5. REVELATION 21:8 says, as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death. How are Christians who have been guilty of these sins supposed to understand verses like this?

## PERSONAL APPLICATION

1. In the conclusion, three groups are listed. To which do you belong?

2. In light of this study, what do you sense God leading you to do right now?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

P	Astor D. Keith Walki	ER CO	Pahrump Community Church	WEEKLY STUDY GUIDE	
1ans #84		April 2	2,2017	Our Identity In Christ A Study of Ephesians	
Series: "Our Identity in Christ" — Ephesians #84 I EI	Imitators of God (Part 3a: Purity)				
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I laen	is				
Series: "C	A. God is possible				
	Numbers 23:19; Hebrews 6:18; Psalm 11:7; 119:142; Zephaniah 3:5; James 1:17; Habakkuk 1:13; James 1:13				
	B. Being	;		_is	
	John 10:30; 14:9; 1	John 10:30; 14:9; Hebrews 4:15			
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Π	II characterizes those				
	who are			·	
	A. The			itself	
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	Exodus 20:14; Eph			;	
	LEVITICUS 18:22; 1	CORINTHIANS 6:	9–10		

## **STUDY & DISCUSSION QUESTIONS**

1. JAMES 1:13 says God cannot be tempted with evil, yet HEBREWS 4:15 says Jesus has been tempted as we are. Since Jesus is God, how can these both be true? 2. Selfishness is generally seen as a vice, not a virtue. Yet in passages like ISAIAH 42:8, God refuses to share His glory with another. Why is this not an expression of impurity?

Impurity isn't always sexual in nature.
Suggest some other things that might be forms of impurity.

4. Sometimes we blame advertising for our moral failures. Explain what Jesus teaches in MATTHEW 15:19.