

GIRLS STATE  
ANNUAL REPORT FORM  
2019-2020

Please complete and return no later than MAY 15, 2020, to Penny Maklary. 1354 12<sup>th</sup> Street,  
Douglas, AZ 85607 520-364-5038 FAX 520-805-0404

UNIT NAME \_\_\_\_\_ UNIT NUMBER \_\_\_\_\_

UNIT CHAIRMAN \_\_\_\_\_

ADDRESS \_\_\_\_\_

TOTAL MEMBERSHIP \_\_\_\_\_ PHONE \_\_\_\_\_

1. Number of delegates sponsored? \_\_\_\_\_

2. How were schools contacted? \_\_\_\_\_  
\_\_\_\_\_

3. Did your UNIT hold or participate in an orientation? \_\_\_\_\_

4. Did your UNIT hold as activity where Girls State Citizens were asked to speak? \_\_\_\_\_

What type of activity? \_\_\_\_\_  
\_\_\_\_\_

5. How many Girls were eligible to be Auxiliary Member? \_\_\_\_\_ Enrolled? \_\_\_\_\_

6. Describe any publicity coverage: \_\_\_\_\_  
\_\_\_\_\_

7. Are you submitting an entry for the Yvonne Granger Plaque? \_\_\_\_\_

8. What type of fund raising events did you hold? \_\_\_\_\_  
\_\_\_\_\_

9. Please give names of those contributing for our delegates here, on back or separate sheet: \_\_\_\_\_  
\_\_\_\_\_

10. Please include any comments or information you would like to share on a separate sheet or back  
of this form.

