



Application

PLEASE PRINT

**14th ANNUAL "SPRINGTIME MADE IN THE SOUTH"®
FEBRUARY 19-21, 2016
SAVANNAH INTERNATIONAL TRADE & CONV. CTR,
SAVANNAH, GA.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
E-mail address _____ Please check here if your address or phone # has changed
Media category: _____

Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$370 10' x 20' \$740 10' x 30' \$1,110 Corner space add \$70 (if available)

List in show program as: " _____ "

_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check payable to CAROLINA SHOWS, INC. for the full amount of \$_____. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**36th ANNUAL "CHRISTMAS MADE IN THE SOUTH"®
OCTOBER 21-23, 2016
CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-2000 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$360 10' x 20' \$720 10' x 30' \$1080 Corner space add \$70 (if available)

List in show program as: " _____ "

_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List your NC Sales Tax # _____

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**26th ANNUAL "CHRISTMAS MADE IN THE SOUTH"®
OCTOBER 28-30, 2016
COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
Media category: _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-2000 WATTS \$100.00
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 6' x 14' \$340 8' x 10' \$340 8' x 20' \$680 8' x 30' \$1020 Corner space add \$70 (if available)

List in show program as: " _____ "

_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**24th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 11-13, 2016
MACON CENTREPLEX, MACON, GA.**

Name _____ Date _____
 Address _____ Phone _____
 City _____ State _____ Zip _____
 Media category: _____
 E-mail address _____ Please check here if your address or phone # has changed
 Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-2000 WATTS \$100.00
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 10' x 10' \$370 10' x 20' \$740 10' x 30' \$1,110 Corner space add \$70 (if available)

List in show program as: " _____ "
 _____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____
 Check # _____
 Date: _____ \$ _____
 Check # _____
 Booth # _____



Application

PLEASE PRINT

**28th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 18-20, 2016
SAVANNAH INTERNATIONAL TRADE & CONV. CTR,
SAVANNAH, GA.**

Name _____ Date _____
 Address _____ Phone _____
 City _____ State _____ Zip _____
 Media category: _____
 E-mail address _____ Please check here if your address or phone # has changed
 Electricity: **You must go to SAVTCC.COM & order online to receive advanced rate.**
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 10' x 10' \$400 10' x 20' \$800 Corner space add \$70 (if available)

List in show program as: " _____ "
 _____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____
 Check # _____
 Date: _____ \$ _____
 Check # _____
 Booth # _____



Application

PLEASE PRINT

**28th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 25-27, 2016
PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FL.**

Name _____ Date _____
 Address _____ Phone _____
 City _____ State _____ Zip _____
 Media category: _____
 E-mail address _____ Please check here if your address or phone # has changed
 Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-2000 WATTS \$100.00
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 10' x 10' \$390 10' x 20' \$780 Corner space add \$70 (if available)

List in show program as: " _____ "
 _____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____
 Check # _____
 Date: _____ \$ _____
 Check # _____
 Booth # _____



Application

**24th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
DECEMBER 2-4, 2016
EXCHANGE PARK, CHARLESTON, S.C.**

PLEASE PRINT

Name _____ Date _____

Address _____ Phone _____

City _____ State _____ Zip _____

Media category: _____

E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 1001-2000 WATTS \$100.00

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No OUTSIDE TENT \$180

Booth size: 8' x 10' \$350 8' x 20' \$700 Corner space add \$70 (if available) OUTSIDE FOOD \$240

List in show program as: " _____ "

_____ # of \$1.00 off admission discount **coupons,**

_____ # of \$1.00 off admission discount **postcards,**

order in multiples of **100** (no charge for coupons)

order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____