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**WELCOME TO OUR SAVIOR LUTHERAN**! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please place your cell phones on* **mute** for the time we are together in worship. If you are a visitor, let us know you are here!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning (CARDS ON BACK TABLE). It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**THE MEANING OF THE TWO PICTURES IN THE BULLETIN:** The two pictures at the top of the bulletin are the church's logo and the LCMC logo (Lutheran Congregations in Missions for Christ). The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

**ANNOUNCEMENTS:** Every Wednesday at 10 a.m. Bible Study meets at the church. Everyone welcome!!! **WOMEN'S MINISTRY:** Meets once a month. Please see Pastor's wife, Peggy Sue, for information.

DEDICATION OF OUR SAVIOR LUTHERAN CHURCH: MAY 21ST, 2023, Potluck Following.

#### We Serve Today:

Reader: George SternOffering:Jeff Cisco, David ColburnCommunion: Bev Cisco, Fran Thibideau,Greeter: Jeff Cisco

## SERVICE OF THE WORD: THIRD SUNDAY OF EASTER THE CELEBRATION OF ROGATION SUNDAY

Rogation Days were introduced C 470 AD by Mamertus, Bishop of Vienne, France, because of a particularly bad Spring which threatened the crops, and eventually were adopted by the entire church. Because of what is happening in our world today, especially in our country, in Russia, and in China, today is a day extremely needful of our loving and hopeful prayers to our Heavenly Father.

**GATHERING AND MEDITATION TIME:** *Pre-Service Music, Welcome, and Announcements* Pastor: We begin our worship in the name of God the Father, God the Son, and God the Holy Spirit.

#### People: AMEN

#### **CONFESSIONAL PRAYER** - (congregational responses) in **BOLD**

Pastor: Lord, we approach Your altar with love for You and our appreciation for the price You paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to Your sacrifice. For that, Dear Lord, we make our confession to You this day.

#### 1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your Holy Name. Amen! ABSOLUTION:

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<u>Pastor</u>: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen**.

# ENTRANCE HYMN: CLAP YOUR HANDS – PAGE 9 OF BULLETIN

**GATHERING LITANY** – (responsive in **bold**)

Blessed are You, O Lord our God, King of the Universe,

for in Your wisdom You have formed us.

You feed the hungry and clothe the naked.

We bless You and praise Your Holy Name forever.

You set free those who are bound.

We bless You and praise Your Holy name forever.

You raise up those whose courage falters.

We bless You and praise Your Holy name forever.

You provide for our every need.

## Accept our grateful praises.

You have called us from all peoples.

# We bless You and praise Your Holy name forever.

You bless your people with peace.

# We bless You and praise Your loving grace.

Blessed are You, O Lord our God, King of the Universe,

for in Your wisdom You have formed us.

# **OUR CONFESSION OF FAITH: THE NICENE CREED**

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end. "And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy Catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen."

## THE PRAYER OF THE DAY (Unison):

Direct us, O Lord, in all our actions by Your gracious favor, and further us with Your continual help that in all our works, begun, continued, and ended in Your name, we may glorify Your Holy Name and finally by Your mercy receive eternal life, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, Who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

# FIRST READING: Acts 2:14a, 36-41 ESV (Responsive)

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus Whom you crucified."

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself." And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls.

#### READING OF THE PSALM 116:1-14 ESV (Responsive)

#### I LOVE THE LORD

#### I love the LORD, because He has heard my voice and my pleas for mercy. Because He inclined His ear to me, therefore I will call on Him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish, then I called on the Name of the LORD: "O LORD, I pray, deliver my soul!"

#### Gracious is the LORD, and righteous; our God is merciful. Our LORD preserves the simple; when I was brought low, He saved me. Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

For You have delivered my soul from death, my eyes from tears, my feet from stumbling; I will walk before the LORD in the land of the living. I believed, even when I spoke: "I am greatly afflicted"; I said in my alarm, "All mankind are liars."

What shall I render to the LORD for all His benefits to me? I will lift up the cup of salvation and call on the name of the LORD I will pay my vows to the LORD in the presence of all His people.

# Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. World without end. Amen

## EPISTLE READING: I Peter 1:17-26 ESV (Responsive)

And if you call on Him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, **not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.** He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you Who through Him are believers in God, Who raised Him from the dead and gave Him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere brotherly love, **love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding Word of God; for "all flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the Word of the Lord remains forever." And this Word is the good news that was preached to you.** 

THE GOSPEL LESSON: LUKE 24:13-35 (please stand for reading) ESV

# On the Road to Emmaus

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus Himself drew near and went with them. But their eyes were kept from recognizing Him. And He said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered Him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

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And He said to them,"What things? "And they said to Him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him. But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find His body, they came back saying that they had even seen a vision of angels, who said that He was alive. Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see." And He said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into His glory?" And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself.

So they drew near to the village to which they were going. He acted as if He were going farther, but they urged Him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So He went in to stay with them. When He was at table with them, He took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized Him. And He vanished from their sight. They said to each other, "Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how He was known to them in the breaking of the bread.

#### GOSPEL HYMN- R229 OPEN MY EYES

#### SONG FOR MEDITATION – R237 This is My Father's World,

George Stern and Pastor Steve alto saxophones.

#### SERMON: 'Emmaus Amaze' Rev. Steve Dygert, + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2* 

#### C: Amen

# SERMON HYMN: 379 Children of the Heavenly Father OFFERING

#### **Rite of Friendship:**

P. The Peace of the Lord Be With You Always.

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#### C. And Also With you.

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

As the offering is brought forward, we will sing the Doxology.

#### Doxology:

Praise God, From Whom all blessings flow; Praise Him all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

Doxology, written in England for Protestant Churches in 1674.

#### **OFFERTORY PRAYER**

P: Merciful Father,

C: We offer with joy and thanksgiving what You have first given us-our selves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen

**THE PRAYERS:** Let us pray:(*Prayer Response*) Lord in your Mercy: **You hear our prayers! THE LORD'S PRAYER:** KJV

Our Father, who art in heaven hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory,

#### forever and forever. Amen

## **PREPARATION OF THE TABLE:**

WORDS OF INSTITUTION: Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20;1st Corinthians 11:23-

25 (ESV) 1<sup>st</sup> Corinthians 11:26

On the night He was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

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#### **EUCHARISTIC PRAYER:**

Christ has died, Christ has risen, Christ will come again! THE DISTRIBUTION, THE COMMUNION BLESSING SENDING HYMN: R408 PEACE LIKE A RIVER THE AARONIC BENEDICTION: <u>Numbers 6: 24-26</u>

LET THERE BE PEACE ON EARTH:

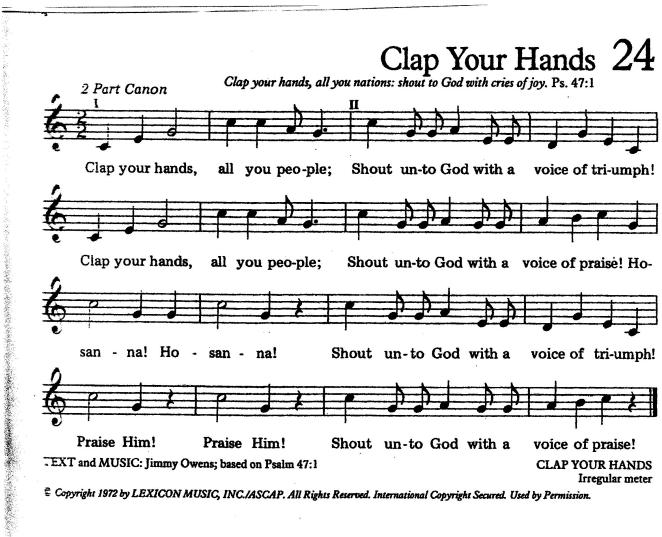
Let there be peace on earth And let it begin with me Let there be peace on earth The peace that was meant to be With God as our father Brothers all are we Let me walk with my brother In perfect harmony Let peace begin with me Let this be the moment now With every step I take Let this be my solemn vow To take each moment And live each moment In peace eternally Let there be peace on earth And let it begin with me!

THE DISMISSAL P. Go in peace! Serve the Lord! C. Thanks be to God!!

Pastor Steve Dygert WEBSITE: oslc-lcmc.com Pastor's cell phone 260.417.3304 Sermon archive – oslc-lcmc.com

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