

# Hands to Help, Paws to Save

May 2025

**UNITS OWING MANDATES: 69, 84, 87, 114, 125, 133**

Units are reminded that per Page 12, ALA Policies and Procedures Manual, updated June 2024: **“Units not having their current District, Department and National Mandates paid thirty days prior to Department Convention shall not be entitled to vote.”**

**30 days prior to convention is May 27th**

**NATIONAL PRESIDENT’S VISIT:** Thank you to all who joined us when National President Trish Ward was here. She had a fantastic time in Arizona and really enjoyed meeting everyone. She loves how the different Units work the ALA Mission.

**PRESIDENT’S SPECIAL PROJECT:** President Stacey’s project this year is P.A.W.S.S. (Pup’s and Warriors Side by Side) Christine Rodriguez from Unit 117 is the PSP Chairman. You can reach her at, [Chrisrodz25@gmail.com](mailto:Chrisrodz25@gmail.com) if you want her to visit your Unit or District, or to get more information.

**2025-2026 New Unit/District Officer Information Forms:** On the website. Please fill it out and return it to Department HQ after your elections.

**2026 Dues Rates:** Now is the time to start notifying DEPARTMENT of your unit’s dues rate(s) (Senior & Junior Rate) for the 2026 membership year. Rates need to be submitted to the department **NO LATER THAN MAY 1<sup>st</sup>**, and not the ALA MIS Helpdesk.

PLEASE don’t hold membership. We need to get everyone submitted into the system to avoid the next round of renewal notices.

**RENEW MEMBERSHIP BY PHONE or ONLINE:** Call National Headquarters at 317-569-4570 with your member ID and debit or credit card ready or [alaforveterans.org](http://alaforveterans.org)

The Office is open, and we are here to help. Office hours are Monday through Friday from 7:00 a.m. to 4p.m. Evenings by appointment. (please don’t be afraid to ask).

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