

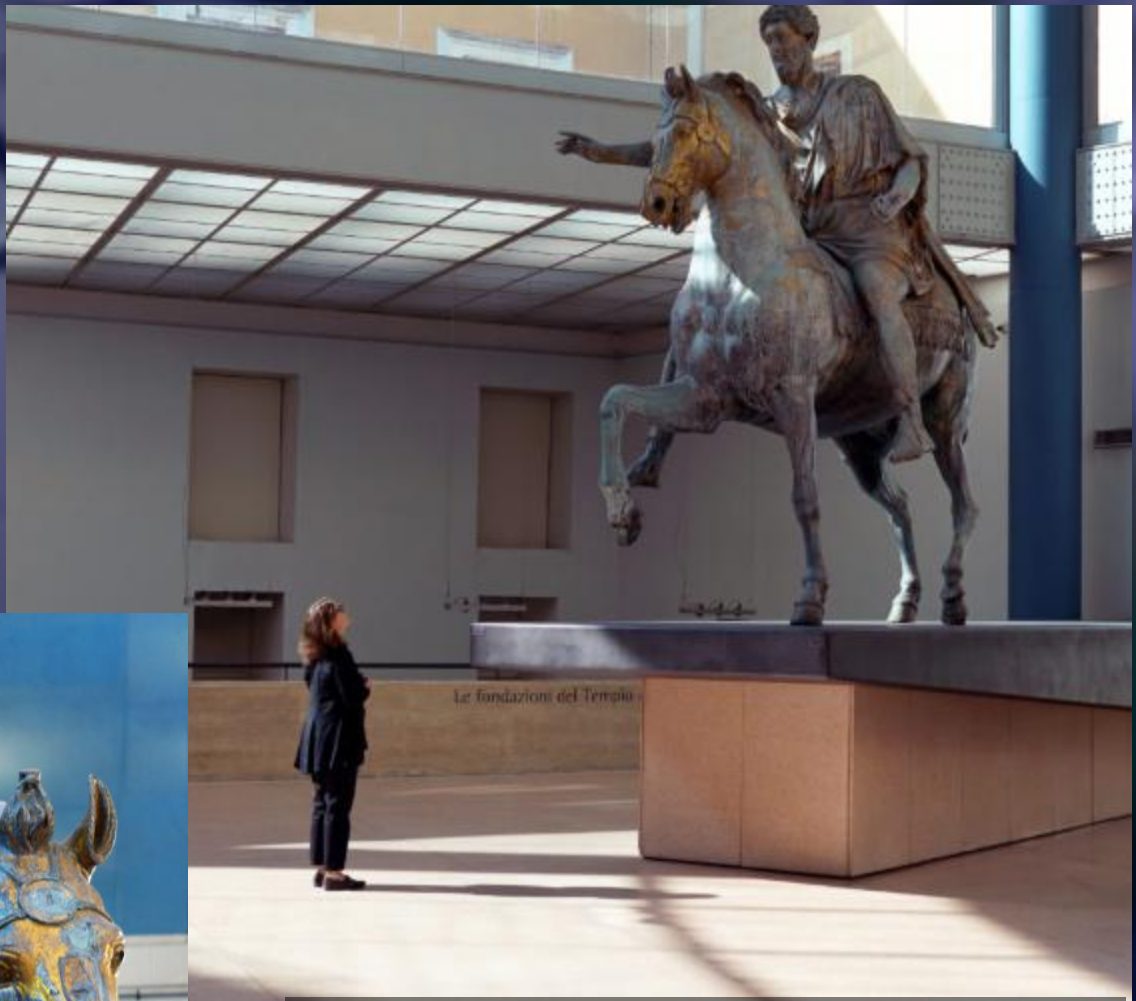


May 2022



Augustus Octavian (27 BC) and 71 Other Roman Emperors Ruled

MUSEO L. IX. P. M.
AN. XVIII



*Equestrian Sculpture of Marcus Aurelius
424 cm high
Capitoline Museum, Rome*

Marcus Aurelius (173-176 CE)

The Triumphal Entry to Jerusalem

Matthew 21:1-11

Mark 11:1-11

Luke 19:28-39

John 12:12-19



*Rejoice greatly, O Daughter of Zion! Shout,
Daughter of Jerusalem!*

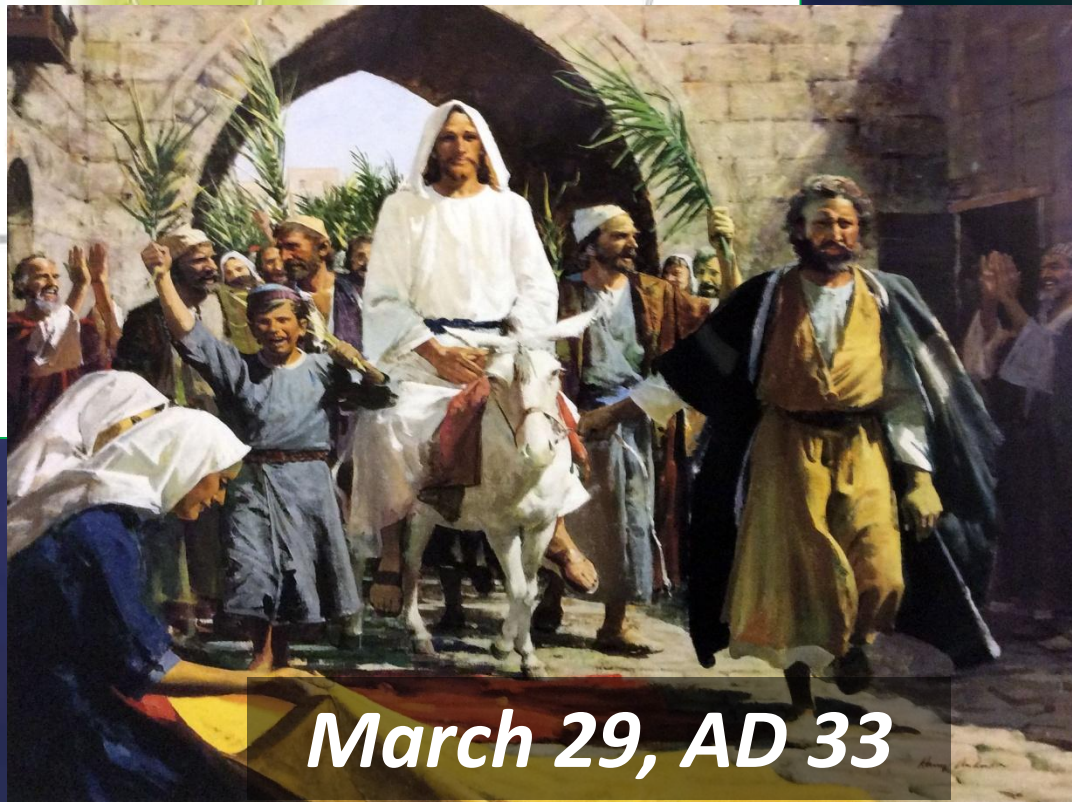
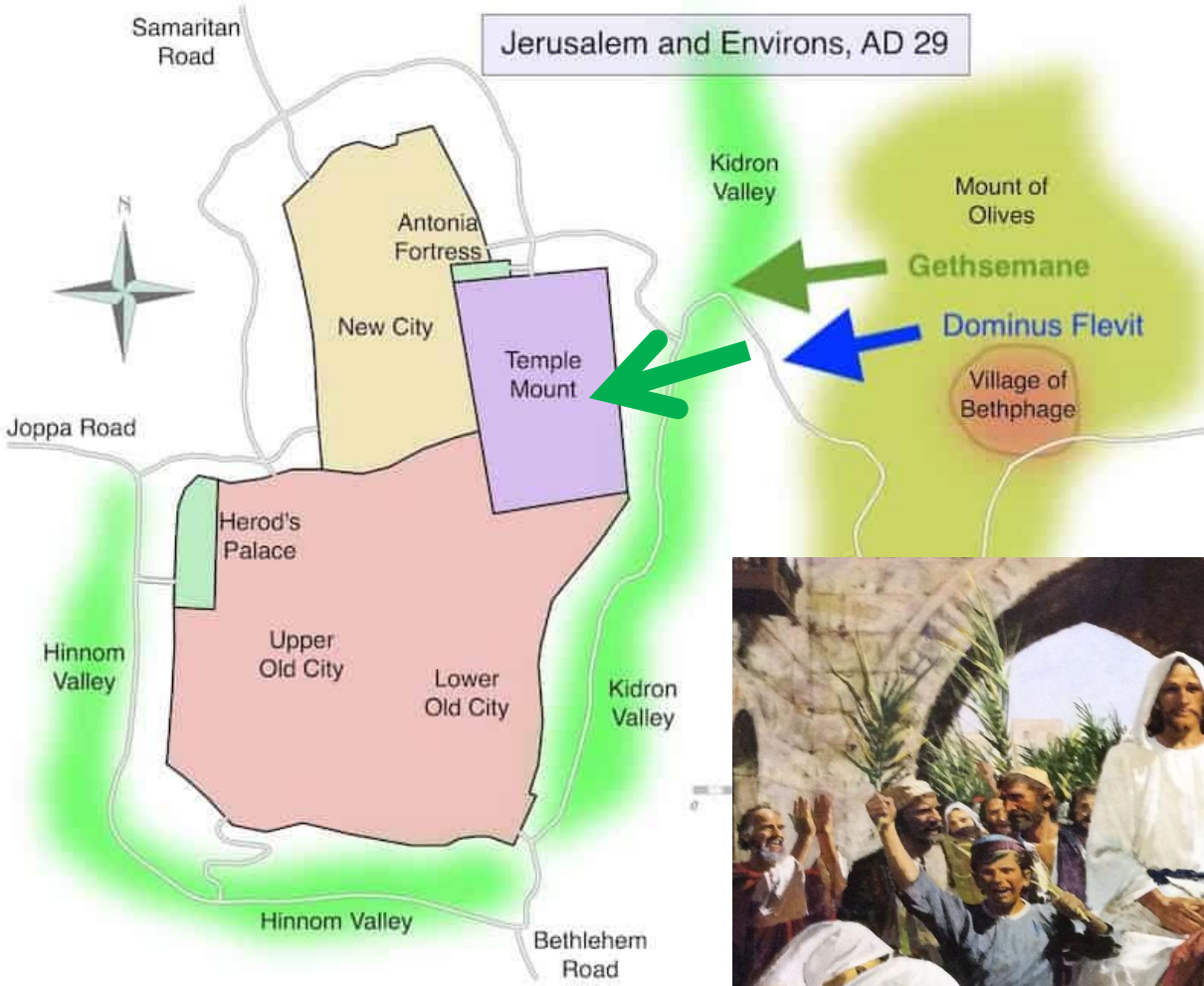
*See your king comes to you,
**righteous and having salvation, gentle
and riding on a donkey,**
on a colt, the foal of a donkey.*

(Zechariah 9:9)



Marcus Aurelius

Jerusalem and Environs, AD 29



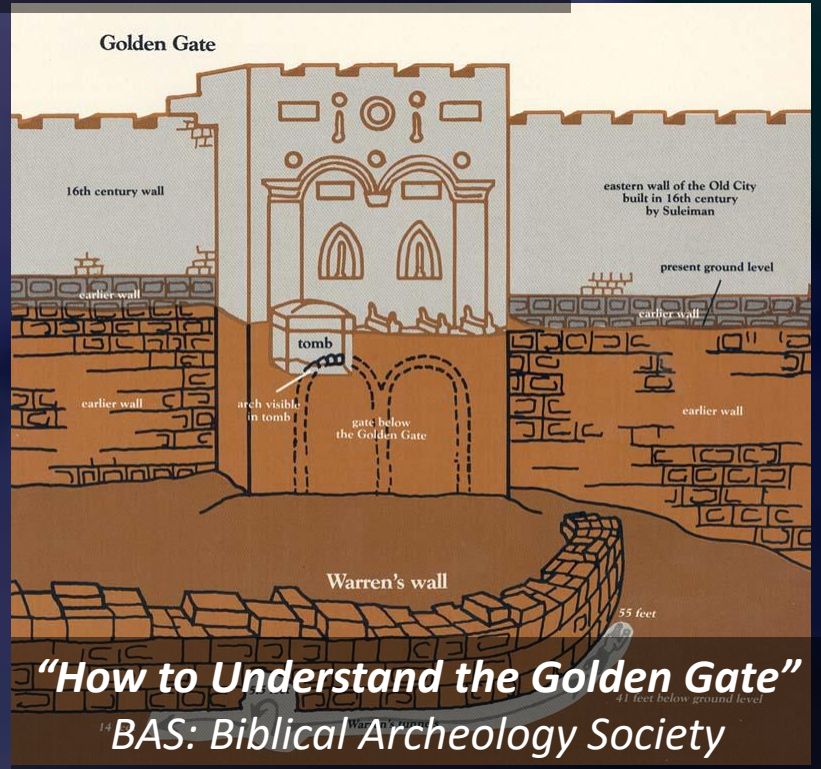
March 29, AD 33



**Ottoman Sultan Suleiman
the Magnificent
(1494-1566; R. 1520-1566)**



*closed in 810 by Muslim
reopened in 1102 by Crusades
walled up in 1187 by Saladin
sealed up in 1541 by Suleiman*



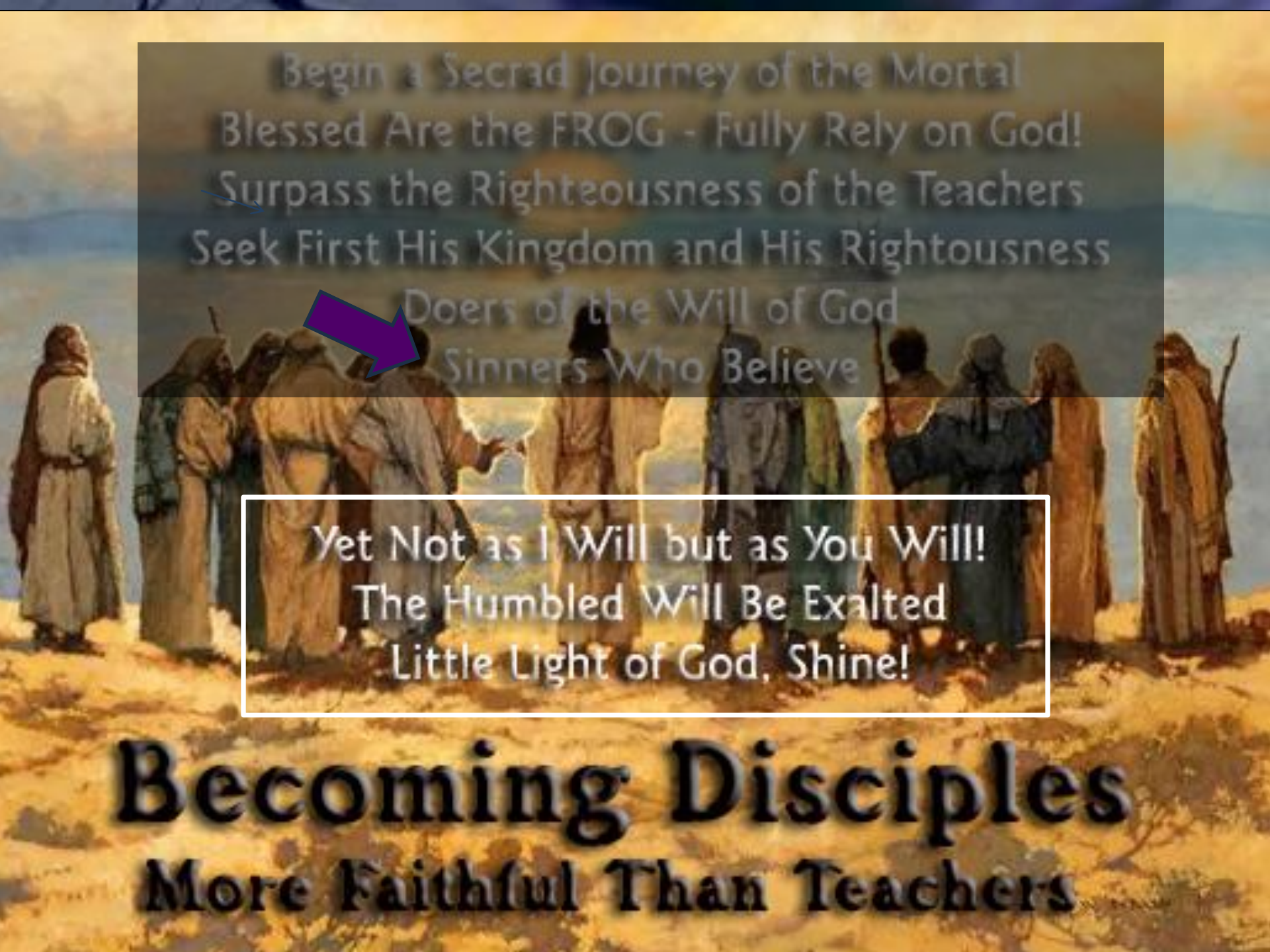
“How to Understand the Golden Gate”
BAS: Biblical Archeology Society

Begin a Sacred Journey of the Mortal
Blessed Are the FROG - Fully Rely on God!
Surpass the Righteousness of the Teachers
Seek First His Kingdom and His Righteousness

Doers of the Will of God
Sinners Who Believe

Yet Not as I Will but as You Will!
The Humbled Will Be Exalted
Little Light of God, Shine!

**Becoming Disciples
More Faithful Than Teachers**



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**Becoming Disciples
More Faithful Than Teachers**

Matthew 21:18-32
A Week of Jesus' Life In the Holy City

Jesus'
Last
Week

Matt. 21-27 (369 verses)

Mark 11-15 (232 verses)

Luke 19:28-23 (232 verses)

John 12:12-19 (274 verses)

Matthew 21:18-32

Mattean Witness of Jesus' Passion

The Passion Week

Matthew 21-27

Key events during Jesus' final week

SUNDAY

Crowds cheer Jesus' entry to Jerusalem (Palm Sunday)
21:1-11

MONDAY

Jesus angers leaders by throwing vendors out of the temple
21:12-46

TUESDAY

Jesus confronts the hypocrisy of the Jewish leaders
23-25

WEDNESDAY

Judas bribed to betray Jesus
26:14-16

THURSDAY

The Last Supper; Judas betrays Jesus; Peter denies Jesus
26:17-75

FRIDAY

Jesus' crucifixion; the chief priests rally the people to chant, "Crucify him!"
27

SATURDAY



Matthew 21:18-32

Jesus at the Temple Court on Holy Monday



Matthew 21:18-32
"You're Not Supposed to Teach Here"



Matt. 21:23-27

Matthew 21:18-32

On Two Sons - Monday

He went to the **FIRST** and said: "Son, go and work today in the vineyard?"

"I will not," he answered but later **he changed his mind** and went."



Matt. 21:28-32

Then the Father went to the other son and said the same thing.

He answered, "I will sir," but **he did not go.**

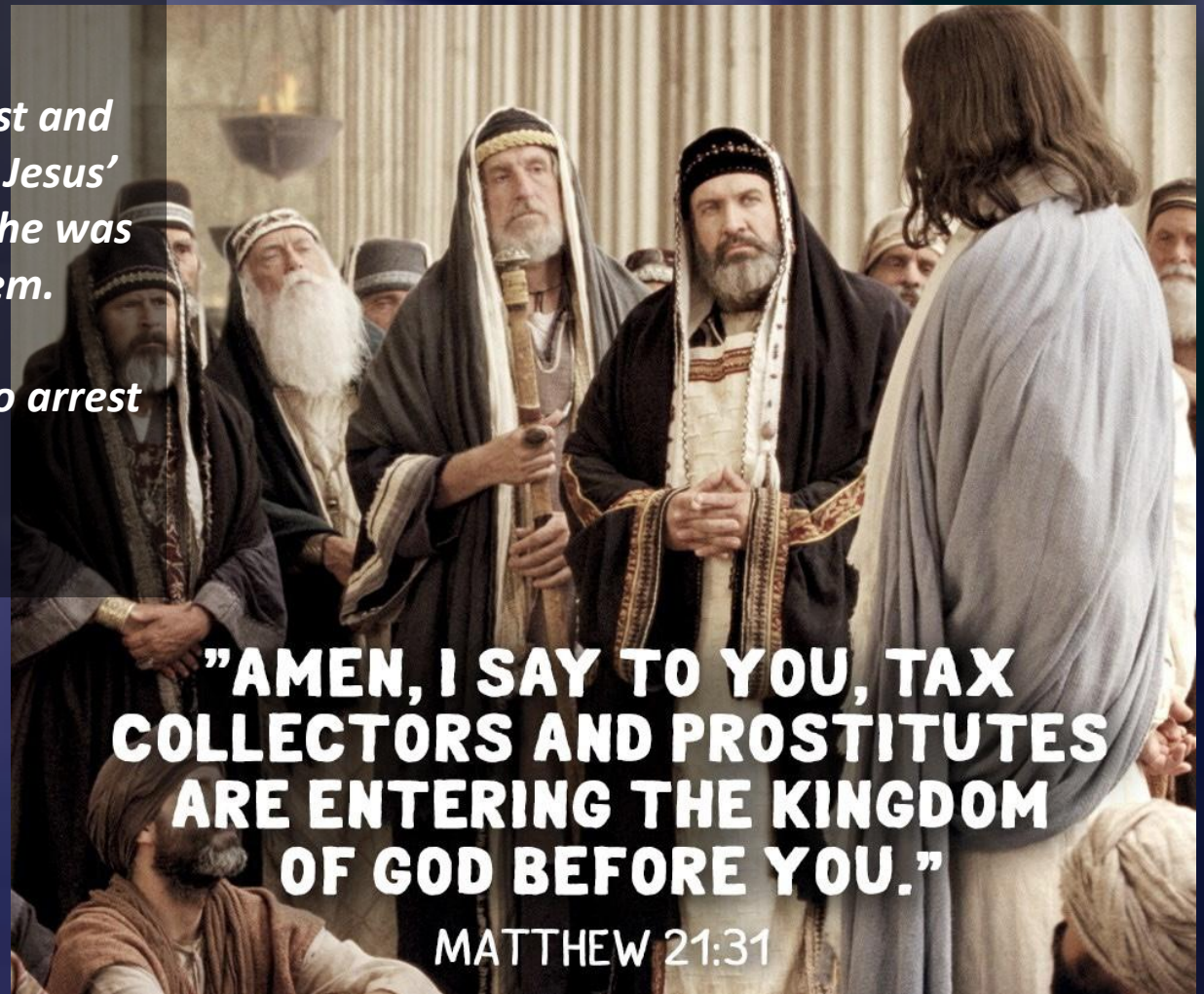
Therefore, I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruits.

When the chief priest and the Pharisees heard Jesus' parables, they knew he was talking about them.

They look for a way to arrest him,

Matthew 21:18-32

Jesus at the Temple - Monday

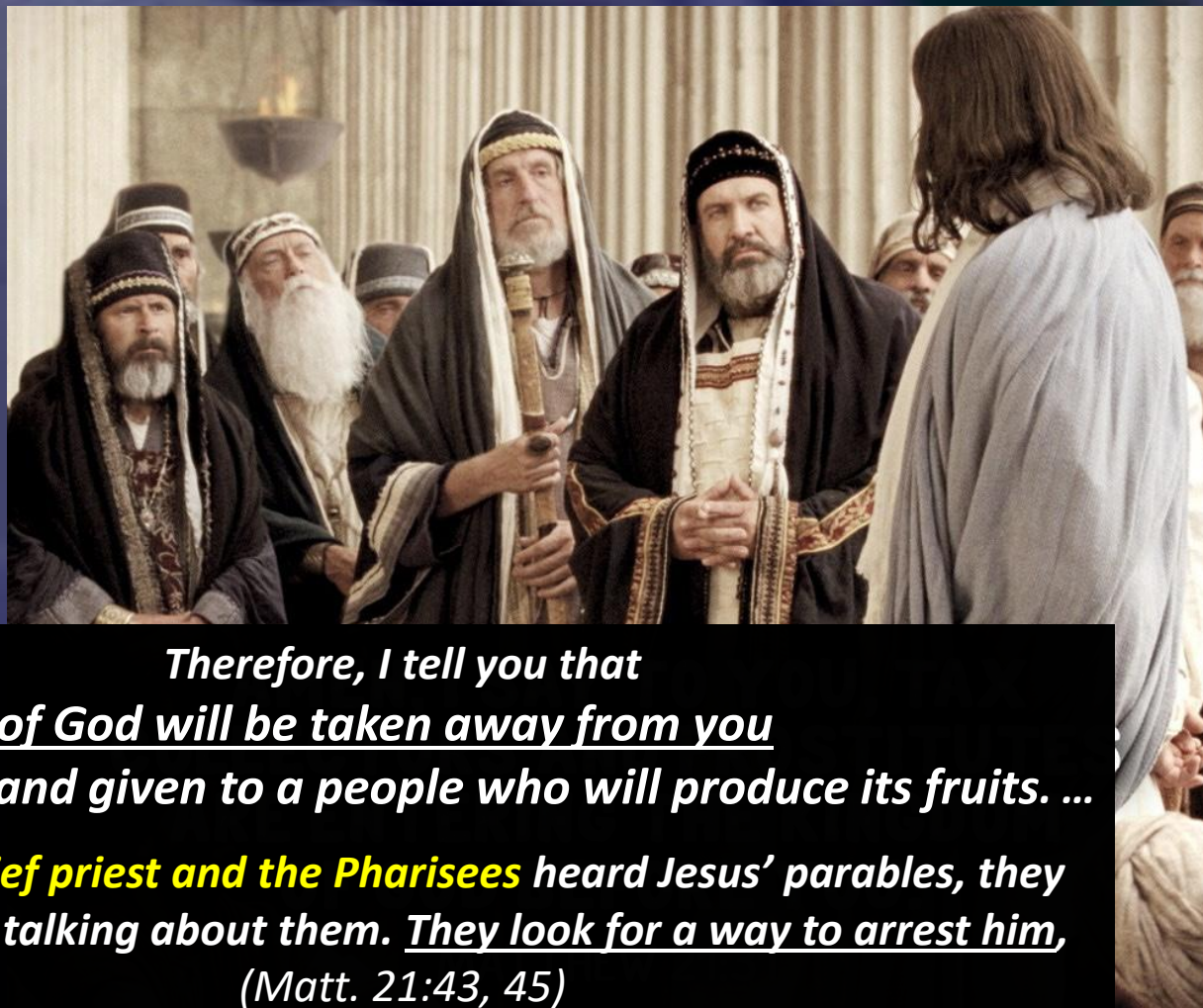


"AMEN, I SAY TO YOU, TAX COLLECTORS AND PROSTITUTES ARE ENTERING THE KINGDOM OF GOD BEFORE YOU."

MATTHEW 21:31

Matthew 21:18-32

Jesus at the Temple - Monday



*Therefore, I tell you that
the kingdom of God will be taken away from you
and given to a people who will produce its fruits. ...*

*When **the chief priest and the Pharisees** heard Jesus' parables, they
knew he was talking about them. They look for a way to arrest him,
(Matt. 21:43, 45)*

1. Many are called, few answer the call.

Becoming Disciples More Faithful Than Teachers

Part 6. Like the Sinners Who Believed

1. *Many are called, few answer the call.*

**many are
called**

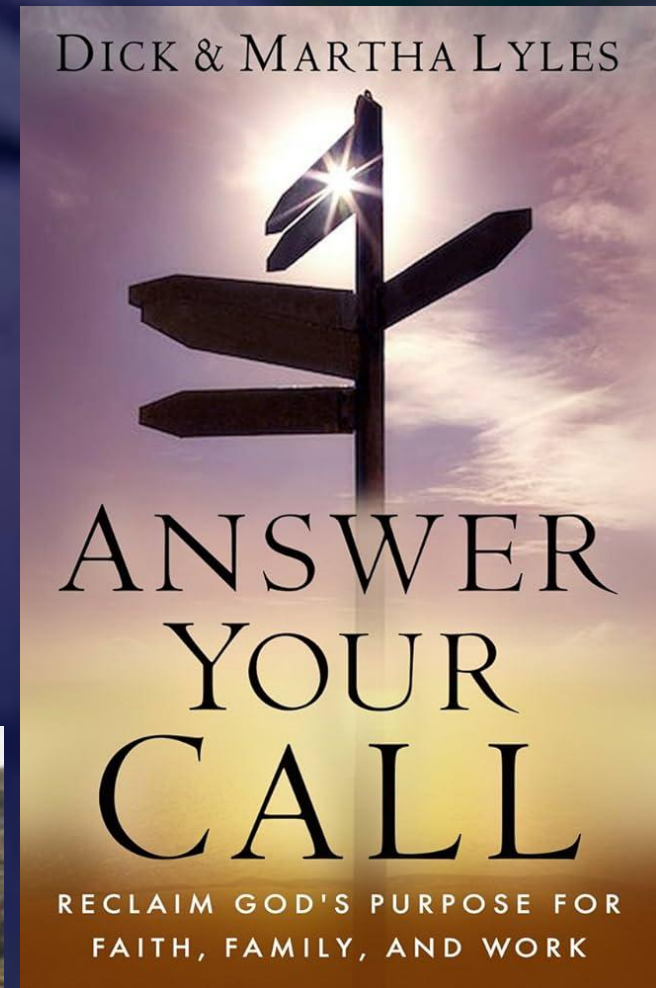
**few are
chosen**

MATTHEW 22 :14

Becoming Disciples More Faithful Than Teachers

Part 6. Like the Sinners Who Believed

1. Many are called, few answer the call.



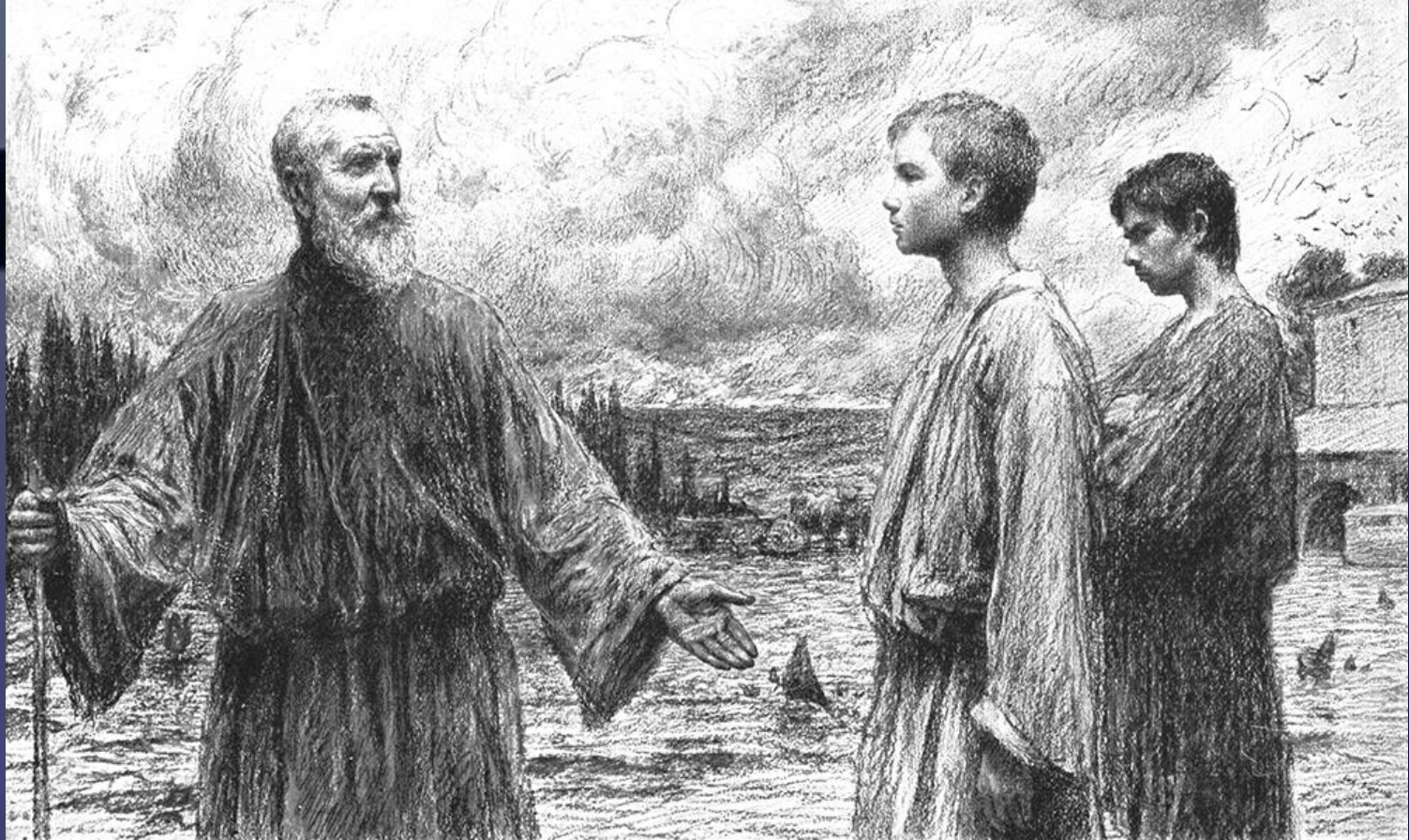
Becoming Disciples More Faithful Than Teachers
Part 6. Like the Sinners Who Believed

1. Many are called, few answer the call.
2. Which one of the two did what his father wanted?

Becoming Disciples More Faithful Than Teachers

Part 6. Like the Sinners who Believed

2. Which one of the two did what his father wanted?

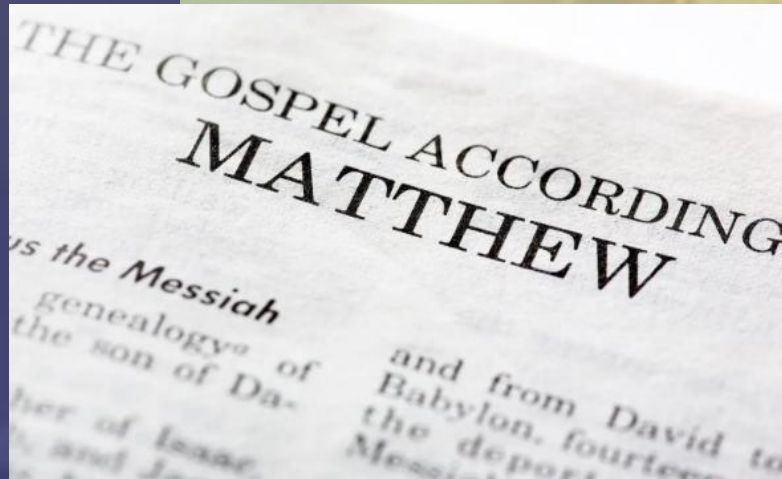


Becoming Disciples More Faithful Than Teachers

Part 6. Like the Sinners who Believed

2. Which one of the two did what his father wanted?

Be Ye Doers
of the Word



Becoming Disciples More Faithful Than Teachers

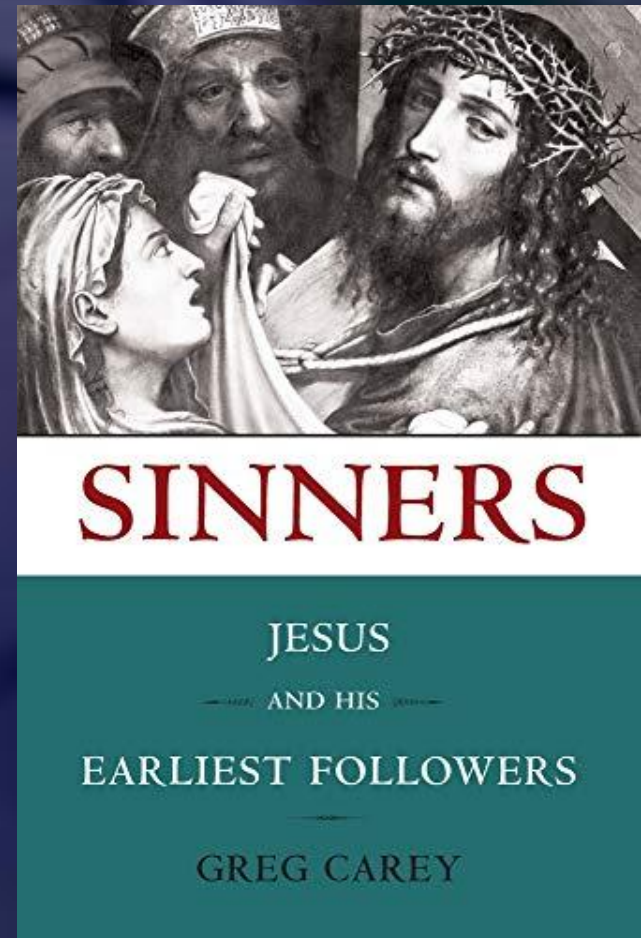
Part 6. Like the Sinners who Believed

1. Many are called, few answer the call.
2. Which one of the two did what his father wanted?
3. The repentant sinners enter the Kingdom of God ahead of those who do not believe.

Becoming Disciples More Faithful Than Teachers

Part 6. Like the Sinners who Believed

3. The repentant sinners enter the Kingdom of God ahead of those who do not believe.



Becoming Disciples More Faithful Than Teachers
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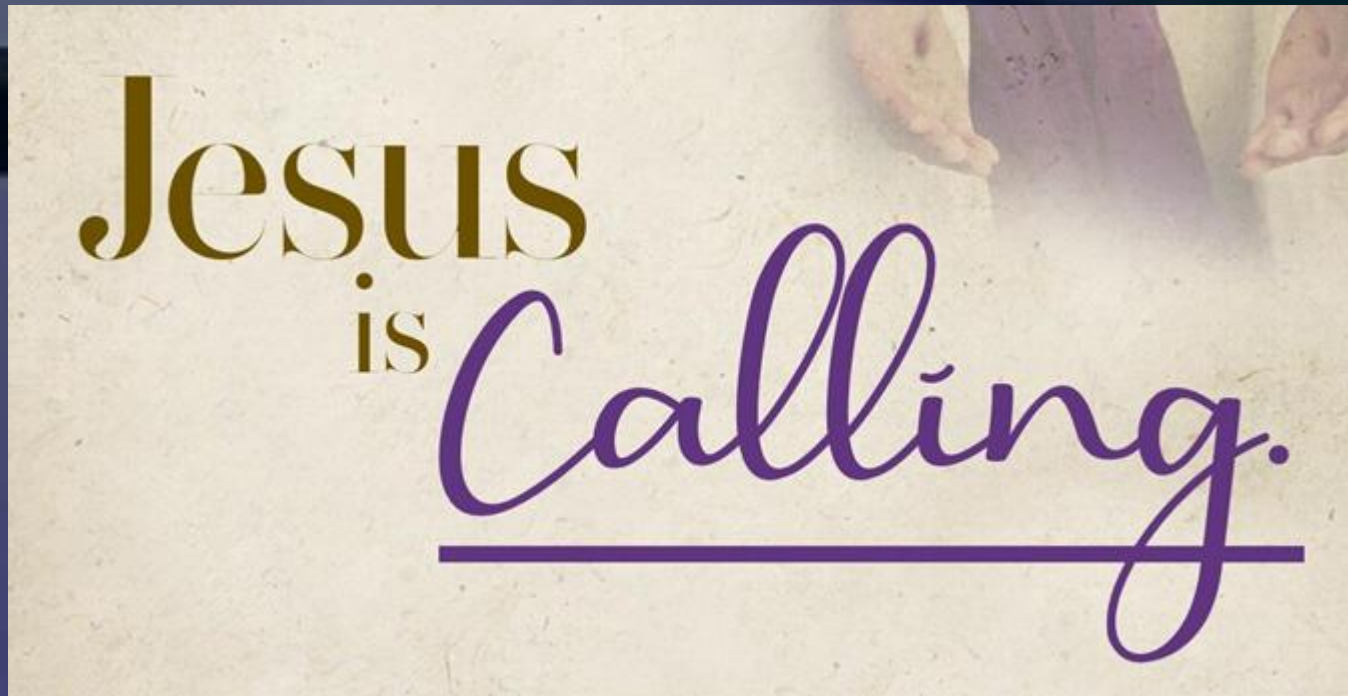
Stanley Helton
Alberta Bible College

“Jesus didn’t eat with sinners and tax collectors because He wanted to appear inclusive, tolerant, and accepting. He ate with them to call them to repentance.”

Becoming Disciples More Faithful Than Teachers

Part 6. Like the Sinners who Believed

3. The repentant sinners enter the Kingdom of God ahead of those who do not believe.



Becoming Disciples More Faithful Than Teachers

Part 6. Like the Sinners who Believed