

**HOLY COMMUNION**  
**Epiphany of Our Lord**

**January 4, 2026**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

**SILENT PRAYER**

**PRELUDE: "In Thee Is Gladness" BWV 615**

**J. S. Bach**

*In Thee is gladness Amid all sadness, Jesus, sunshine of my heart.  
By Thee are given The gifts of heaven, Thou the true Redeemer art.  
Our souls Thou wakest, Our bonds Thou breakest;  
Who trusts Thee surely Has built securely;  
He stands forever: Alleluia!  
Our hearts are pining To see Thy shining,  
Dying or living To Thee are cleaving;  
Naught can us sever: Alleluia!*

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN: *As with Gladness Men of Old***

*Printed on the next page.*

## As with Gladness Men of Old



1 As with glad - ness men of old did the guid-ing star be - hold;  
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,  
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;  
5 In the heav'n-ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam-ing bright;  
there to bend the knee be - fore thee, whom heav'n and earth a - dore;  
so may we with ho - ly joy, pure and free from sin's al - loy,  
and when earth-ly things are past, bring our ran - somed souls at last  
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.  
so may we with will - ing feet ev - er seek thy mer - cy seat.  
all our cost - liest trea - sures bring, Christ, to thee, our heav'n-ly king.  
where they need no star to guide, where no clouds thy glo - ry hide.  
there for - ev - er may we sing al - le - lu - ias to our king.



## CONFESSON AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the **✚** Son, and of the Holy Spirit.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✚** Son, and of the Holy Spirit.

**C** **Amen.**

### *Stand*

## GREETING

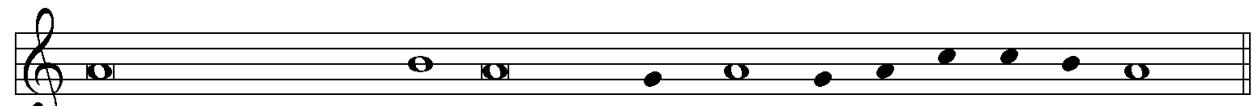
**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

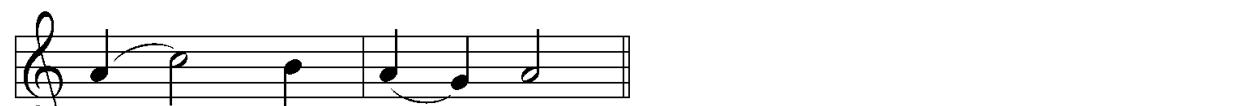
## KYRIE



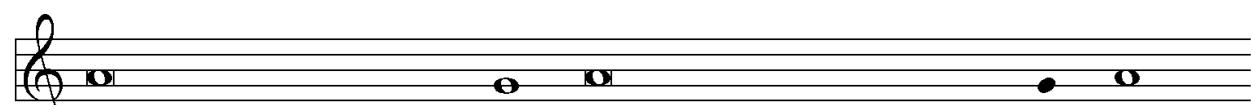
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



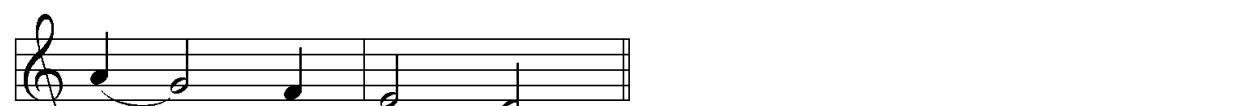
**C** Lord, have mer - cy.



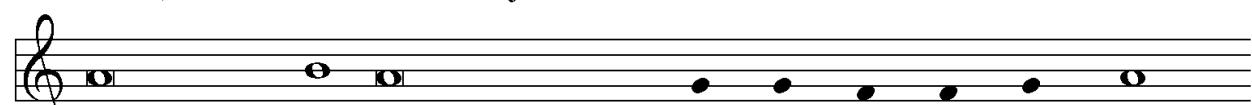
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



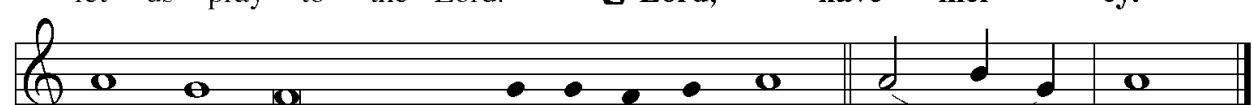
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,

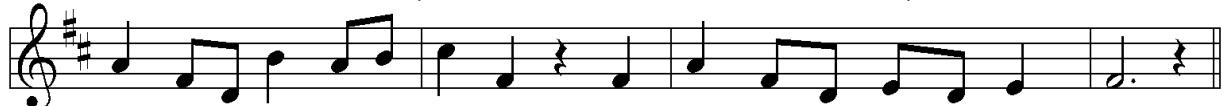


let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high- est, and peace to God's peo- ple on earth.



C Lord God, heav - en - ly king, al- might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa-ther. A - men

## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, you have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all that we do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Isaiah 60:1-6

*Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.*

**A** A reading from Isaiah.

<sup>1</sup> Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.

<sup>2</sup> For darkness shall cover the earth  
and thick darkness the peoples,  
but the LORD will arise upon you,  
and his glory will appear over you.

<sup>3</sup> Nations shall come to your light  
and kings to the brightness of your dawn.

<sup>4</sup> Lift up your eyes and look around;  
they all gather together; they come to you;  
your sons shall come from far away,  
and your daughters shall be carried in their nurses' arms.

<sup>5</sup> Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you;  
the wealth of the nations shall come to you.

<sup>6</sup> A multitude of camels shall cover you,  
the young camels of Midian and Ephah;

all those from Sheba shall come.  
They shall bring gold and frankincense  
and shall proclaim the praise of the LORD.

**A** The word of the Lord.  
**C** **Thanks be to God.**

*Later service only:*

**PSALM 72:1-7, 10-14 (Congregation sings the refrain as printed)**

*The first time the choir sings the Refrain and the congregation repeats it.*



All kings shall bow down be - fore him.

<sup>1</sup> Give the king your jus- | tice, O God,

and your righteousness to | the king's son;

<sup>2</sup> that he may rule your | people righteously  
and the | poor with justice;

<sup>3</sup> that the mountains may bring prosperity | to the people,  
and the little | hills bring righteousness.

<sup>4</sup> He shall defend the needy a- | mong the people;  
he shall rescue the poor and crush | the oppressor.



All kings shall bow down be - fore him.

<sup>5</sup> He shall live as long as the sun and | moon endure,  
from one generation | to another.

<sup>6</sup> He shall come down like rain upon | the mown field,  
like showers that wa- | ter the earth.

<sup>7</sup> In his time shall the | righteous flourish;  
there shall be abundance of peace till the moon shall | be no more.

<sup>10</sup> The kings of Tarshish and of the isles | shall pay tribute,  
and the kings of Arabia and Saba | offer gifts.



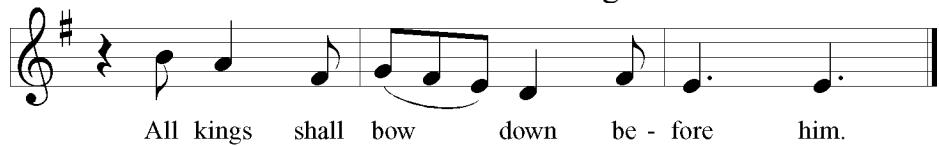
All kings shall bow down be - fore him.

<sup>11</sup> All kings shall bow | down before him,  
and all the nations | do him service.

<sup>12</sup> For he shall deliver the poor who cries out | in distress,  
and the oppressed who | has no helper.

<sup>13</sup> He shall have pity on the low- | ly and poor;

he shall preserve the lives<sup>1</sup> of the needy.  
<sup>14</sup> He shall redeem their lives from oppression and violence,  
and dear shall their blood be<sup>1</sup> in his sight.



## SECOND READING

Ephesians 3:1-12

*What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.*

**A** A reading from Ephesians.

<sup>1</sup> This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles,<sup>2</sup> for surely you have already heard of the commission of God's grace that was given me for you<sup>3</sup> and how the mystery was made known to me by revelation, as I wrote above in a few words,<sup>4</sup> a reading of which will enable you to perceive my understanding of the mystery of Christ.<sup>5</sup> In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit:<sup>6</sup> that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

<sup>7</sup> Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power.<sup>8</sup> Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ<sup>9</sup> and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things,<sup>10</sup> so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places.<sup>11</sup> This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord,<sup>12</sup> in whom we have access in boldness and confidence through faith in him.

**A** The word of the Lord.

**C** Thanks be to God.

**Stand**

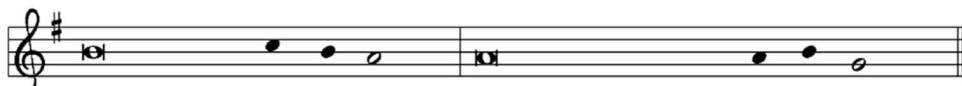
## GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*



We observed his star | in the East,  
and have come to | pay him homage.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Matthew 2:1-12

*God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.*

**P** The holy gospel according to Matthew.

**C** Glory to you, O Lord.

<sup>1</sup> In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, <sup>2</sup> asking, “Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage.”

<sup>3</sup> When King Herod heard this, he was frightened, and all Jerusalem with him, <sup>4</sup> and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup> They told him, “In Bethlehem of Judea, for so it has been written by the prophet:

<sup>6</sup> ‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah,  
for from you shall come a ruler  
who is to shepherd my people Israel.’ ”

<sup>7</sup> Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. <sup>8</sup> Then he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage.” <sup>9</sup> When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. <sup>10</sup> When they saw that the star had

stopped, they were overwhelmed with joy.<sup>11</sup> On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.<sup>12</sup> And having been warned in a dream not to return to Herod, they left for their own country by another road.

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

***Sit***

**SERMON**

Pastor Weleck

***Stand***

***Later service only:***

**HYMN OF THE DAY:** *Brightest and Best of Stars*  
*Printed on the next page.*

## Brightest and Best of the Stars of the Morning

1 Bright-est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing;  
 3 What shall we give him, in cost - ly de - vo - tion?  
 4 Vain - ly we of - fer each am - ple ob - la - tion,  
 5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.  
 low lies his head with the beasts of the stall;  
 Shall we bring in - cense and of - frings di - vine,  
 vain - ly with gifts would his fa - vor se - cure;  
 dawn on our dark - ness and lend us your aid.

Star of the east, the ho - ri - zon a - dorm - ing,  
 an - gels a - dore him in slum - ber re - clin - ing,  
 gems of the moun - tain and pearls of the o - cean,  
 rich - er by far is the heart's ad - o - ra - tion,  
 Star of the east, the ho - ri - zon a - dorm - ing,

guide where our in - fant re - deem - er is laid.  
 mak - er and mon - arch and sav - ior of all.  
 myrrh from the for - est or gold from the mine?  
 dear - er to God are the prayers of the poor.  
 guide where our in - fant re - deem - er is laid.

**Stand**

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**NICENE CREED**

**P** With the whole church, let us confess our faith.

**C** We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**

**P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.

**C** **Amen.**

## PEACE

**P** The peace of the Lord be with you always.  
**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

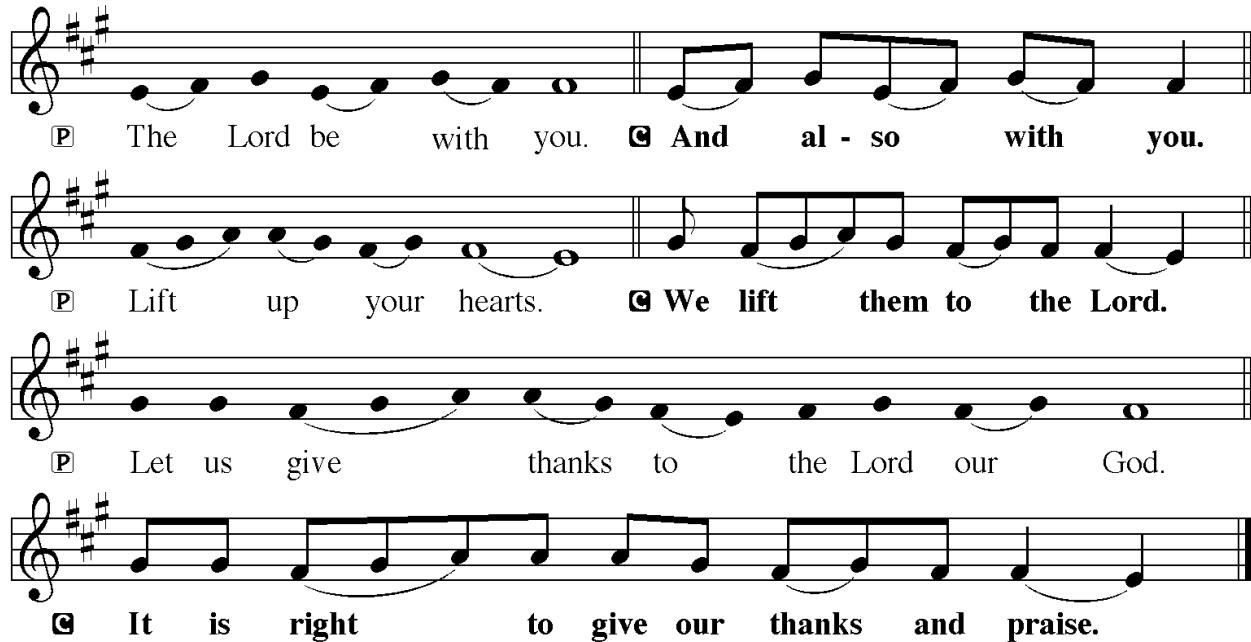
### OFFERTORY

The musical score consists of six staves of music in G clef, B-flat key signature, and common time. The music is arranged for two voices (SATB or similar) and a piano. The lyrics are integrated into the musical lines. The lyrics are as follows:

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

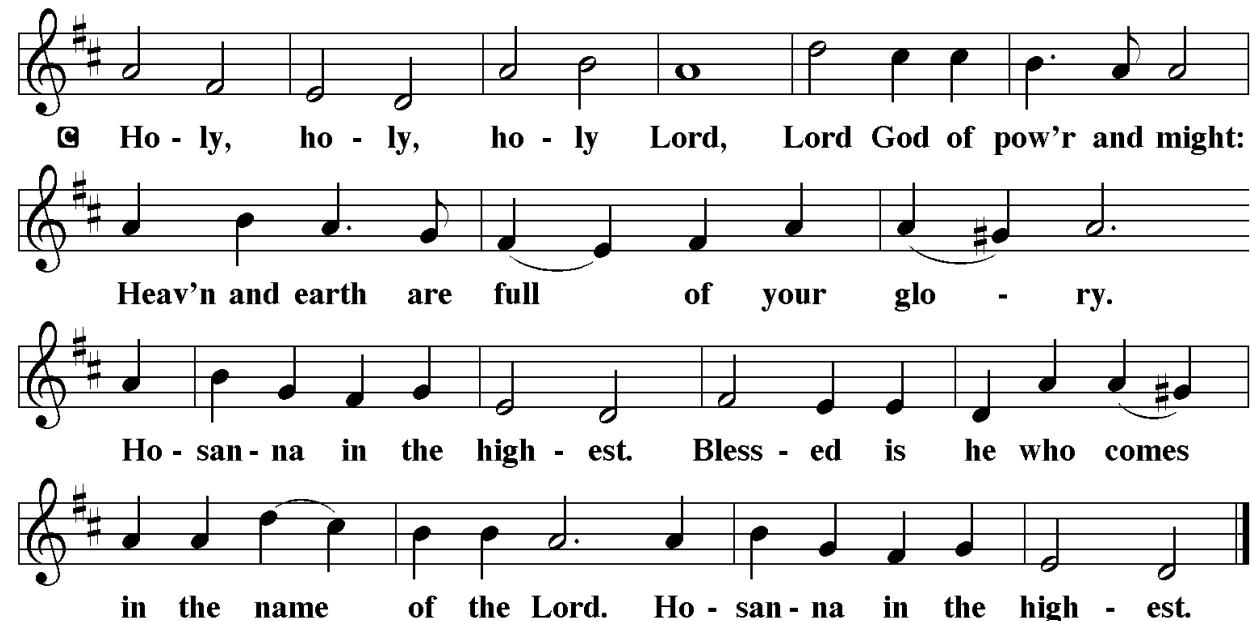
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE, concluding:*

...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music *Blessed Martin Luther* himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY **†** BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY **†** BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.  
**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
**C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

***Sit***

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

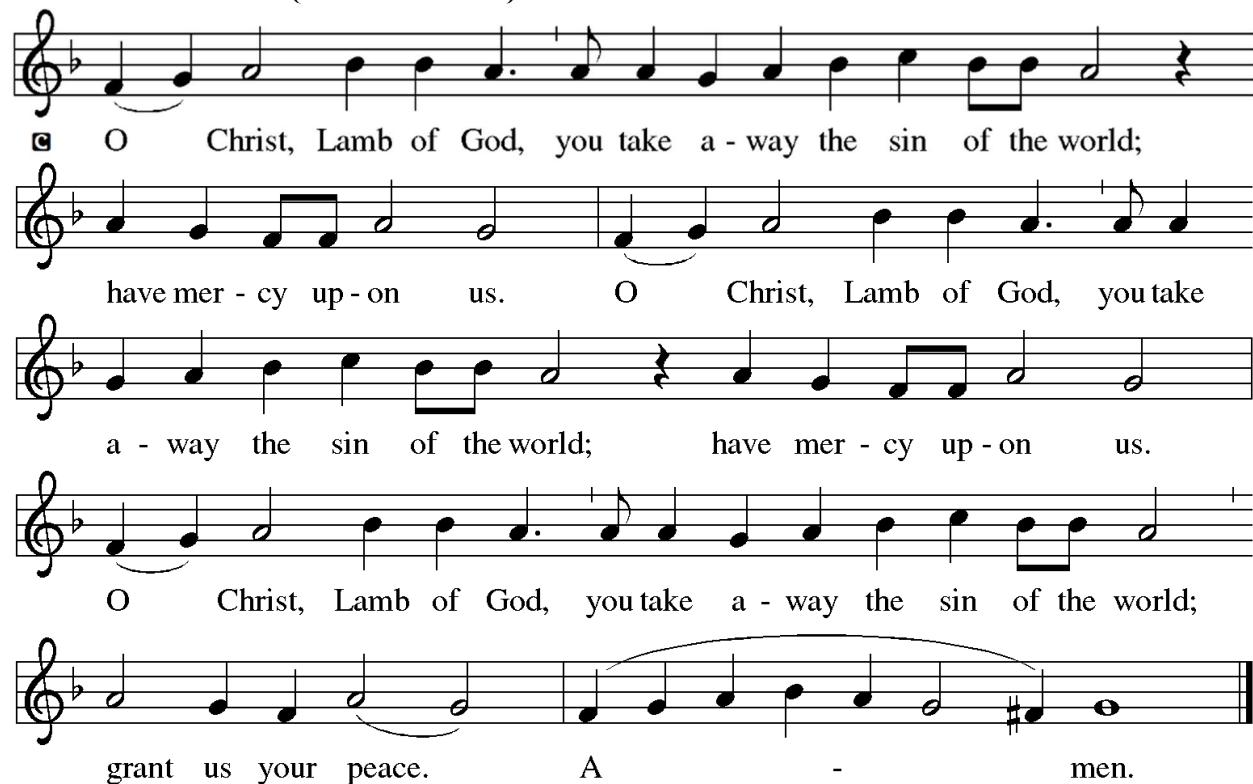
The body of Christ, given for you. The blood of Christ, shed for you.

*and each person may respond*  Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

### **LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a-way the sin of the world;  
have mer-cy up-on us. O Christ, Lamb of God, you take  
a-way the sin of the world; have mer-cy up-on us.  
O Christ, Lamb of God, you take a-way the sin of the world;  
grant us your peace. Amen.

**COMMUNION ANTHEM: "New Year Carol"**

Benjamin Britton

*Here we bring new water from the well so clear,  
For to worship God with, this happy New Year.  
Sing levy dew, sing levy dew, the water and the wine;  
The seven bright gold wires and the bugles that do shine.*

*Sing reign of Fair Maid, with gold upon her toe,  
Open you the West Door, and turn the Old Year go.  
Sing levy dew, sing levy dew, the water and the wine;  
The seven bright gold wires and the bugles that do shine.*

*Sing reign of Fair Maid, with gold upon her chin,  
Open you the East Door, and let the New Year in.  
Sing levy dew, sing levy dew, the water and the wine;  
The seven bright gold wires and the bugles that do shine.*

**COMMUNION VOLUNTARY:***"The Old Year Now Hath Passed Away" BWV 614*

J. S. Bach

*The old year now hath passed away;  
We thank Thee, O our God, today  
That Thou hast kept us through the year  
When danger and distress were near.*

*We pray Thee, O eternal Son,  
Who with the Father reign'st as One,  
To guard and rule Thy Christendom  
Through all the ages yet to come.*

***Stand*****BLESSING AFTER COMMUNION**

¶ The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
¶ Amen.

## PRAYER AFTER COMMUNION

**A** Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

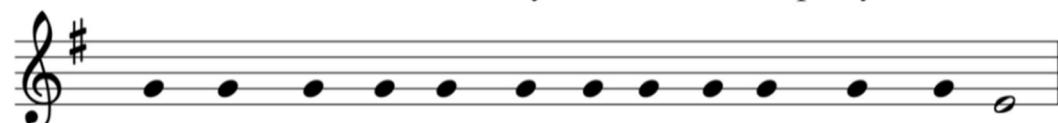
**C** Amen.

## SENDING

### BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and give you peace.



## DISMISSAL

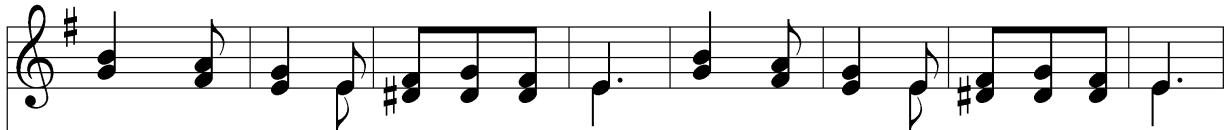
**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

## HYMN: *We Three Kings*

*Printed on the next page.*

## We Three Kings of Orient Are



1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a - far,  
2 Born a king on Beth - le - hem's plain, gold I bring to crown him a - gain;  
3 Frank - in - cense to of - fer have I; in - cense owns a de - i - ty nigh;  
4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing gloom  
5 Glo - rious now be - hold him a - rise, King and God and Sac - ri - fice;



field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.  
king for - ev - er, ceas - ing nev - er, o - ver us all to reign.  
prayer and prais - ing, glad - ly rais - ing, wor - ship - ing God Most High.  
sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.  
heav'n sings al - le - lu - ia: al - le - lu - ia the earth re - plies.



*Refrain*



Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!



## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** “*Carillon Sortie*”

Henri Mulet



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**The Christmas Cycle** celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**Christmas is a great twelve (12) day celebration**, beginning on 25 December and ending on the Feast of the Epiphany, 6 January. Outward signs of the celebration of Christmas should remain visible for all twelve (12) days: trees, wreaths and other decorations, music, gift-giving, joy.

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



### Worship Assistants

Ushers: Scott Halteman, Dick Allebach and the Augustus Usher Team

Elevator Attendant: Graham Anderson

Altar Guild: Debra Augustine, Sally Sweeney, and Becky Quirk

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by Mr. and Mrs. John E. Schatz, Jr. and family in loving memory of sister and aunt Linda M. Diffenbach Killen, brother and uncle Paul C. "Hap" Schatz, parents and grandparents Warren A. and Jacqueline Diffenbach, and J. Edgar and Thelma Schatz.

The Wreaths on the Church Doors are given to the glory of God by The Holcombe Family in memory of loved ones.

The Sanctuary Candle is given to the glory of God by John and Charlotte Wentworth in loving memory of parents Leon and Leona Linsenbigler and John and Mary Wentworth.

The Worship Bulletins are given to the glory of God by

The Choir Music is given to the glory of God and in loving memory of Gail Martin by her family and friends.



