

ENTRY FORM:

DUE AT THE COUNTY EXTENSION OFFICE BY 4:30 P.M., FRIDAY, SEPTEMBER 6, 2024

(ONE ENTRY FORM PER ITEM)

Please check one of the following where you are exhibiting:

_____ **HOMEMAKING DIVISION**

_____ **LIVESTOCK & HOMEMAKING DIVISION**

NAME: _____ PHONE: _____

ADDRESS: _____ CITY, STATE: _____

DATE OF BIRTH: _____ AGE AS OF SEPTEMBER 1, 2024: _____ GRADE IN SCHOOL: _____
(FOR PEE-WEE/JUNIOR/INTERMEDIATE & SENIOR)

CHECK ONE: _____ **PEE-WEE**

_____ **JUNIOR**

_____ **INTERMEDIATE**

_____ **SENIOR**

_____ **ADULT**

_____ **SENIOR CITIZEN**

NAME OF CLUB/ORGANIZATION: _____

DEPARTMENT: (PLEASE CHECK ONE)

_____ **FOOD** _____ **Canned Food** _____ **Display Cake**

_____ **CLOTHING**

_____ **CRAFT**

_____ **Textile**

_____ **ART**

_____ **PHOTOGRAPHY**

DIVISION: _____ CLASS #: _____ CLASS NAME: _____

DESCRIPTION OF ARTICLE IN FULL DETAIL: (EXAMPLE: HEART SHAPED PILLOW IN WHITE AND BLUE YARN)
THIS HELPS US IN PLACING ENTRY IN CORRECT CATEGORY.

FAIR MEMBERSHIP # _____ PURCHASED FROM: _____

SOLD TO: _____ (EXCLUDING SENIOR CITIZENS)

PLEASE RETURN ALL ENTRY FORMS ON OR BEFORE, FRIDAY, SEPTEMBER 6, 2024
TO: COUNTY EXTENSION OFFICE, P.O. BOX 1370 OR 200 N. ALMOND ST., STE. B-110, ALICE, TX 78332.