

**HOLY COMMUNION**  
**Twelfth Sunday after Pentecost**

**August 11, 2024**

**8:00 am and 9:30 am**

**INTRODUCTION TO THE DAY**

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

**SILENT PRAYER**

**PRELUDE:** *As the Deer*

Abi Leigl, flute

Nystrom

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Guide Me Ever, Great Redeemer*

*Printed on the next page.*

# Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
 Jesus Christ was given to die for us,  
 and for his sake God forgives us all our sins.  
 As a called and ordained minister of the church of Christ,  
 and by his authority,  
 I therefore declare to you  
 the entire forgiveness of all your sins,  
 in the name of the Father,  
 and of the ✝ Son,  
 and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.
- C** And also with you.

**KYRIE**

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

Music © 1987 GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A735208. All rights reserved.

## PRAYER OF THE DAY

- P** Let us pray.  
Almighty and everlasting God, you are always more ready to hear than we are to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merit of your Son, Jesus Christ our Lord.
- C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

1 Kings 19:4-8

*First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.*

- A** A reading from First Kings.  
<sup>4</sup>[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."<sup>5</sup> Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."<sup>6</sup> He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.<sup>7</sup> The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."<sup>8</sup> He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

- A** The word of the Lord.  
**C** Thanks be to God.

*Later service only:*

**PSALM 34:1-8** (*The congregation's verses are in bold face type.*)

<sup>1</sup>I will bless the LORD<sup>1</sup> at all times;  
his praise shall ever be<sup>1</sup> in my mouth.

<sup>2</sup>**I will glory<sup>1</sup> in the LORD;  
let the humble hear<sup>1</sup> and rejoice.**

<sup>3</sup>Proclaim with me the greatness<sup>1</sup> of the LORD;  
let us exalt his<sup>1</sup> name together.

<sup>4</sup>**I sought the LORD, and he<sup>1</sup> answered me  
and delivered me out of<sup>1</sup> all my terror.**

<sup>5</sup>Look upon him<sup>1</sup> and be radiant,  
and let not your faces<sup>1</sup> be ashamed.

<sup>6</sup>**I called in my affliction, and<sup>1</sup> the LORD heard me  
and saved me from<sup>1</sup> all my troubles.**

<sup>7</sup>The angel of the LORD encompasses<sup>1</sup> those who fear him,  
and he will de-<sup>1</sup> liver them.

<sup>8</sup>**Taste and see that the<sup>1</sup> LORD is good;  
happy are they who<sup>1</sup> trust in him!**

## SECOND READING

Ephesians 4:25 - 5:2

*Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.*

**A** A reading from Ephesians.

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. <sup>5:1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

- A** The word of the Lord.
- C** Thanks be to God.

**Stand**

**GOSPEL ACCLAMATION**

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL**

John 6:35, 41-51

*After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.*

<sup>35</sup>Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. <sup>41</sup>Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” <sup>42</sup>They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” <sup>43</sup>Jesus answered them, “Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

- P** The holy gospel according to John.
- C** Glory to you, O Lord.

- ☐ The gospel of the Lord.
- ☑ Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

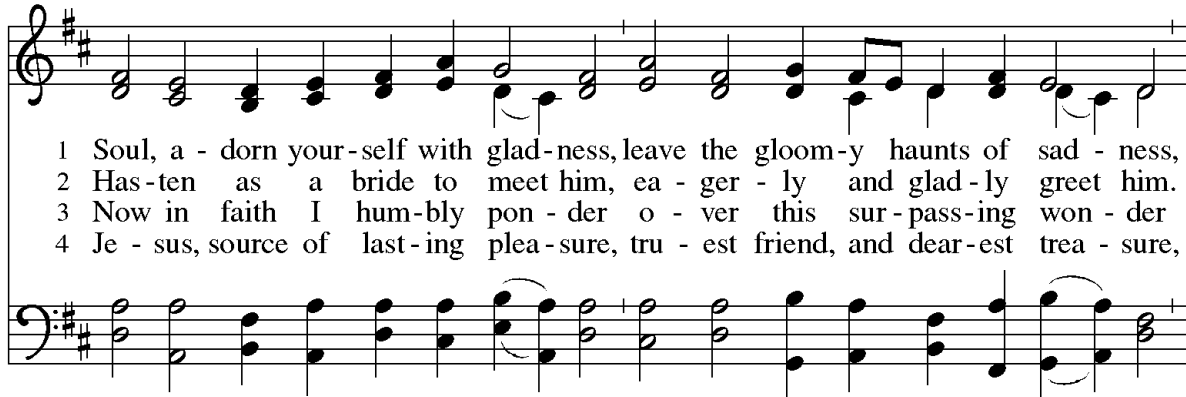
*Stand*

*Later service only:*

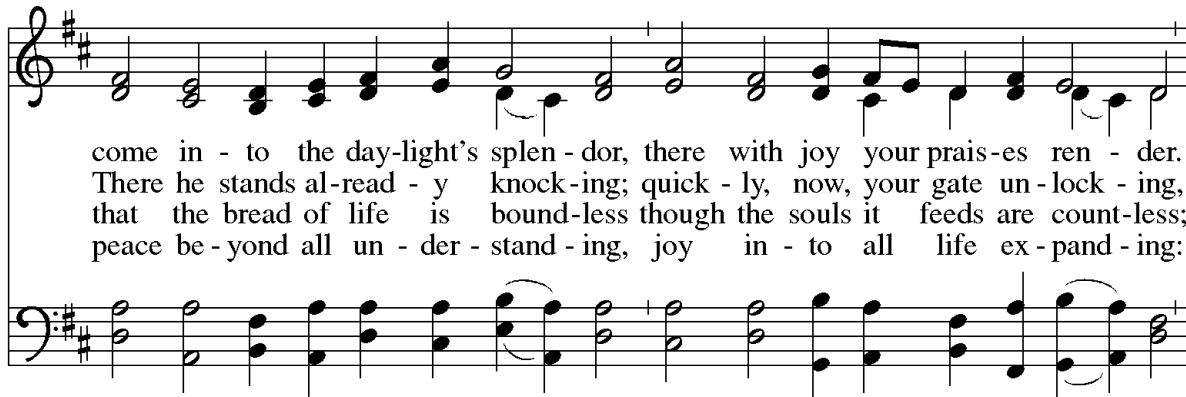
**HYMN OF THE DAY:** *Soul, Adorn Yourself with Gladness*  
*Printed on the next page.*



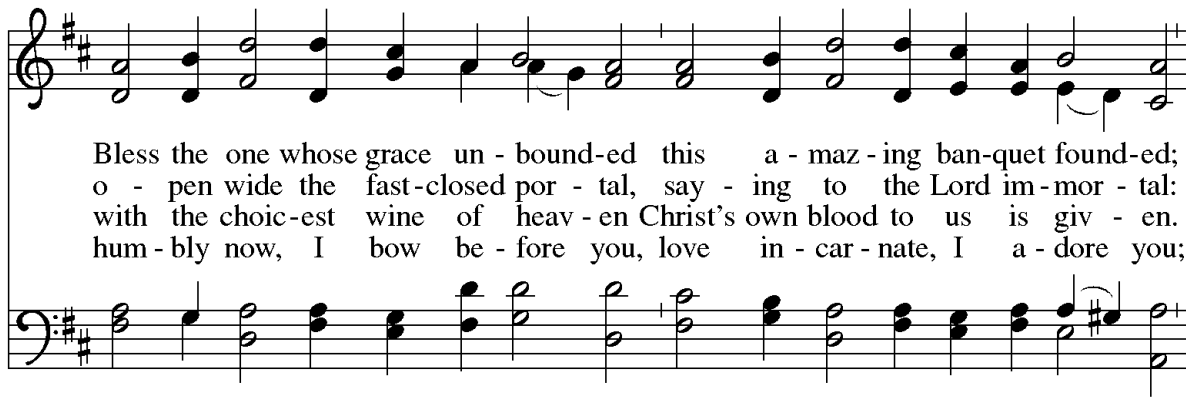
## Soul, Adorn Yourself with Gladness



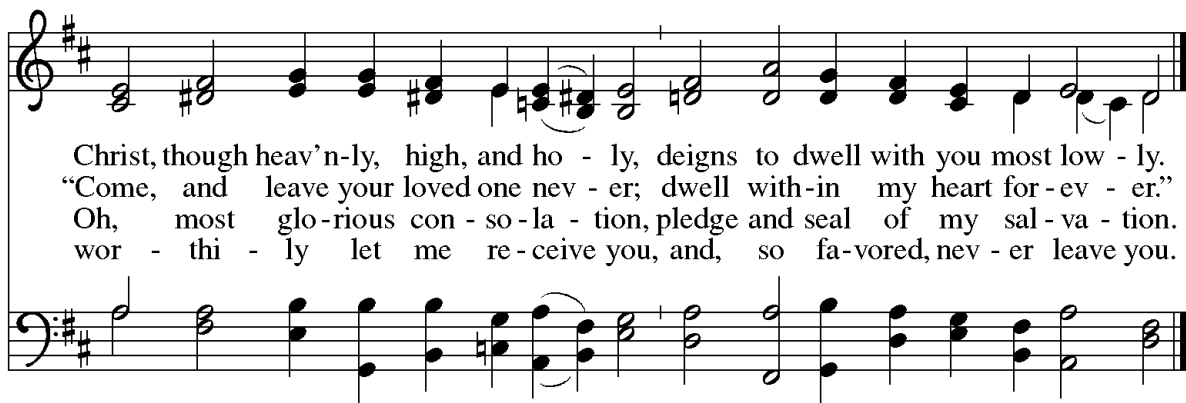
1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,  
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.  
3 Now in faith I hum-bly pon - der o - ver this sur - pass - ing won - der  
4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day-light's splen - dor, there with joy your prais - es ren - der.  
There he stands al-read - y knock - ing; quick - ly, now, your gate un - lock - ing,  
that the bread of life is bound - less though the souls it feeds are count - less;  
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;  
o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:  
with the choic - est wine of heav - en Christ's own blood to us is giv - en.  
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.  
"Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."  
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.  
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**☐** With the whole church, let us confess our faith.

**☒** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

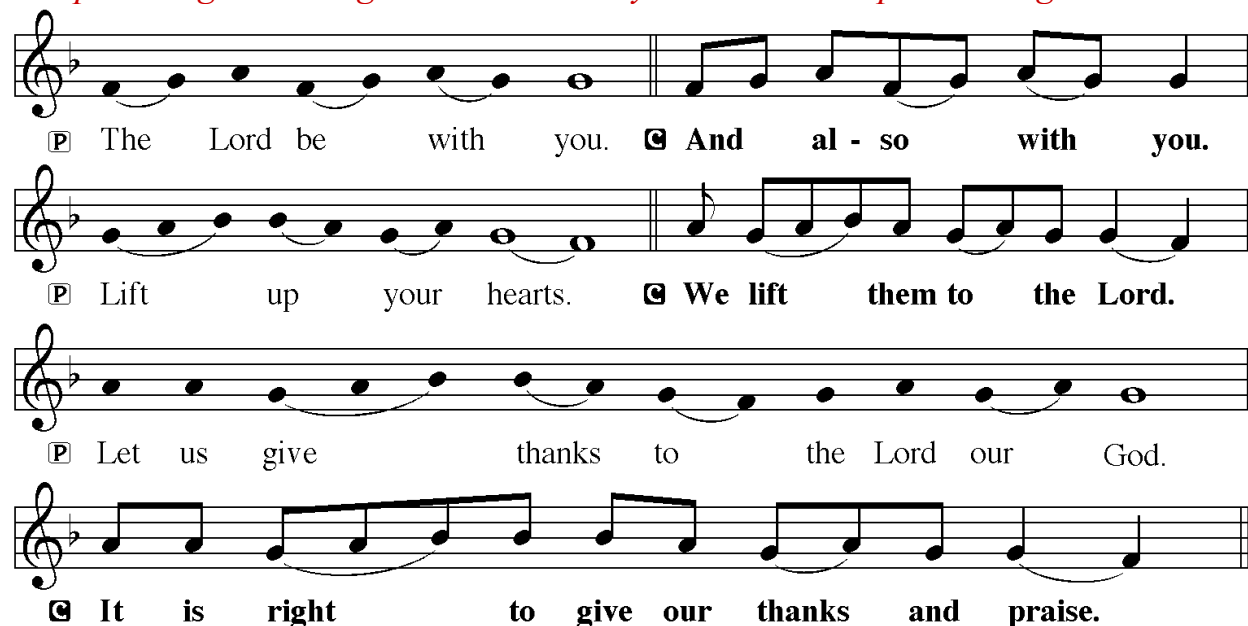
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

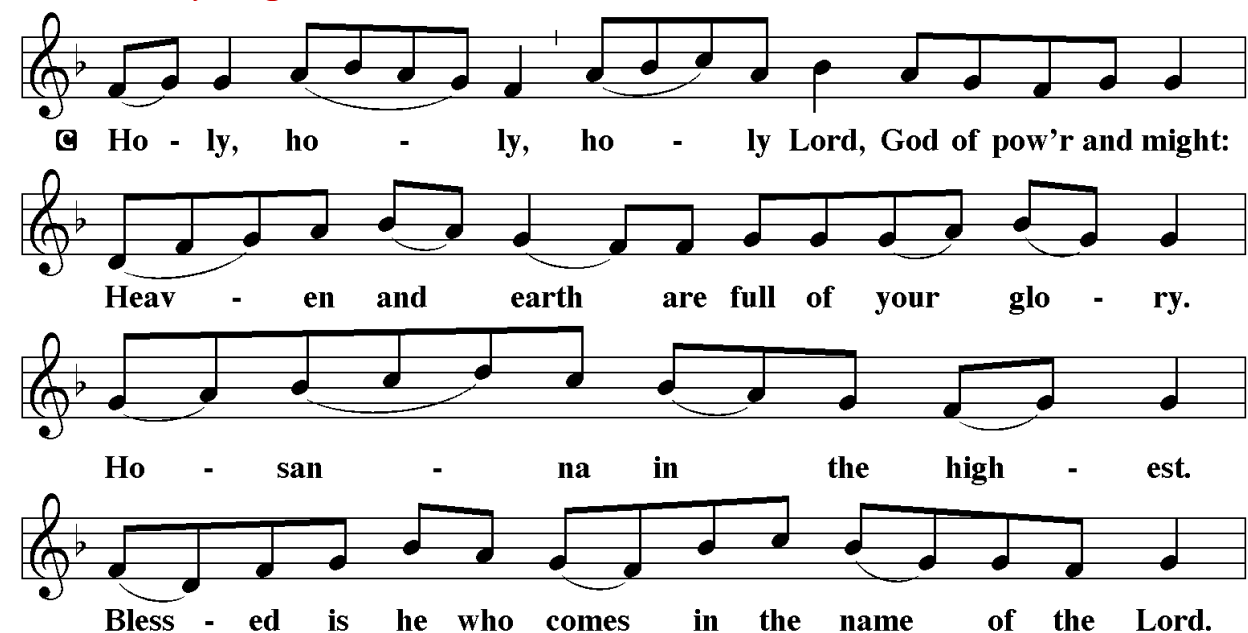
**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

Music during Communion:

**LAMB OF GOD (AGNUS DEI)**

**L**amb of God, you take a - way the  
sin of the world; have mer - cy on us.  
**L**amb of God, you take a - way the  
sin of the world; have mer - cy on us.  
**L**amb of God, you take a - way the  
sin of the world; grant us peace. A - men

**ANTHEM:** *No Mountain High Enough*

Kirkby

Grace Einsla, soloist

**Stand**

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**G** Amen.



## PRAYER AFTER COMMUNION

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- G** Amen.

## SENDING

### BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**G** A - men, A - men, A - men.

## DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

**HYMN:** *Abide, O Dearest Jesus*

## Abide, O Dearest Jesus

1 A - bide, O dear - est Je - sus, a - mong us with your grace,  
2 A - bide, O dear Re - deem - er, a - mong us with your word  
3 A - bide with heav'n - ly bright - ness a - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;  
5 A - bide, O faith - ful Sav - ior, a - mong us with your love;

that e - vil may not harm us nor we to sin give place.  
and thus now and here - af - ter true peace and joy af - ford.  
your truth di - rect and keep us from er - ror's gloom - y night.  
let us in grace and wis - dom grow dai - ly through your word.  
grant stead - fast - ness and help us to reach our home a - bove.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Divertissement*

Young



From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS017622.

Unless otherwise indicated, hymns are in public domain.



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



2024 Vestry		
Member	Special Area	E-mail Address
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
Gary Wessner	President	<a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>
Dick Allebach	Vice President	<a href="mailto:Doot44@gmail.com">Doot44@gmail.com</a>
Alison Fishell	Secretary/Worship & Music	<a href="mailto:alisonhfishell@gmail.com">alisonhfishell@gmail.com</a>
Jeannie Funk	General Treasurer/Finance	<a href="mailto:jeanniefunk@gmail.com">jeanniefunk@gmail.com</a>
Cathy Engel Menendez	Trust Fund Treasurer	<a href="mailto:Cengel70@yahoo.com">Cengel70@yahoo.com</a>
Frank DePaul	Property	<a href="mailto:Fvdp52@gmail.com">Fvdp52@gmail.com</a>
Shane Elison	Christian Education	<a href="mailto:Selison76@gmail.com">Selison76@gmail.com</a>
Chilly Lyaro	Christian Education	<a href="mailto:chillylyaro@yahoo.com">chillylyaro@yahoo.com</a>
Brian O’Hara	Outreach	<a href="mailto:Brian.ohara24@gmail.com">Brian.ohara24@gmail.com</a>
Jennifer Wentworth	Old Church	<a href="mailto:jawentw@aol.com">jawentw@aol.com</a>
Matthew Vera	Cemetery	<a href="mailto:Matthew_vera@verizon.net">Matthew_vera@verizon.net</a>
John Kochel	Parish Life/Mutual Ministry	<a href="mailto:John.kochel@thrivent.com">John.kochel@thrivent.com</a>

Worship Assistants

Ushers: Scott Halteman and Dick Allebach Elevator Attendant: Mike Taylor

Lector: Jennifer Wentworth

Communion Assistant: John Kochel

Altar Guild: Linda Romano and Carol Gerhart

Offering Tabulation: Gary Wessner, Matthew Vera, and Frank DePaul

The Flowers that Adorn the Altar are given to the glory of God by Richard and Cheryl Holcombe and Family in loving memory of Dorothy Holcombe.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. John E. Schatz, Jr. and family in memory of parents, Warren and Jacquelyn Dieffenbach and J. Edgar and Thelma Schatz, sister, Linda M. Killen, brother, Paul C. “Hap” Schatz, and nephew, Robert J. Paoletti, Jr.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. William Matoney and family in memory of grandparents.

**Docent? What is that?** Google says, “a person who acts as a guide, typically on a voluntary basis, in a museum, art gallery, or zoo”, or an old church. The Augustus Old Church Committee is looking for a few people who love the history of the original church building and telling the story of what it meant to historic Trappe and Colonial America. If interested contact Pat O’Hara at [qadirector5@aol.com](mailto:qadirector5@aol.com) or call him (484) 919-2527. Training will begin in the fall of the year.