

APPLICANT MAILING ADDRESS

Permit Application

It is an offence under section 84 (1) of EMPA, 2010 to knowingly provide false or misleading information when applying for an Aquatic Habitat Protection Permit.

SECTION 1 - APPLICANT INFORMATION

| First Name | : | | | | | Last | Name | | | |
|---|---|--------|------------|--------|---------|----------|---------|-------------|-------------|--|
| Company, Organization or Municipality (if applicable) | | | | | | | | | | |
| Street or PO Box # Apartment/Unit # | | | | | | | | | | |
| City | | | | Provin | rovince | | | | Postal Code | |
| Phone | | | | Fax | | | | | | |
| Email | | | | | | | | | | |
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| TECHNICA | L CONTAC | T (CON | TRACTOR/CO | NSULT | ANT) M | AILING A | ADDRESS | (if appli | cable) | |
| First Name | ne | | | | Las | st Name | | | | |
| Company | | | | | | | | | | |
| Street or P | or PO Box # Apartment/Unit # | | | | | | | | | |
| City | | . ! | | | rovince | | | | Postal Code | |
| Phone | | | | | Fax | | | | | |
| Email | | | | | | | | | | |
| ELINDING ODG ANIZATION CONTACT MAILING ADDDESS (if annil salla) | | | | | | | | | | |
| First Name | FUNDING ORGANIZATION CONTACT MAILING ADDRESS (if applicable) Last Name | | | | | | | | | |
| | | | | | | | | | | |
| Organizatio | on | | 1 | | | | | | | |
| Name of Funding Program | | | | | | | | | | |
| Street or PO Box # Apartment/Unit # | | | | | | | | | | |
| City | Provi | | | ovince | | | | Postal Code | | |
| Phone | | | | Fa | x | | | | | |
| Email | | | | | | | | | | |
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SECTION 2 - NAME OF AFFECTED WATERCOURSE/WATER BODY

| WATERCOURSE/WATER BODY | | | | | | | | | | | | |
|--|--|----------|---------------|--------------|-------|-------|-------|-------------------|----------|---------|----------|---|
| Please provide the name of watercourse(s) / water body(ies) that may be affected by the proposed work or | | | | | | | | | | | | |
| development: | | | | | | | | | | | | |
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| GEOGRAI | PHIC COORDII | NATES | DATUM USED | - NAD | 83 🗖 | | S84 🗖 | OTHI | ER 🗆 (P | LEASE L | .IST) | |
| Latitude | | | | | N | Longi | ude | | | | | W |
| | | | | | | | | | | | | |
| OR | | | | | | | | | | | | |
| LITM COO | DDINATES D | ATIIM I | IISED - NAD 8 | 3 II ' | MCSB | 24. П | THER | П (рі | FACE I I | T) | | |
| UTM Zon | OORDINATES DATUM USED - NAD 83 WGS84 OTHER (PLEASE LIST) Northing | | | | - | | | | | | | |
| 01111 2011 | | Lus | Easting | | | | | | | | | |
| OR | | | | | | | | | | | | |
| OIL | | | | | | | | | | | | |
| LEGAL LA | ND DESCRIP | ΓΙΟΝ | | | | | | | | | | |
| ¼ Section | 1 | Section | on | Tov | wnshi | р | | Rar | ige | | Meridian | |
| or LSD | | | | | ' | • | | | | | | |
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| OR | | | | | | | | | | | | |
| LEGAL LOT DESCRIPTION ***Mandatory for Cottage Developments*** | | | | | | | | | | | | |
| Lot Block or Registered Plan # | | | | | | | | | | | | |
| LOT | | Parcel | | | | | | Registered Plair# | | | | |
| Street Name and Number | | | | | | | | | | | | |
| Street Name and Number | | | | | | | | | | | | |
| Subdivision/Hamlet | | | М | Municipality | | | | | | | | |
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SECTION 4 - REGISTERED LAND OWNER Is the Applicant the registered land owner of the proposed project site? YES NO \square IF NO, LAND OWNER'S NAME AND CONTACT INFORMATION First Name Last Name Company Name (if applicable) Phone Email Is the proposed work occurring on Municipal YES NO \square Name of Crown Ministry/ Agency/Municipality/Other land or Crown land or other Public land? You are required to obtain the permission of the Landowner or Crown or Municipality of the proposed YES work to occur on their land. Proof of Crown, Municipality or Landowner consent for the applicant to conduct the proposed work is attached to this application? Note: Land information will be verified and it is the proponent's responsibility to have authorization to conduct the proposed project. **SECTION 5 - DESCRIPTION OF PROPOSED WORK EMERGENCY WORK** Is this project in response to an emergency circumstance related to public safety or YES NO \square protection of public or private infrastructure? Explanation: WORK DESCRIPTION Please explain why this proposed work is required.

| Provide a detailed description of the work you are proposing to do including, the materials and equipment used and the order of construction activities. | | | | | | |
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| Check one or both boxes that describe the construction equipment you will be using: | | | | | | |
| ☐ Hand Tools (e.g. shovel, wheelbarrow, chainsaw) | | | | | | |
| ☐ Heavy Equipment (e.g., track hoe, skid steer) | | | | | | |
| | | | | | | |
| What are the proposed start and end dates of construction? | | | | | | |
| Start Date: | Month | Year | End Date: | Month | Year | |

| A sketch of the site plan or design plan for proposed work is required as an attachment to this application. Graph paper for sketch is provided in Appendix A | | | | | | | |
|---|----------------|-------------|--|--|--|--|--|
| | | | | | | | |
| Photos of the proposed project area (including the shoreline and upstream and downstream views) | | | | | | | |
| with the project area clearly identified are required as an attachment to this application. | | | | | | | |
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| Does this proposed project include the construction of a drainage works? | YES | NO 🗆 | | | | | |
| If yes, have you submitted an approval to Construct and Operate a Drainage Works to | | | | | | | |
| the WSA regional office? | | NO 🗆 | | | | | |
| SECTION 6 - PROPOSED STABILIZATION MEASURES | | | | | | | |
| PROTECTION MEASURES FOR AQUATIC HABITAT AND AQUATIC ORGANISMS | | | | | | | |
| Please indicate the specific habitat protection measures that will be put in place to minin | nize effects c | n aquatic | | | | | |
| organisms and their habitat. Specific details are required on how and where these prote | ction measu | res will be | | | | | |
| installed. See instruction form for examples. | | | | | | | |
| Pre-construction: | | | | | | | |
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| During construction: | | | | | | | |
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| Post construction: | | | | | | |
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| SECTION 7 - SIGNATURE | | | | | | |
| All data and information submitted are truthful and accurate and that no material fact has been omitted. I also acknowledge that an approval granted here does not release me from the responsibility of obtaining any other approvals that may be required under federal, provincial or municipal legislation. | | | | | | |
| | | | | | | |
| Signature | Date | | | | | |

A complete application consists of:

- 1) a completed, signed application form, and
- 2) all required supporting information identified in this application form or the information page.

The Water Security Agency may require additional information during the technical review of any application considered incomplete or in the case of more complicated projects upon initial review, which may cause delays in review process.

The Water Security Agency and/or other compliance/enforcement staff may conduct inspections before, during or after proposed construction.

APPENDIX A – SITE PLAN

