergency management plans. Another topic was a way to make ordinances accessible. There will be another this Sunday and the topic will be Arts/Culture/Preservation. They are taking Super Bowl Sunday off. Angus reported that enforcement was a main topic at the last Master Plan Committee meeting, particularly regarding speeding and running stop signs. Working with the school was another topic and Hawkins Siemon is coming to the next Master Planning Committee meeting. Mark has been working on the matrices.

G. Old Business

H. New Business

a. Consider approval of current business license applications, Alie – The town has received 10 renewal applications. Ryan asked about Jeep Tours operating out of public parking and Sam explained that they have been approved to operate from church parking and will not have a store front. Sam said that she had asked the Forest Service what would happen if they skipped a year and was told that they would lose the permit and no one would ever be able to get one. Amber McMahill moved to approve the current business license applications. Emma Bielski seconded and the motion passed unanimously.

I. Adjourn – Tony Petracco made a motion to adjourn. Emma Bielski seconded and the motion passed unanimously. The meeting was adjourned at 8:15 p.m.

Respectfully submitted,
Terry Langley

Notes from the Town of Marble
Master Plan Committee Meeting
November 30, 2023

A. Meeting Call to Order at 6:08 p.m. Present: Sue Blue, Tony Treleven, Richard Wells, Greg Tonozzi, Connie Hendrix, Amy Rusby, Brian Suter. Also Present: Mark Chain, Alie Wettstein and Charlie Manus.

B. Review and Approval of October 21, 2023 MPC meeting notes – Unanimous.

Survey. Alie said she had the preliminary responses to all of the survey questions available in summary form and there was consensus to go over the survey results. A quick summary is below:

- approximately 400 surveys have already been sent out.
- 164 responses were received (high return rate)
- 98% of respondents are property owners
- majority is not concerned with having a paved road extending throughout town
- the majority of residents were satisfied with their own domestic water situation
- majority of residents also thought that the town should own its own water system.
- A majority thought that short-term rentals should be allowed and in a separate question noted that there should not be a cap on the number allowed.
- A majority thought that OHV should be allowed in town
- a majority thought that the type of OHV should be restricted.
- A majority (59%) thought that the town should not annex any additional areas
- a slight majority thought that the town would benefit from a civil enforcement program but would not necessarily benefit from a criminal enforcement program.
- The last question asked which of 8 subject areas should be a focus for the trustees; subject areas with the highest responses were **preservation and roads**.
- Many of the survey questions had close results such as 52% to 48%, 53% to 47%.

There were also two questions were survey respondents could identify what their ideal Marble was/should be and what the Town's weaknesses were. There were many detailed responses on these matters. Alie said she would provide this information to all Master Plan Committee members and would be sure that these were posted on the town's website for public review.

Town and Area Build Out. The questions related to annexation and growth led to a quick review of the potential buildout within the Town Limits and areas outside the town limits. Mark projected his charts on the screen for the committee to review and he noted that they had seen this before at the end of the meeting a couple of months ago but they had not gone through this in detail. There were questions on the total number of vacant lots both within the town and in areas outside the town and how many of those lots were conforming in terms of size. Preliminary results show that there were 36 properties within the town that could be readily built on by taking out a building permit and there were approximately 70 conforming lots under County jurisdiction at met minimum lot size requirements. There were many more lots that were nonconforming due to size. Mark said some of these could be

made in forming in the future for development purposes if there was an opportunity to combine adjacent lots. He said that will happen in some circumstances but you will never be able to come up with the precise number.

Mark noted that there were a number of properties (about 70) that still needed to be examined closely because certain information not be confirmed with the initial study; whether they were within the town limits or outside the town limits, questions about their size etc. He said he would produce this information for the next meeting.

There was more discussion about development potential etc.

It's. Tony had some questions on enforcement and there was a general discussion about that. Mark said that he had wanted the Committee to review his proposed goals and objectives for finance/revenues and Plan Using Growth but that it was getting late. He was hoping to do this for the next meeting as well as have some committee members focused on a couple of other major category areas. Mark said he would like to obtain some of this type of background information from the committee at the next meeting so he could start writing up draft goals, objectives and implementation proposals. He was hoping to be finished this pass by the end of January and then start taking public input.

Connie said she was very interested in the fact that survey results prioritized preservation. Mark said that should be a subject area for the Master Plan had a could include arts, preservation of buildings, as well as valued community assets such as the Community School and some of the events.

Next meeting. It was decided the next meeting should be December 14, at 6 PM at the Church.

The meeting adjourned at 8:15 PM.

Notes from the Town of Marble
Master Plan Committee Meeting
February 8, 2024

A. Meeting Call to Order – Present: Sam Wilke, Sue Blue, Brian Sutter, Greg Tonazzi, Angus Barber, Richard Wells and Connie Hendrix. Also present: Mark Chain, Ron Leach, Terry Langley, Hawkins Siemon

B. Review and Approval of January 25 MPC meeting notes

- (accurate, anything missing, etc.)

C. Discussion with Marble Charter School

- Hawkins Siemon, President – Marble Charter School Board – Hawkins has been on the school board for 6 years and has three children at the school. He has lived here for 18 years. He sees two of the main needs for the school as housing and revenue. Cost of housing is prohibitive for many staff members. They have seen an increase in pressure on revenues. Cost of goods is a reflection of the Roaring Fork Valley but funding is from Gunnison County. This year they voted to increase teacher's salaries to match Roaring Fork to help with teacher recruitment and retention. The Lead King Loop is the biggest fundraiser they have. Enrollment is the main source as they get funds for each student so increasing enrollment is a goal. Angus asked how things would change if the school was in Garfield rather than Gunnison. Greg asked how much land the school has and if there was enough for housing. Mark spoke to working with Gunnison on housing, bond issues, seasonal housing. Angus asked about the change in leadership and teachers next year and Hawkins said they are looking forward to the future of the school. Ron asked Hawkins to brief the group on the bond issue for school buildings. Marble Charter got \$1,000,000 with the funds planned for the historical building – roof, boiler, electrical, paint, grading, safety and security and other repairs. They are using that as matching funds for another grant. Sue invited the public to school board meetings the first Wednesday of each month at 5:30 p.m. Angus suggested that the MPC put a task force together to talk with potential benefactors regarding land and housing acquisition. Sales tax revenues and rates were discussed. Ron said a dedicated revenue stream from the town to the school is possible to develop and could be discussed with the town board. One avenue would be a ballot issue. Richard spoke to the possibility of a tourism tax and using it for a variety of issues. Sam talked about optional fees that can be added to every sale in town.

D. Quick Review and confirmation of Marble Assets and Liabilities from June 15 Meeting – these are listed in the packet. Mark suggested identifying them under these categories: Strengths, Weaknesses, Opportunities, Threats (SWOT) He identified a few threats– wildfire, access, mudflow. Brian added lithium battery fires. Greg added geological hazards such as Slate Creek. Ron spoke to the need for an emergency management plan, an idea that came out of the Sunday Soup & Conversations. Brian said we need a list of residents. Mark said this could be started through the county. Connie asked that it include pets. Ron feels that big money/high end money changing the culture is another threat. Sue spoke to protecting the people who are here from higher costs/taxes. Greg asked to add the Colorado Stone Quarry to assets. It is owned by Red Graniti and was featured on an early edition of Dirtiest Jobs. Connie identified a need for health services and reminded the group of Greg's suggestion for transportation down valley. Angus sees a need for social services/resource info. Mark said that future

community meetings would include a combination in-person and zoom meeting at the end of Feb/beginning of March.

E. Miscellaneous issues for comment – To be included in the Master Plan Mark distributed a worksheet and asked the group to fill it out with comments on various issues to be mentioned in the Master Plan.

F. Determine next Meeting Date/Location – Feb. 22nd. Come with the above worksheet and comments.

Notes from the Town of Marble
Master Plan Committee Meeting
February 22, 2024

Agenda

A. Meeting Call to Order

Present: Tony Treleven, Brian Suter, Sam Wilke, Sue Blue, Greg Tonozzi, Richard Wells, Angus Barber, Connie Hendrix. Also: Alie Wettstein, Terry Langley, Mark Chain, Vince Savage

B. Review and Approval of February 8 MPC meeting notes

- (accurate, anything missing, etc.)

C. Update on Public Meeting- Tentative date is March 14, 6 p.m. We are working on options for remote participation using the internet or phone in. Mark plans to present background and general info, pictures, maps, implementation matrices and recommendations. Angus asked about including survey results. Richard would like to see an outline of what Mark plans to present. Mark will email it to the committee. Alie will post the meeting location/time to the website and social media. There might be a second survey and follow up later. Connie suggested emphasizing the different ways in which the committee has reached out. Brian suggested including wording from the Nov 30, 2023 session. (Note: I don't have those as I was gone for this meeting.)

D. SWOT – Strengths, Weaknesses, Opportunities & Threats. Mark presented what had been identified and that document is attached below.

A question was asked about the maps for the public meeting. They will include the 3 mile area and updated map with subdivisions.

Connie suggested including younger people as they are our future leadership, and encouraging more involvement.

Mark explained that the MP could be revised: there could be an addendum as well as a future meeting in warmer weather.

Brian spoke to the value and ideas that the Sunday conversations had brought..

E. Comments on Misc Issues –

Marble Water Company – Richard would like to see the town work with MWC to expand and improve services. Sue spoke to the need for careful inspection if and when the town worked to acquire the MWX. Mark agreed that there are steps to complete before/if acquiring MWC.

Need to explore the use of Conservation Easements in general.

Snowbound Subdivision Area – it was reported that it is no longer for sale.

AVLT – Their involvement in Thompson Park as well as easement on wetlands was discussed. Brian expressed frustration about having to go through AVLT to schedule anything in Thompson Park.

Riparian/floodplain

Other things to include

An annexation policy

Update Building Codes

Possible implementation of a use tax. There was some discussion about whether it would replace sales tax or if it is an additional tax.

F. Other Issues from Committee -

G. Adjourn

SWOT

ASSETS

Inquiry

Abundance of nature, pristine wilderness and wildlife in close proximity

Parks Open space and outdoor recreation

locally owned businesses

Marble Church

Marble Community School

Friendly community and small town and beyond

local event such as Marble Marble and Marble Fest

Volunteer Fire Department and station located within town limits

hydroelectric possibilities

peace and quiet

Dark Skies

community is set in the forest

coexist with nature

Lead King Loop

Outdoor recreation (biking, hiking, snowmobiling, four wheeling, hunting and fishing

Crystal River

after quarry Loading Area

LIABILITIES

mudslide/debris flows

One way in/out

Parking demand

Lack of ownership of Public Water System Lack of Enforcement

Zoning Clarity and Process
Planning/Implementation for growth
High Altitude
Lots of Snow
Wildfire Danger
Slade and Carbonate Greeks
Geologic Hazards Maintenance of Town roads
Receive lack of Communication

OPPORTUNITIES

Self-reliant citizenry
Can-do attitude
Support of local events
time and space for self generation and self reflection in Winter
Winter Sports

THREAT

Debris flows
Wildfire
lack of second ingress/egress into/out of the valley
lithium battery fire
lack of money/funding for town operations, projects and infrastructure
overuse of Lead King Loop
Gentrification (changing economics)
lack of emergency management capabilities
Relatively large distances to neighboring jurisdictions Sheriff and safety sources

Town of Marble
Deposit Detail-Money Market Fund
February 2024

<u>Date</u>	<u>Name</u>	<u>Memo</u>	<u>Account</u>	<u>Amount</u>
02/05/2024		Deposit	Money Market -1084	24.81
		Deposit	Cigarette Tax	-24.81
TOTAL				-24.81
02/08/2024		Deposit	Money Market -1084	611.58
		Deposit	Property Taxes	-611.58
TOTAL				-611.58
02/08/2024		Deposit	Money Market -1084	6,395.03
		Deposit	General Sales Tax	-6,395.03
TOTAL				-6,395.03
02/29/2024		Interest	Money Market -1084	561.42
		Interest	Interest Income	-561.42
TOTAL				-561.42

Town of Marble
Deposit Detail-Campground Account
February 2024

Date	Name	Memo	Account	Amount
02/29/2024		Deposit	Campground Account -6981	1,764.90
		Deposit	Campground/Store Revenues	-1,632.41
		Deposit	Sales Tax	-194.26
		Deposit	Campground/Store Revenues	61.77
TOTAL				-1,764.90

Town of Marble
Check Register
 February 1 through March 5, 2024

Num	Date	Amount
Alpine Bank 11874	03/04/2024	-1,451.02
Aspen M&M Landscaping & Construction llc 11881	03/04/2024	-7,585.00
CDPHE2 11871	02/05/2024	-40.00
Century Link 11879	03/04/2024	-548.50
Copy Copy 11878	03/04/2024	-125.30
Gran Farnum Printing 11880	03/04/2024	-445.00
Law of the Rockies 11875	03/04/2024	-1,927.00
Marble Community Church 11883	03/04/2024	-375.00
Marble Gem & Mineral Show 11872	02/08/2024	-750.00
Marble Hub 11885	03/04/2024	-10,000.00
Marble Water Company 11876	03/04/2024	-180.00
Mountain Pest Control, Inc. 11877	03/04/2024	-93.00
Ragged Enterprises, LLC 11884	03/04/2024	-337.50
The Crystal Valley Echo 11873	03/04/2024	-165.00
United States Treasury E-pay	03/04/2024	-1,930.24

03/04/24

Town of Marble Payroll Report March 2024

<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Type</u>	<u>Amount</u>
United States Treasury 03/04/2024	E-pay	United States Treasury	Liability Check	-1,930.24
Total United States Treasury				-1,930.24
Alie O Wettstein 03/04/2024	11886	Alie O Wettstein	Paycheck	-2,587.92
Total Alie O Wettstein				-2,587.92
Charles R Manus 03/04/2024	11887	Charles R Manus	Paycheck	-784.56
Total Charles R Manus				-784.56
Richard B Wells 03/04/2024	11888	Richard B Wells	Paycheck	-325.93
Total Richard B Wells				-325.93
Ronald S Leach 03/04/2024	11890	Ronald S Leach	Paycheck	-3,921.29
Total Ronald S Leach				-3,921.29
Theresa A Langley 03/04/2024	11889	Theresa A Langley	Paycheck	-233.99
Total Theresa A Langley				-233.99
TOTAL				-9,783.93

Town of Marble
Profit & Loss Budget vs. Actual
 January through December 2024

	Jan - Dec 24	Budget	% of Budget
Income			
Conservation Trust Income - CTF			
Conservation - Other Income	0.00	25,000.00	0.0%
Conservation Trust Income - CTF - Other	0.00	1,500.00	0.0%
Total Conservation Trust Income - CTF	0.00	26,500.00	0.0%
Intergovernmental			
Cigarette Tax	39.73	200.00	19.9%
General Sales Tax	16,000.43	164,229.00	9.7%
Highway Use Tax (HUTF)	0.00	13,000.00	0.0%
Mineral Lease Distribution	0.00	8,000.00	0.0%
Severance Tax	0.00	2,000.00	0.0%
Total Intergovernmental	16,040.16	187,429.00	8.6%
Licenses & Permits			
Short term rental Licenses	200.00		
Building Permits	3,323.00	6,000.00	55.4%
Business Licenses	300.00	1,000.00	30.0%
Other Licenses & Permits	-750.00	1,000.00	-75.0%
Septic Permits	0.00	3,000.00	0.0%
Total Licenses & Permits	3,073.00	11,000.00	27.9%
Other Revenue			
Marble Fest	0.00	25,000.00	0.0%
Campground/Store Revenues	5,904.32	45,000.00	13.1%
CSQ Lease Agreement	5,008.46	32,000.00	15.7%
CSQ Maintenance Payments	600.00	3,600.00	16.7%
Holy Cross Electric Rebates	155.40	500.00	31.1%
Interest Income	1,199.43	10,000.00	12.0%
Non-Specified	0.00	1,000.00	0.0%
SGB Lease Agreement	0.00	2,900.00	0.0%
Transfer Water Fund, Admin Cost	0.00	1,000.00	0.0%
Total Other Revenue	12,867.61	121,000.00	10.6%
Property Taxes			
Additional License Tax	0.00	695.00	0.0%
General Property Tax	0.00	39,276.00	0.0%
Property Tax Interest	0.00	100.00	0.0%
Specific Ownership Tax	0.00	1,500.00	0.0%
Property Taxes - Other	3,293.01		
Total Property Taxes	3,293.01	41,571.00	7.9%
Water Fund Income			
Water - Fees For Service	15,730.00	21,000.00	74.9%
Total Water Fund Income	15,730.00	21,000.00	74.9%
Total Income	51,003.78	408,500.00	12.5%
Gross Profit	51,003.78	408,500.00	12.5%
Expense			
Ask Ron	850.00		

Town of Marble
Profit & Loss Budget vs. Actual
January through December 2024

	Jan - Dec 24	Budget	% of Budget
General Government			
Transfer to Park Fund	0.00	25,000.00	0.0%
Donation to AVLT Childrens Park	0.00	3,500.00	0.0%
Hub	0.00	10,000.00	0.0%
Jailhouse	0.00	0.00	0.0%
Food	726.51	0.00	100.0%
Master Plan	8,190.00	0.00	100.0%
Office Maint.	159.73	5,000.00	3.2%
Vehicle Expenses	0.00	0.00	0.0%
Grant Expenditures	0.00	0.00	0.0%
Campground Expenses	699.10	15,000.00	4.7%
Church Rent	375.00	600.00	62.5%
Civic Engagement Fund	0.00	1,500.00	0.0%
Dues & Subscriptions	35.00	500.00	7.0%
Elections	509.88	3,000.00	17.0%
Lead King Loop Project	0.00	0.00	0.0%
Legal Publication	26.59	1,000.00	2.7%
Marble Fest Expense	0.00	23,000.00	0.0%
Office Expenses	1,808.78	17,000.00	10.6%
Parking Program Expenses	0.00	1,000.00	0.0%
Recycle Program	290.46	2,000.00	14.5%
Treasurers Fees	0.00	500.00	0.0%
Unclassified	40.00	0.00	100.0%
Workshop/Travel	0.00	1,000.00	0.0%
Total General Government	12,861.05	109,600.00	11.7%
Other Purchased Services			
Earth Day Expenses	0.00	3,000.00	0.0%
Grant Writing	0.00	1,000.00	0.0%
Liability & Worker Comp Insc	1,543.95	7,500.00	20.6%
Utilities	838.35	4,000.00	21.0%
Total Other Purchased Services	2,382.30	15,500.00	15.4%
Park Fund Expenses			
Jail Preservation Grant Match	0.00	5,000.00	0.0%
Maintenance - Park Fund	448.02	21,500.00	2.1%
Total Park Fund Expenses	448.02	26,500.00	1.7%
Purchased Professional Services			
Accounting	742.50		
Audit	0.00	12,000.00	0.0%
Engineering Services & Insp.	0.00	12,000.00	0.0%
Legal - General	2,209.00	14,000.00	15.8%
Municipal Court	0.00	1,500.00	0.0%
Total Purchased Professional Services	2,951.50	39,500.00	7.5%
Roads			
Snow & Ice Removal	13,525.00	35,000.00	38.6%
Street Maintenance	2,268.00	20,000.00	11.3%
Total Roads	15,793.00	55,000.00	28.7%
Wages & Benefits			
FICA/Medicare	2,087.82	8,400.00	24.9%
Total Wages	25,417.25	133,000.00	19.1%
Total Wages & Benefits	27,505.07	141,400.00	19.5%

Town of Marble
Profit & Loss Budget vs. Actual
January through December 2024

	<u>Jan - Dec 24</u>	<u>Budget</u>	<u>% of Budget</u>
Water Fund Expenses			
Fire Protection/Water Tank	0.00	20,000.00	0.0%
Water - Administration Costs	0.00	1,000.00	0.0%
Total Water Fund Expenses	<u>0.00</u>	<u>21,000.00</u>	<u>0.0%</u>
Total Expense	<u>62,790.94</u>	<u>408,500.00</u>	<u>15.4%</u>
Net Income	<u><u>-11,787.16</u></u>	<u><u>0.00</u></u>	<u><u>100.0%</u></u>

Colorado Liquor Retail License Application

New License
 New-Concurrent
 Transfer of Ownership
 State Property Only
 Master file

All answers must be printed in black ink or typewritten
Applicant must check the appropriate box(es)
Applicant should obtain a copy of the Colorado Liquor and Beer Code: www.colorado.gov/enforcement/liquor

1. Applicant is applying as a/an
 Individual
 Limited Liability Company
 Association or Other
 Corporation
 Partnership (includes Limited Liability and Husband and Wife Partnerships)

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation
BL Lodge LLC FEIN Number
90-0090220

2a. Trade Name of Establishment (DBA) State Sales Tax Number Business Telephone
Beaver Lake Lodge and Cabins 04147304-0000 (970) 963-2504

3. Address of Premises (specify exact location of premises, include suite/unit numbers)
201 East Silver Street

City Marble	County Gunnison	State CO	ZIP Code 81623
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4. Mailing Address (Number and Street) 201 East Silver Street	City or Town Marble	State CO	ZIP Code 81623
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5. Email Address
info@beaverlakelodge.com

6. If the premises currently has a liquor or beer license, you **must** answer the following questions

Present Trade Name of Establishment (DBA)	Present State License Number	Present Class of License	Present Expiration Date
---	------------------------------	--------------------------	-------------------------

Section A	Section B (Cont.)
------------------	--------------------------

Nonrefundable Application Fees*	Liquor License Fees*
<input checked="" type="checkbox"/> Application Fee for New License..... \$1,550.00	<input type="checkbox"/> Liquor-Licensed Drugstore (County)\$312.50
<input type="checkbox"/> Application Fee for New License w/Concurrent Review \$1,650.00	<input checked="" type="checkbox"/> Lodging & Entertainment - L&E (City)\$500.00
<input type="checkbox"/> Application Fee for Transfer \$1,550.00	<input type="checkbox"/> Lodging & Entertainment - L&E (County)\$500.00

Section B	Liquor License Fees*
<input type="checkbox"/> Add Optional Premises to H & R.....\$100.00 X _____ Total _____	<input type="checkbox"/> Manager Registration - H & R\$75.00
<input type="checkbox"/> Add Related Facility to Resort Complex \$75.00 X _____ Total _____	<input type="checkbox"/> Manager Registration - Tavern\$75.00
<input type="checkbox"/> Add Sidewalk Service Area..... \$75.00	<input type="checkbox"/> Manager Registration - Lodging & Entertainment.....\$75.00
<input type="checkbox"/> Arts License (City)\$308.75	<input type="checkbox"/> Manager Registration - Campus Liquor Complex\$75.00
<input type="checkbox"/> Arts License (County)\$308.75	<input type="checkbox"/> Optional Premises License (City).....\$500.00
<input type="checkbox"/> Beer and Wine License (City).....\$351.25	<input type="checkbox"/> Optional Premises License (County).....\$500.00
<input type="checkbox"/> Beer and Wine License (County).....\$436.25	<input type="checkbox"/> Racetrack License (City).....\$500.00
<input type="checkbox"/> Brew Pub License (City)\$750.00	<input type="checkbox"/> Racetrack License (County).....\$500.00
<input type="checkbox"/> Brew Pub License (County).....\$750.00	<input type="checkbox"/> Resort Complex License (City).....\$500.00
<input type="checkbox"/> Campus Liquor Complex (City).....\$500.00	<input type="checkbox"/> Resort Complex License (County).....\$500.00
<input type="checkbox"/> Campus Liquor Complex (County).....\$500.00	<input type="checkbox"/> Related Facility - Campus Liquor Complex (City).....\$160.00
<input type="checkbox"/> Campus Liquor Complex (State).....\$500.00	<input type="checkbox"/> Related Facility - Campus Liquor Complex (County).....\$160.00
<input type="checkbox"/> Club License (City).....\$308.75	<input type="checkbox"/> Related Facility - Campus Liquor Complex (State).....\$160.00
<input type="checkbox"/> Club License (County)\$308.75	<input type="checkbox"/> Retail Gaming Tavern License (City)\$500.00
<input type="checkbox"/> Distillery Pub License (City).....\$750.00	<input type="checkbox"/> Retail Gaming Tavern License (County).....\$500.00
<input type="checkbox"/> Distillery Pub License (County).....\$750.00	<input type="checkbox"/> Retail Liquor Store License-Additional (City).....\$227.50
<input type="checkbox"/> Hotel and Restaurant License (City).....\$500.00	<input type="checkbox"/> Retail Liquor Store License-Additional (County).....\$312.50
<input type="checkbox"/> Hotel and Restaurant License (County)\$500.00	<input type="checkbox"/> Retail Liquor Store (City).....\$227.50
<input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City).....\$600.00	<input type="checkbox"/> Retail Liquor Store (County).....\$312.50
<input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County).....\$600.00	<input type="checkbox"/> Tavern License (City).....\$500.00
<input type="checkbox"/> Liquor-Licensed Drugstore (City)\$227.50	<input type="checkbox"/> Tavern License (County).....\$500.00
	<input type="checkbox"/> Vintners Restaurant License (City)\$750.00
	<input type="checkbox"/> Vintners Restaurant License (County).....\$750.00

*** Note that the Division will not accept cash**

Questions? Visit: www.colorado.gov/enforcement/liquor for more information

Do not write in this space - For Department of Revenue use only

Liability Information			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$

Application Documents Checklist and Worksheet

Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. **All** documents must be properly signed and correspond with the name of the applicant exactly. **All** documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. **Questions? Visit:** www.colorado.gov/enforcement/liquor for more information

Items submitted, please check all appropriate boxes completed or documents submitted	
I.	Applicant information <input checked="" type="checkbox"/> A. Applicant/Licensee identified <input checked="" type="checkbox"/> B. State sales tax license number listed or applied for at time of application <input checked="" type="checkbox"/> C. License type or other transaction identified <input checked="" type="checkbox"/> D. Return originals to local authority (additional items may be required by the local licensing authority) <input checked="" type="checkbox"/> E. All sections of the application need to be completed <input type="checkbox"/> F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this Retail License Application
II.	Diagram of the premises <input checked="" type="checkbox"/> A. No larger than 8 1/2" X 11" <input checked="" type="checkbox"/> B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.) <input type="checkbox"/> C. Separate diagram for each floor (if multiple levels) <input type="checkbox"/> D. Kitchen - identified if Hotel and Restaurant <input checked="" type="checkbox"/> E. Bold/Outlined Licensed Premises
III.	Proof of property possession (One Year Needed) <input checked="" type="checkbox"/> A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk <input type="checkbox"/> B. Lease in the name of the applicant (or) (matching question #2) <input type="checkbox"/> C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant <input type="checkbox"/> D. Other agreement if not deed or lease. (matching question #2)
IV.	Background information (DR 8404-I) and financial documents <input checked="" type="checkbox"/> A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members) <input checked="" type="checkbox"/> B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state vendor. Do not complete fingerprint cards prior to submitting your application. The Vendors are as follows: IdentoGO – https://uenroll.identogo.com/ Phone: 844-539-5539 (toll-free) IdentoGO FAQs: https://www.colorado.gov/pacific/cbi/identification-faqs Colorado Fingerprinting – http://www.coloradofingerprinting.com Appointment Scheduling Website: http://www.coloradofingerprinting.com/cabs/ Phone: 720-292-2722 Toll Free: 833-224-2227 <input type="checkbox"/> C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license <input type="checkbox"/> D. List of all notes and loans (Copies to also be attached)
V.	Sole proprietor/husband and wife partnership (if applicable) <input type="checkbox"/> A. Form DR 4679 <input type="checkbox"/> B. Copy of State issued Driver's License or Colorado Identification Card for each applicant
VI.	Corporate applicant information (if applicable) <input type="checkbox"/> A. Certificate of Incorporation <input type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Certificate of Authorization if foreign corporation (out of state applicants only)
VII.	Partnership applicant information (if applicable) <input type="checkbox"/> A. Partnership Agreement (general or limited). <input type="checkbox"/> B. Certificate of Good Standing
VIII.	Limited Liability Company applicant information (if applicable) <input checked="" type="checkbox"/> A. Copy of articles of organization <input checked="" type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Copy of Operating Agreement (if applicable) <input type="checkbox"/> D. Certificate of Authority if foreign LLC (out of state applicants only)
IX.	Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor Complex licenses when included with this application <input type="checkbox"/> A. \$75.00 fee <input type="checkbox"/> B. Individual History Record (DR 8404-I) <input checked="" type="checkbox"/> C. If owner is managing, no fee required

Name	Type of License	Account Number		
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):				
a. Been denied an alcohol beverage license?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
b. Had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
c. Had interest in another entity that had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
If you answered yes to 8a, b or c, explain in detail on a separate sheet.				
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail. _____		<input type="checkbox"/> <input checked="" type="checkbox"/>		
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?		<input type="checkbox"/> <input checked="" type="checkbox"/>		
or Waiver by local ordinance? <input type="checkbox"/> <input type="checkbox"/> Other: _____				
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,0000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,0000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>		
13 a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?		<input type="checkbox"/> <input type="checkbox"/>		
13 b. Are you a Colorado resident?		<input checked="" type="checkbox"/> <input type="checkbox"/>		
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
15. Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership , lease or other arrangement? <input checked="" type="checkbox"/> Ownership <input type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____		<input checked="" type="checkbox"/> <input type="checkbox"/>		
a. If leased, list name of landlord and tenant, and date of expiration, exactly as they appear on the lease:				
Landlord	Tenant	Expires		
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.		<input type="checkbox"/> <input checked="" type="checkbox"/>		
c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".				
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.				
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage
Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.				
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises: Has a local ordinance or resolution authorizing optional premises been adopted?		<input type="checkbox"/> <input type="checkbox"/>	Number of additional Optional Premise areas requested. (See license fee chart) _____	
18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.				
19. Liquor Licensed Drugstore (LLDS) applicants, answer the following:				
a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise? If "yes" a copy of license must be attached.		<input type="checkbox"/> <input type="checkbox"/>		

Name	Type of License	Account Number		
20. Club Liquor License applicants answer the following: Attach a copy of applicable documentation				
a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?	Yes <input type="checkbox"/>	No <input type="checkbox"/>		
b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?	<input type="checkbox"/>	<input type="checkbox"/>		
c. How long has the club been incorporated?				
d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?	<input type="checkbox"/>	<input type="checkbox"/>		
21. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:				
a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)	<input type="checkbox"/>	<input type="checkbox"/>		
22. Campus Liquor Complex applicants answer the following:				
a. Is the applicant an institution of higher education?	<input type="checkbox"/>	<input type="checkbox"/>		
b. Is the applicant a person who contracts with the institution of higher education to provide food services? If "yes" please provide a copy of the contract with the institution of higher education to provide food services.	<input type="checkbox"/>	<input type="checkbox"/>		
23. For all on-premises applicants.				
a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 8404-I and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details.				
b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints.				
Last Name of Manager	First Name of Manager			
24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number.				
	Yes <input type="checkbox"/>	No <input type="checkbox"/>		
25. Related Facility - Campus Liquor Complex applicants answer the following:				
a. Is the related facility located within the boundaries of the Campus Liquor Complex? If yes, please provide a map of the geographical location within the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.				
b. Designated Manager for Related Facility- Campus Liquor Complex				
Last Name of Manager	First Name of Manager			
26. Tax Information.				
a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.				
Name	Home Address, City & State	DOB	Position	%Owned
Karen Good	201 East Silver Street	6/19/1965	Owner	50
Name	Home Address, City & State	DOB	Position	%Owned
Lawrence Good	201 East Silver Street	9/13/1957	Owner	50
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
** If applicant is owned 100% by a parent company, please list the designated principal officer on above. ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable) ** If total ownership percentage disclosed here does not total 100%, applicant must check this box: <input checked="" type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.				

Name BL LARGE LLC	Type of License	Account Number	
Oath Of Applicant			
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.			
Authorized Signature 	Printed Name and Title HAREN GOOD OWNER	Date 1-3-23	
Report and Approval of Local Licensing Authority (City/County)			
Date application filed with local authority	Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)		
The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:			
<input type="checkbox"/> Fingerprinted <input type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants			
That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license			
(Check One)			
<input type="checkbox"/> Date of inspection or anticipated date _____ <input type="checkbox"/> Will conduct inspection upon approval of state licensing authority			
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,0000?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
<input type="checkbox"/> Is the Liquor Licensed Drugstore(LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,0000?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.			
<input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. Therefore, this application is approved.			
Local Licensing Authority for	Telephone Number	<input type="checkbox"/> Town, City <input type="checkbox"/> County	
Signature	Print	Title	Date
Signature	Print	Title	Date

Town of Marble
Ordinance Number ____
Series of 2023

AN ORDINANCE AMENDING THE ZONING CODE WITH RESPECT TO ALLOWING
RESIDENTIAL USE IN THE BUSINESS ZONE

WHEREAS:

- A. The Town of Marble (the “Town”) is a statutory town organized pursuant to Colorado Law; C.R.S. §31-1-101 *et seq.*
- B. The Town is authorized to regulate land use matters within its boundaries, *see* C.R.S. § 31-23-101 *et seq.*, and has adopted land use regulations known as the Zoning Code.
- C. Section 7.2.10 of the Zoning Code establishes three zones: Residential, Business, and Public Use. Section 7.2.20 defines “uses by right” and “uses by review” within each zone. Currently no type of residential use is allowed as either use by right or use by review within the Business zone.
- D. The Town has adopted a Master Plan, *see* Ordinance No. 4, Series of 2000. The Master Plan states: “The Town should adopt zone districts that are based on encouraging a range of uses, as opposed to a more urban land use pattern which creates strong boundaries between residential and commercial land uses. A more “mixed use” approach appears to fit the landscape of Marble in a more consistent fashion than traditional zoning approaches.”
- E. Most existing commercial properties in Town include a residential land use component as a pre-existing non-conforming use.
- F. The Town desires to update the Zoning Code provisions to allow residential uses on Business zone properties.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN
OF MARBLE, COLORADO THAT:

1. Section 7.2.20.B.2 is amended to add “single-family dwelling units, manufactured homes, and multi-family dwelling units” as authorized Uses by Review within the Business Zone.

INTRODUCED, READ, ADOPTED AND ORDERED PUBLISHED BY TITLE ONLY this
____ day of _____, 2023, by a vote of ____ in favor and ____ opposed.

TOWN OF MARBLE:

ATTEST:

Ryan Vinciguerra, Mayor

Ron Leach, Clerk