

**2020-2021 UNIT MEMBERSHIP  
NATIONAL AUTOMATED RENEWAL NOTICES**

Type, or Print using blue or black ink  
Non-legible forms will be Returned.

We understand that your Unit has not yet elected officers for the upcoming year; however, we **MUST** have the requested information **on or before March 23, 2020**.

The dues amount listed below will be printed on the upcoming **2021 MEMBERSHIP RENEWAL NOTICES** that will be mailed to each **SENIOR MEMBER IN YOUR UNIT**. Also listed below is the address to be printed on each renewal notice showing where and whom to mail the dues for your Unit.

Please understand that **“NO CHANGE IN THE AMOUNT OF DUES OR THE ADDRESS TO WHICH THE DUES ARE TO BE SENT CAN BE MADE AFTER MARCH 23<sup>th</sup> 2020”**. Please return this form to Department Headquarters, 4701 N. 19<sup>th</sup> Ave. Suite 100, Phoenix, AZ 85015 Attn: **Barbara Matteson**.

**IF YOUR UNIT FAILS TO RETURN THE NEEDED INFORMATION BY THE DUE DATE, THE CURRENT INFORMATION ON FILE WITH THE DEPARTMENT HEADQUARTERS WILL BE SENT TO NATIONAL.**

\*\*\*\*\*NO EXCEPTIONS\*\*\*\*\*

---

<b>DEPARTMENT OF ARIZONA</b>	<b>UNIT NUMBER</b> _____
<b>2020 SENIOR DUES OF THE UNIT ARE</b>	<b>\$</b> _____
<b>2021 JUNIOR DUES OF THE UNIT ARE</b>	<b>\$</b> _____

**ADDRESS AT WHICH THE UNIT WILL RECEIVE MEMBERSHIP DUES not the person filling out this form.**

\_\_\_\_\_

**ADDRESS** \_\_\_\_\_

(Street, or R.R. & Box)

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_

**ZIP CODE** \_\_\_\_\_

**AREA CODE** \_\_\_\_\_ **TELEPHONE NUMBER** \_\_\_\_\_

**DATE** \_\_\_\_\_ **SIGNATURE** \_\_\_\_\_

**TITLE** \_\_\_\_\_