

November 24, 2019
Christ the King
11:00 am



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
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Director of Music/Organist

Lucy Kay Osborne
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Director of REACH Ministries

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + For those children who like to be active in the pew we have Busy Bags in the Pray Space with crayons, coloring books, and quiet toys.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

Ensemble Director	Richard Edmonds	Ushers	Julie & Todd Mass
Piano	June Condra	Lector	Trudy Eichelsdoerfer
Violin	Alexia Payne	Greeter	Marilyn Iverson
Percussion	Nora Strothman	Sound Tech	Andrew Phelps
Acolyte	Ryan Mass	Communion Assistants	Marilyn Kay & Tom Payne
Ensemble	Doug Peterson, , Gordy Phelps, Karishma Skjonsby & Randall Wampler	Pew Angel	Coni Holmes

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Now Thank We All Our God (Cruger)

WELCOME

MEDITATION SONG: *In the Lord I'll Be Ever Thankful* (SP 18)

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joyce! Look to God, do not be a - fraid. Lift up your
voic - es, the Lord is near. Lift up your voic - es, the Lord is near." There are triplets marked with a '3' above the notes in the second and third systems.

OPENING DIALOGUE: *Psalm 119:161-168*

Princes persecute me without cause,
but my heart stands in awe of your words.

I rejoice at your word
like one who finds great spoil.

I hate and abhor falsehood,
but I love your law.

Seven times a day I praise you
for your righteous ordinances.

Great peace have those who love your law;
nothing can make them stumble.

I hope for your salvation, O LORD,
and I fulfill your commandments.

My soul keeps your decrees;
I love them exceedingly.

I keep your precepts and decrees,
for all my ways are before you.

GATHERING SONG: *Now Thank We All Our God* (ELW 840)



1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of faithfulness, your servant Josiah restored your holy words to a
people longing for your guidance. Help us learn your Scriptures so that we
might carry your words in our hearts, in our words and in our actions.
Amen.

HYMN OF PRAISE: *Let There Be Praise* (W&P 87)

The image shows a musical score for the hymn "Let There Be Praise" in G major, 4/4 time. It consists of three systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are written below the vocal lines. The guitar chords are indicated above the staffs.

System 1:
Chords: F, C/E, F, Dm, Dm/F, Gm, Gm², Gm, C
Lyrics: Let there be praise, let there be joy in our hearts.

System 2:
Chords: Am, Am⁷, Dm, Dm/F, Em⁹, E⁷, Csus⁴, C
Lyrics: Sing to the Lord, give God the glo - ry. glo - ry.

System 3:
Chords: F, C/E, F, Dm, Dm/F, Gm, Gm², Gm, C
Lyrics: Let there be praise, let there be joy in our hearts.

Am Am⁷ Dm Dm⁷ Gm F/A B^b F/C C⁷ F

For - ev - er - more let his love fill the air, and let there be praise.

ANTHEM: *All the Ends of the Earth* (Bob Dufford, SJ)

All the ends of the earth, all you creatures of the sea,
 lift up your eyes to the wonders of the Lord.
 For the Lord of the earth, the Master of the sea,
 has come with justice for the world.

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

THE WORD: 2 KINGS 22:1-10; 23:1-3

¹Josiah was eight years old when he began to reign; he reigned thirty-one years in Jerusalem. His mother's name was Jedidah daughter of Adaiah of Bozkath. ²He did what was right in the sight of the LORD, and walked in all the way of his father David; he did not turn aside to the right or to the left.

³In the eighteenth year of King Josiah, the king sent Shaphan son of Azaliah,

son of Meshullam, the secretary, to the house of the LORD, saying, ⁴Go up to the high priest Hilkiah, and have him count the entire sum of the money that has been brought into the house of the LORD, which the keepers of the threshold have collected from the people; ⁵let it be given into the hand of the workers who have the oversight of the house of the LORD; let them give it to the workers who are at the house of the LORD, repairing the house, ⁶that is, to the carpenters, to the builders, to the masons; and let them use it to buy timber and quarried stone to repair the house. ⁷But no accounting shall be asked from them for the money that is delivered into their hand, for they deal honestly."

⁸The high priest Hilkiah said to Shaphan the secretary, "I have found the book of the law in the house of the LORD." When Hilkiah gave the book to Shaphan, he read it. ⁹Then Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workers who have oversight of the house of the LORD." ¹⁰Shaphan the secretary informed the king, "The priest Hilkiah has given me a book." Shaphan then read it aloud to the king.

¹Then the king directed that all the elders of Judah and Jerusalem should be gathered to him. ²The king went up to the house of the LORD, and with him went all the people of Judah, all the inhabitants of Jerusalem, the priests, the prophets, and all the people, both small and great; he read in their hearing all the words of the book of the covenant that had been found in the house of the LORD. ³The king stood by the pillar and made a covenant before the LORD, to follow the LORD, keeping his commandments, his decrees, and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book. All the people joined in the covenant.

Word of God.

Word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

HYMN OF THE DAY: *The Church of Christ, in Every Age* (ELW 729)



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

God, you are our righteousness. Fill us with the hope of steadfast love and shine light on places that were invisible to us, so that we see your kingdom made visible on earth. Hear us, O God.

Your mercy is great.

God, your reign extends from the black holes of the universe to a single grain of sand. Guide us to sustain and restore all of your creation, and to live in peace with this planet. Hear us, O God.

Your mercy is great.

God, you are exalted among nations. Protect the people in countries ravaged by violence, warfare, and hatred, and raise up wise and generous leaders to find their strength in you. Hear us, O God.

Your mercy is great.

God, you are our help in times of trouble. Like a shepherd who guards the sheep, watch over your flock: those who are sick and hurting in body, mind, or spirit, those who are mocked, and those who are lonely, especially Rita. Hear us, O God.

Your mercy is great.

God, you call us forth from this place to lives of service. Equip the outreach ministries of this congregation. Use our hands and feet, sharing Christ's love with neighbors in need. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Almighty God, the beginning and the end, we rejoice that one day we will share in the inheritance of the saints. In thanksgiving, we remember those who have gone before us. Hear us, O God.

Your mercy is great.

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

Amen.

CONFESSION AND FORGIVENESS

Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves.

Silence for self-reflection.

Merciful God,
we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.

At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are forgiven and freed to live for the healing of the world.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Amazing Grace (Traditional)*

PRESENTATION OF THE GIFTS: *Give Thanks*



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

OFFERING PRAYER

Let us pray.

God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

God keeps adding places to the table. Come to the banquet that has no end!

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

For the Beauty of the Earth (ELW 879)

For the Fruit of All Creation (ELW 679)

PRAYER AFTER COMMUNION

Let us pray.

We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Amen.

SENDING SONG: *Have You Thanked the Lord?* (ELW 829)

Refrain

Have you thanked the Lord? Have you praised God's name?

Don't you know that no to - mor - row is quite the same?

Have you thanked the Lord? Have you knelt in prayer,

and re-joyced that, rain or sun-shine, our God is there?



1 Hal - le - lu - jah! Thank the Lord for sun, sand, and sea,
2 Hal - le - lu - jah! Par - a - dise we taste where we are;
3 Hal - le - lu - jah! Joy and peace the Sav - ior will bring.



ev - 'ry star at night that shines for you and me.
sum - mer breez - es, win - ter warmth are nev - er far.
Grace a - maz - ing! So we lift our voice and sing,



Bless - ings so man - y come our way:
God's love is ev - er on dis - play:
grate - ful when clouds are bright or gray:



have you thanked the Lord to - day?
have you thanked the Lord to - day?
have you thanked the Lord to - day?

DISMISSAL

Go in peace. Set your hope on Christ.
Thanks be to God.

POSTLUDE

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IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Charlie (Jef Almeida's father), Alan (Joan & Carl Christian's son), Russel (Karey Coble's cousin), Edith Holbrook (member), Heather (Kevin & Vicki Kastning's niece), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Rita (Ruth Neitzel's sister), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), Marilyn Anderson (member), Paul Anderson (member), Larry Baker (member), Jack Becker (member), Lillian (Bob Berg's mother), Lou (Cathy Edwards' friend), Nancy Davis (member), Roy King (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Anne Marie (Hildur O'Conner's daughter), Katie (Hildur O'Conner's daughter), Ron (Krista Daniel's father), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sadako (Sue Toyoda's mother-in-law), Dandy (Julie Selmikeit-Weyn's husband), Darlene (Andrea Faubion's mother),

Those who are homebound or in extended care facilities:

Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
Mason Land (Debbie & Darryl Lageson's nephew)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

INFORMATION For the Week!

Sunday, November 24 Christ The King Sunday

8:30 Am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship
2:00 pm	Seniors Thanksgiving Dinner— <i>All seniors are invited! Please sign up in the narthex!</i>
2:00 pm	Friends Supporting Friends (<i>attending Thanksgiving dinner together</i>)
4:00 pm	Lyric Arts Ensemble Concert— <i>All are welcome!</i>

Monday, November 25

Tuesday, November 26

9:15am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
12:30 pm	Preschool Chapel
7:00 pm	Brass Ensemble Rehearsal

Wednesday, November 27

Thursday, November 28

Happy Thanksgiving!
Church Office Closed

Friday, November 22

Church Office Closed

Saturday, November 23

Sunday, December 1 First Sunday of Advent

8:30 Am	Worship
9:45 am	Adult Education Only—no children's Sunday school or confirmation
10:00 am	Ensemble Rehearsal
11:00 am	Worship

December 1, 2019 First Sunday of Advent

Jeremiah 33:14-18
Promise of the Messiah

Weekly Financial Report

November 17, 2019	Attendance: 212
General Offerings: \$13,959	Mortgage Fund: \$1,535

Amount needed per Sunday:

General Offerings: \$9,907	Mortgage Fund: \$1,098
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Vision 2025: Hospitality

We desire to be a place of welcome and acceptance.

Guiding Scripture: Hebrews 13:2 and Leviticus 19:34

A. We will study and practice the ways of hospitality.

Action 1: Offer forums on congregational hospitality, with special focus given to marginalized, intergenerational, and senior groups.

Action 2: Provide opportunities to meet and dialogue with our neighbors.

B. We will actively work to be a welcoming congregation, especially offering hospitality to people who have been marginalized by the church and/or society.

Action 1: Provide congregational training in cultural awareness and sensitivity to diversity.

Action 2: Embrace our commitment to being a Reconciling in Christ congregation; participate in events that affirm the LGBTQ community (for example, Pride, the AIDS Walk, and Transgender Day of Remembrance).



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BOTHELL