

HOLY COMMUNION
Twenty-First Sunday after Pentecost

October 17, 2021

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

SILENT PRAYER

PRELUDE: *A Festive Trumpet Tune*

Martin

ANNOUNCEMENTS


GATHERING (ENTRANCE RITE)

Stand

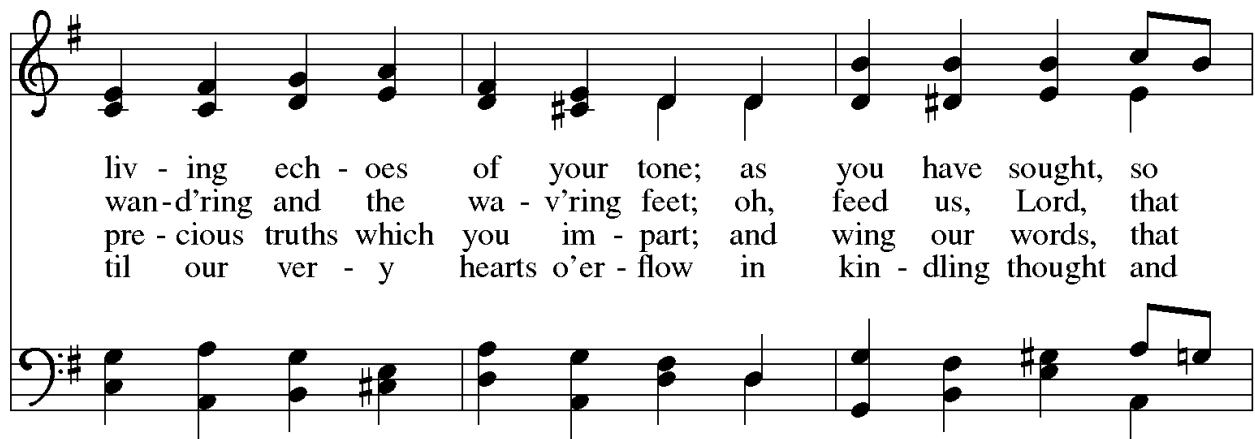
HYMN: *Lord, Speak to Us, That We May Speak*

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Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- G** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- G** And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

- P** Let us pray.
Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

- A** A reading from Isaiah.
- ⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
- ⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
- ⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
- ⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,

stricken for the transgression of my people.
⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

A The word of the Lord.

G Thanks be to God.

Later service only:

PSALM 91:9-16 (*The congregation's verses are in bold face type.*)

⁹Because you have made the ^lLORD your refuge,
and the Most High your ^lhabitation,

¹⁰**there shall no evil hap- ^lpen to you,
neither shall any plague come ^lnear your dwelling.**

¹¹For he shall give his angels charge ^lover you,
to keep you in ^lall your ways.

¹²**They shall bear you ^lin their hands,
lest you dash your foot a- ^lgainst a stone.**

¹³You shall tread upon the li- ^lon and the adder;
you shall trample the young lion and the serpent un- ^lder your feet.

¹⁴**Because he is bound to me in love, therefore will I de- ^lliver him;
I will protect him, because he ^lknows my name.**

¹⁵He shall call upon me, and I will ^lanswer him;
I am with him in trouble; I will rescue him and bring ^lhim to honor.

**¹⁶With long life will I satisfy him,
and show him my salvation.**

SECOND READING

Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

A A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.



In fulfillment of his own purpose God gave us birth by the | word of truth,
so that we would become a kind of first fruits | of his creatures.

The congregation repeats the Acclamation.



GOSPEL

Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

P The holy gospel according to Mark.

C **Glory to you, O Lord.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit
SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *O Christ, Our Hope*

Printed on the next page.

O Christ, Our Hope

1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
2 How vast your mer - cy to ac - cept the bur - den
3 But now the bonds of death are burst, the ran - som
4 Oh, let your might - y love pre - vail to purge us
5 All praise to you, as - cend - ed Lord; all glo - ry

might - y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to
has been paid; you reign a - bove at God's right hand, in
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through

ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.

Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.

Lord, in your mercy,

C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

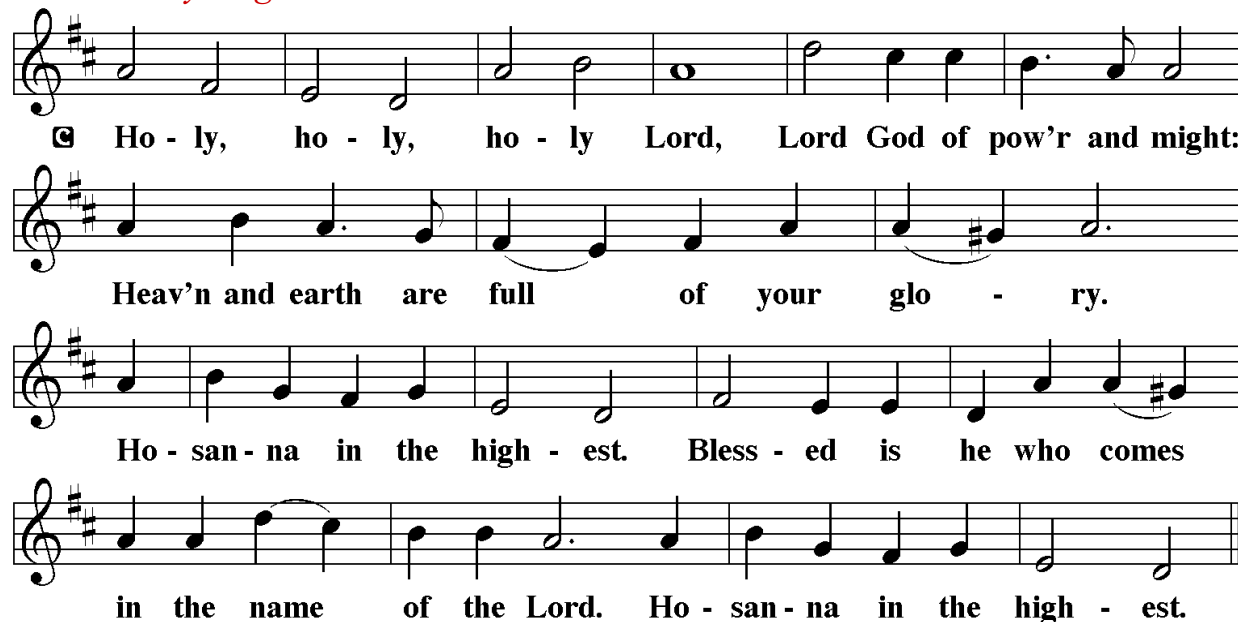
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

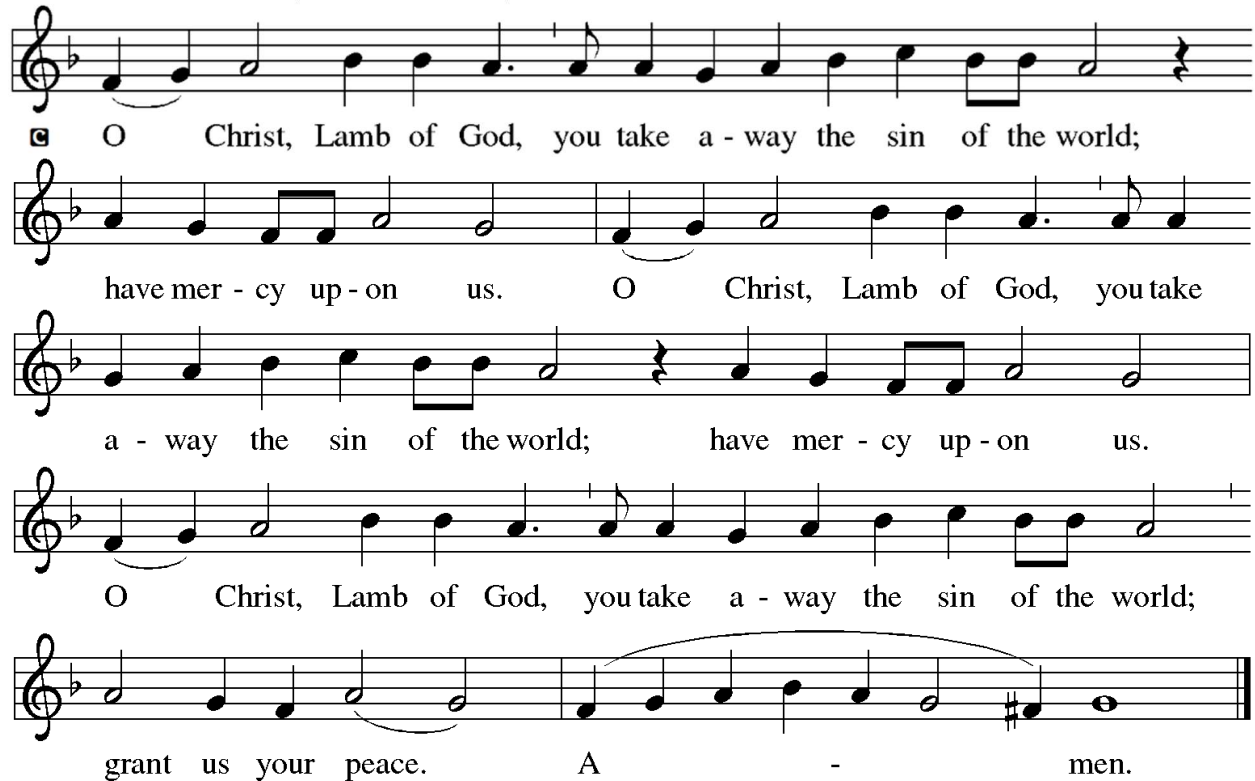
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

ANTHEM:

Stand

BLESSING AFTER COMMUNION

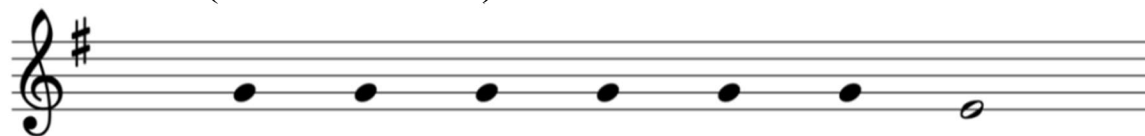
- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

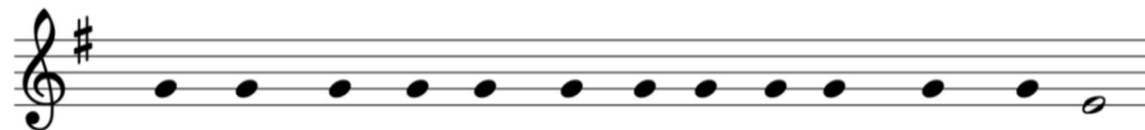
- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

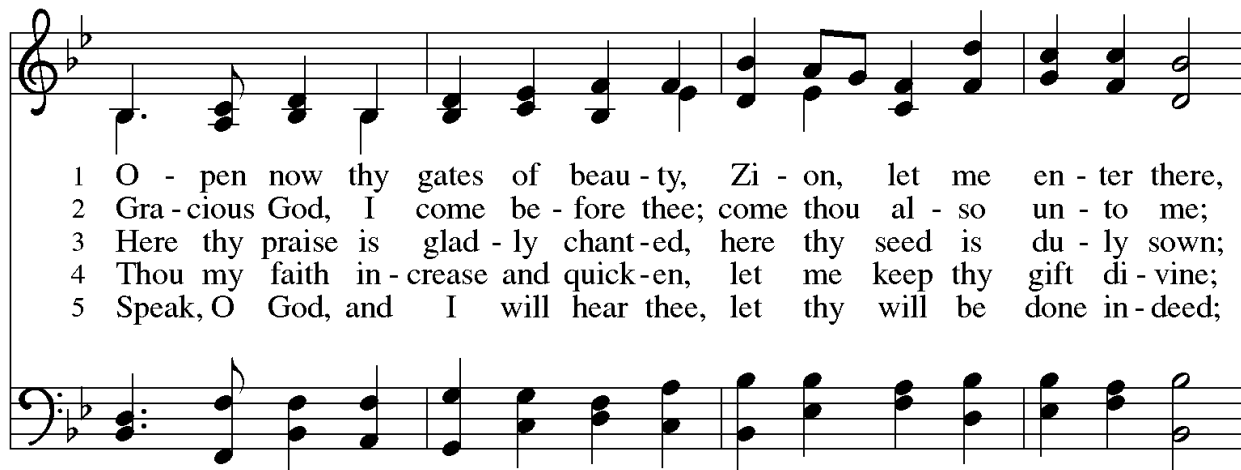
A Go in peace. Serve the Lord.

C Thanks be to God.

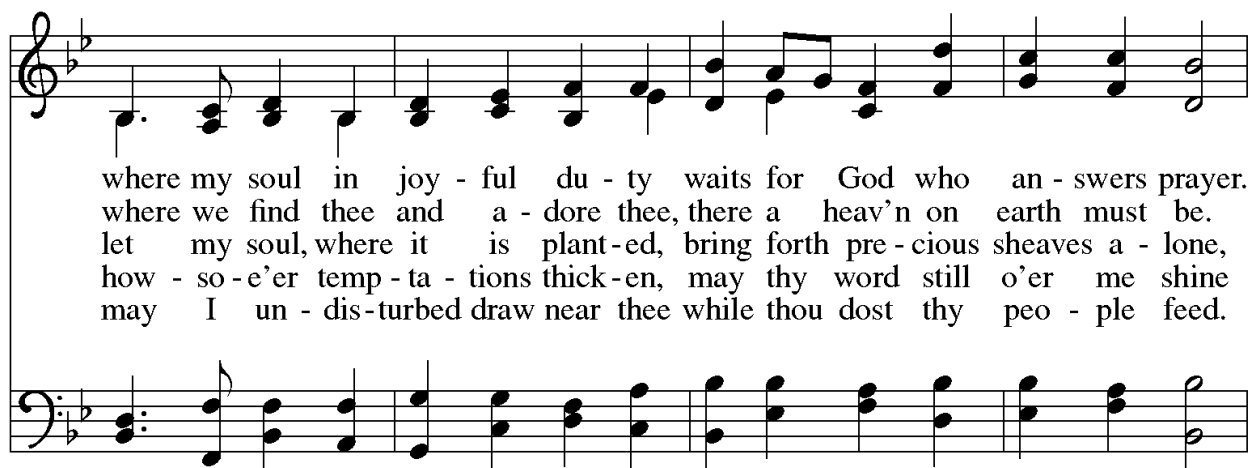
HYMN: *Open Now Thy Gates of Beauty*

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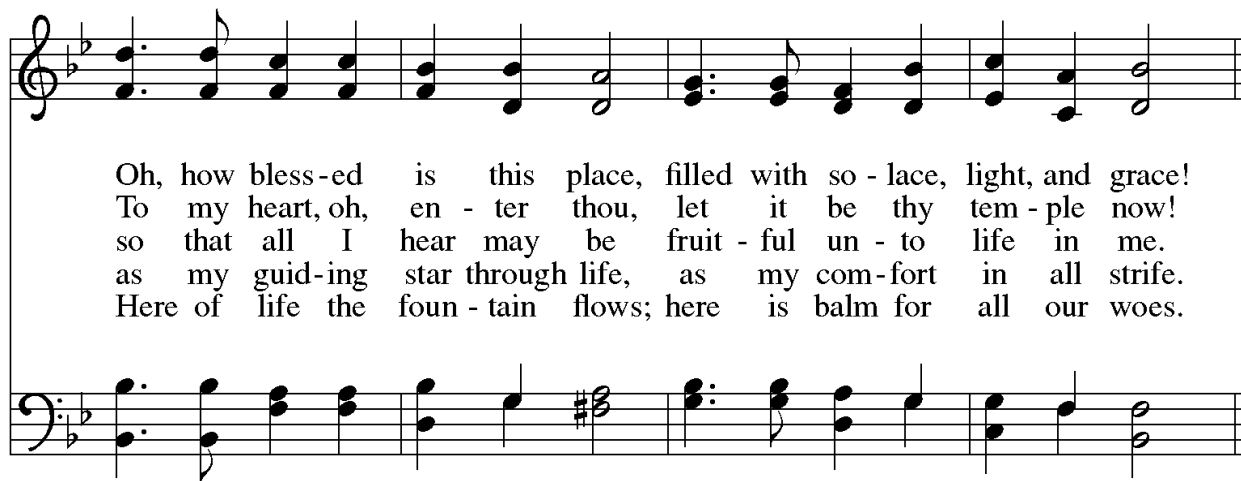
Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid - ing star through life, as my com - fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Tuba Tune*

Lang



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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	<i>President</i>	gtwess@comcast.net
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	dsajessee@hotmail.com
Debra Augustine	<i>Mutual Ministry</i>	anniedwebb@verizon.net
Frank DePaul	<i>Property</i>	Fvdp52@gmail.com
Shane Elison	<i>Christian Education</i>	scrabbie1@aol.com
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	Cengel70@yahoo.com
Jeannie Funk	<i>General Treasurer</i>	Jeanniefunk@gmail.com
Chilly Lyaro	<i>Christian Education</i>	chillylyaro@yahoo.com
Brian O'Hara	<i>Outreach</i>	Brian.ohara24@gmail.com
Lois Robinson	<i>Worship and Music</i>	Drloisrobinson1@gmail.com
Janet Stokes	<i>Parish Life/Stewardship</i>	sjastokes@aol.com

Worship Assistants

Vestry Greeters: Janet Stokes, Sherry Jessee and Shane Elison

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Linda Romano and Sally Sweeney

Offering Tabulation: Janet Stokes, Sherry Jessee and Shane Elison

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Fred and Gail Bischoff in loving memory of Parents Mr. Henry and Mrs. Marion Schuler, Sr. and brothers Henry Jr., and David Shuler.

The Sanctuary Candle is given to the glory of God by LaVonne Johnson in appreciation for my family.

The Worship Bulletins are given to the glory of God by

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience required! We'll train you! Contact Deb Scholl at Schollde@aol.com.

Green Thumb Volunteers Needed: We are very proud of the Augustus campus and would like visitors to be left with a feeling that we really care how it looks. As a result, the Property Committee is looking for a few individuals to maintain/weed various areas around the campus such as the Mother's Day Garden, the Bubeck memorial and the gardens around the Old Church throughout the summer months. If you have any interest please contact Pat O'Hara (qadirector5@aol.com) or Gary Wessner (gtwess@comcast.net). Any help would be greatly appreciated.

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. Men and women who are interested in participating in this most important ministry, please call Carol Oelschlager at 610-489-3109.

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT
AT OUR ANNUAL



Augustus Lutheran Church

717 WEST MAIN STREET, TRAPPE

October 30th, 2021

4-6pm

**Our youth group and their families have decorated their
cars for your entertainment.**

Spring Turkey Dinner

**CRAFT & VENDOR FAIR
SILENT AUCTION**

PRAYER & PLEDGE DRIVE



Dear Friends of the Spring Turkey Dinner,

Miracles do happen with the help from all of you. For this second year of living with the challenges of the global pandemic our "Prayer and Pledge Drive", in lieu of the annual Augustus Lutheran Church Spring Turkey Dinner / Craft & Vendor Fair, is once again initiated for Dr. Stephen and Jodi Swanson and their family whom we have supported for several years as missionaries in the healthcare profession in Tanzania. We want to continue to help support them in their wonderful work to train Tanzanian health professionals, develop a neonatal care unit, and establish a feeding program for malnourished children. Through their tireless efforts they have successfully increased the infant survival rate to 93%, making it the highest in the underdeveloped areas of Africa. Another cause for rejoicing is that Dr. Evelyne Mushi, who has worked with Dr. Swanson for the past three years, received the ELCA International Leaders Program scholarship to study Pediatrics in South Africa for 4 years. The Swansons are not only working to save lives but also to nurture leadership which will ensure their legacy and the future of Tanzanians for many generations to come.

Because of the ongoing pandemic, we need to look to members and friends of our congregation and the community to support the ministry of our pediatric missionaries. Would you prayerfully consider being a part of a global Christian community with a financial contribution, a faithful prayer, or both? No contribution is too small, even praying goes a long way! **ALL DONATIONS RECEIVED BY 10/31/2021 WILL BE MATCHED** by two generous gifts: a generous gift from **Pastor Kochenderfer** (up to \$1,000), and a generous gift from **Pastor Martha and Pastor Howard Kriebel** (up to \$1,500). So, every dollar you contribute will be increased two and a half -fold!

On behalf of the Swansons, the Augustus Women of the ELCA, and the Christian community at Augustus Lutheran Church, we would like to thank you in advance for your support. For your convenience, you can make your contribution by one of the following two ways:

1. Donating online at <www.augustrappe.org>. Just follow the "DONATE" prompts under the "GIVING" tab. Don't forget to add "WELCA-Turkey Dinner" and your phone number in the comments box.
2. By mailing-in your financial commitment. Checks and money orders can be made out to 'Augustus Women of the ELCA'. Additionally, please write "Turkey Dinner" on the memo line. Send your donation to the following address to ensure your donation is delivered to the applicable location:

Augustus Lutheran Church
c/o Women of the ELCA
717 West Main Street, Trappe, Pa, 19426

Thanks again for your support of the Augustus Women of the ELCA prayer and pledge drive, and for helping to ensure the long-term sustainable future of the children in Tanzania.

*Our work today bears the legacy of my parents' life in Asia
In reading Paul the Apostle, I remember them:
(I have FOUGHT the GOOD FIGHT,
(I have FINISHED the RACE,
(I have KEPT the FAITH. [2 Timothy 4:8]
May we also aspire to finish the race, and keep the faith.
-Steve*



Proceeds Benefit:
Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Worship