

**HOLY COMMUNION**  
**Sixth Sunday after Pentecost**

**July 4, 2021**

**8:00 am and 9:30 am**

**INTRODUCTION TO THE DAY**

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

**SILENT PRAYER**

**PRELUDE:** *Fantasia on America*

Broughton

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Mine Eyes Have Seen the Glory*

*Printed on the next page.*

# Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;  
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;  
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;  
 he is sift - ing out the hearts of men be - fore his judg - ment seat.  
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:  
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!  
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.  
 Our God is march - ing on.  
 while God is march - ing on.

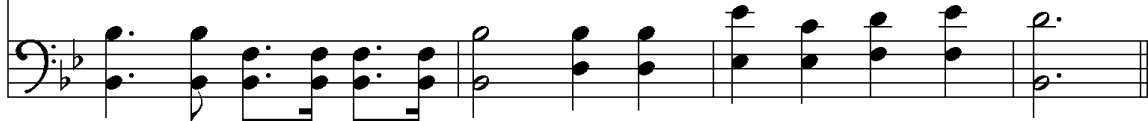
*Refrain*



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

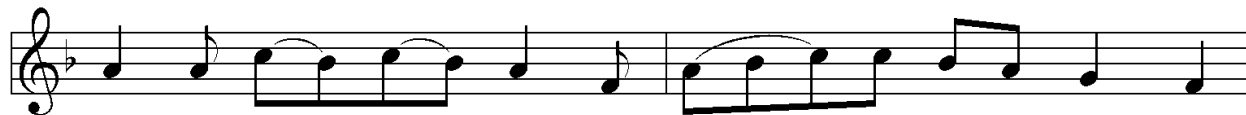
## HYMN OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



**B** Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

- P** Let us pray.  
God of glory and love, peace comes from you alone. Send us as peacemakers and witnesses to your kingdom, and fill our hearts with joy in your promises of salvation; through your Son, Jesus Christ our Lord.
- C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Ezekiel 2:1-5

*In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.*

- A** A reading from Ezekiel.
- <sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

- A** The word of the Lord.
- C** Thanks be to God.

*Later service only:*

### PSALM 123 *(The congregation's verses are in bold face type.)*

- <sup>1</sup>To you I lift | up my eyes,  
to you enthroned | in the heavens.
- <sup>2</sup>**As the eyes of servants look to the hand | of their masters,**  
**and the eyes of a maid to the hand | of her mistress,**
- <sup>3</sup>so our eyes look to the | LORD our God,  
until he show | us his mercy.
- <sup>4</sup>**Have mercy upon us, O | LORD, have mercy,**  
**for we have had more than enough | of contempt,**

<sup>5</sup>too much of the scorn of the in- | dolent rich,  
and of the derision | of the proud.

## SECOND READING

2 Corinthians 12:2-10

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.*

**A** A reading from Second Corinthians.

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

**A** The word of the Lord.

**C** **Thanks be to God.**

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in G major (one flat). The first staff contains the Alleluia melody: Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia. The second staff contains the verse melody: Lord, to whom shall we go? You have the words of e - ter - nal life. The third staff contains the Alleluia melody repeated: Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

**GOSPEL**

Mark 6:1-13

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

**P** The holy gospel according to Mark.

**G** **Glory to you, O Lord.**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.



- ☐ The gospel of the Lord.
- ☑ Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *O Christ, Our Light, O Radiance True*

*Printed on the next page.*

# O Christ, Our Light, O Radiance True

1 O Christ, our light, O Ra - diance true, shine forth on  
 2 Fill with the ra - diance of your grace the wan - d'ers  
 3 Lord, o - pen all re - luc - tant ears and take a -  
 4 Lord, let your mer - cy's gen - tle ray shine down on  
 5 Make theirs with ours a sin - gle voice up - lift - ed,

those es - tranged from you, and bring them to your home a -  
 lost in er - ror's maze. Set free all those whose hearts and  
 way the need - less fears of those who trem - ble to ex -  
 oth - ers strayed a - way. To those in con - science wound - ed  
 ev - er to re - joice with wond - 'ring grat - i - tude and

gain, where their de - light shall nev - er end.  
 minds some deep de - lu - sion haunts and binds.  
 press the faith their in - most hearts con - fess.  
 sore show heav - en's wait - ing, o - pen door.  
 praise to you, O Lord, for bound - less grace.

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*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.

Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.

Lord, in your mercy,

**C** hear our prayer.

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -  
 store un - to me the joy of your sal - va - tion,  
 and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

☐ The Lord be with you. ☑ And al - so with you.  
 ☐ Lift up your hearts. ☑ We lift them to the Lord.  
 ☐ Let us give thanks to the Lord our God.  
 ☑ It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread, the communion ministers say*

The body of Christ, given for you. *and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

**Lamb of God, you take a - way the**  
**sin of the world; have mer - cy on us.**  
**Lamb of God, you take a - way the**  
**sin of the world; have mer - cy on us.**  
**Lamb of God, you take a - way the**  
**sin of the world; grant us peace. A - men**



**MUSIC DURING COMMUNION:** *Panis Angelicus*  
Alan Shunk, Baritone

Faure

Text and translation:

*Panis Angelicus fit panis hominum*  
*Dat panis coelicus figuris terminum*  
*O res mirabilis! Manducat Dominum*  
*Pauper, pauper, servus et humilis.*

The angel's bread becomes the bread of men  
The heavenly bread ends all symbols  
Oh, miraculous thing! The body of the Lord will nourish  
The poor, poor, and humble servant.

***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *My Country 'Tis of Thee*

*Printed on the next page.*

## My Country, 'Tis of Thee

1 My coun - try, 'tis of thee, sweet land of lib - er - ty,  
 2 My na - tive coun - try, thee, land of the no - ble free,  
 3 Let mu - sic swell the breeze, and ring from all the trees  
 4 Our fa - thers' God, to thee, au - thor of lib - er - ty,

of thee I sing: land where my fa - thers died, land of the  
 thy name I love; I love thy rocks and rills, thy woods and  
 sweet free - dom's song; let mor - tal tongues a - wake; let all that  
 to thee we sing: long may our land be bright with free - dom's

pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.  
 tem - pled hills; my heart with rap - ture thrills like that a - bove.  
 breathe par - take; let rocks their si - lence break, the sound pro - long.  
 ho - ly light. Pro - tect us by thy might, great God, our king.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *God of Our Fathers*

Hughes



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



## **We're so glad to see you today! Good News!**

As of June 2, 2021, the Vestry approved the following changes as we begin to return to a more normal routine:

- Masks and social distancing are not required for those who are fully vaccinated,
- Singing may take place without any restriction,
- Cantors, quartets, and choirs may be employed without any restrictions,
- Hymnals and worship aids may be used without any restrictions,
- As of July 1, 2021, authorized groups may again use the campus.

Additional changes may follow as we approach September.

<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
Gary Wessner	<i>President</i>	<a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	<a href="mailto:dsajessee@hotmail.com">dsajessee@hotmail.com</a>
Debra Augustine	<i>Mutual Ministry</i>	<a href="mailto:anniedwebb@verizon.net">anniedwebb@verizon.net</a>
Frank DePaul	<i>Property</i>	<a href="mailto:Fvdp52@gmail.com">Fvdp52@gmail.com</a>
Shane Elison	<i>Christian Education</i>	<a href="mailto:scrabbie1@aol.com">scrabbie1@aol.com</a>
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	<a href="mailto:Cengel170@yahoo.com">Cengel170@yahoo.com</a>
Jeannie Funk	<i>General Treasurer</i>	<a href="mailto:Jeanniefunk@gmail.com">Jeanniefunk@gmail.com</a>
Chilly Lyaro	<i>Christian Education</i>	<a href="mailto:chillylyaro@yahoo.com">chillylyaro@yahoo.com</a>
Brian O'Hara	<i>Outreach</i>	<a href="mailto:Brian.ohara24@gmail.com">Brian.ohara24@gmail.com</a>
Lois Robinson	<i>Worship and Music</i>	<a href="mailto:Drloisdrobinson1@gmail.com">Drloisdrobinson1@gmail.com</a>
Janet Stokes	<i>Parish Life/Stewardship</i>	<a href="mailto:sjastokes@aol.com">sjastokes@aol.com</a>

### Worship Assistants

Vestry Greeters: Gary Wessner, Lois Robinson, and Frank DePaul

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller      10:30 am: Sonya Sowards

Altar Guild: Deb Scholl

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Mr. and Mrs. John Schatz, Jr. and family in memory of parents, Warren and Jacqueline Dieffenbach, sister, Linda M. Killen, and nephew, Robert J. Paoletti, Jr.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Mike Taylor in memory of late wife, Helen Taylor.

The Worship Bulletins are given to the glory of God by Mr. Marty Burke in loving memory of his Mother, Roberta Lyon.

## **CUB SCOUT/BOY SCOUT CHARTERED ORGANIZATION REPRESENTATIVE (COR)**

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The Vestry of Augustus Lutheran is looking for someone over the age of 18 to be a liaison between the Scouts and the Church. Augustus Lutheran is the sponsor for Troop/Pack 87. The responsibilities are as follows:

1. Sign forms when needed. This pertains to any leader applications, Pack & Troop Charters, etc.
2. Communicate with Pastor and/or the Vestry when there are questions or issues.
3. Attend committee and district meetings a couple of times throughout the year.
4. Work with Vestry / Pack / Troop regarding clearances and keys.

If you are interested, please contact Gary Wessner, [gtwess@comcast.net](mailto:gtwess@comcast.net). The COR must be a member of the Sponsors organization (Augustus Lutheran Church). Being a past member of the Scouts is not a prerequisite for this position.

**Green Thumb Volunteers Needed:** We are very proud of the Augustus campus and would like anyone who visits it to be left with a feeling that the congregants really care how it looks. As a result, the Property Committee is looking for a few individuals to maintain/weed various areas around the campus such as the Mother's Day Garden, the Bubeck memorial and the gardens around the Old Church throughout the summer months. If you have any interest please contact Pat O'Hara ([qadirector5@aol.com](mailto:qadirector5@aol.com)) or Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)). Any help would be greatly appreciated.

**Craft & Flea Market Chairperson Needed:** Two years ago, Augustus Women of the ELCA (WELCA) held a Fall Craft and Flea Market in support of mission work in Tanzania. This event did very well netting over \$1500, all of which was donated in support of our global Christian community. This year in 2021 Augustus WELCA would like to resume the event this upcoming autumn in support of the Irete Children's Home and the Sebastian Kolowa Memorial University (SEKOMU). Both of these missions are located in Tanzania. However, the Fall Craft and Flea Market needs a chairperson or co-chairperson for this activity to continue. The event comes with a team of support to facilitate your success. If you have a desire to help us out and support the children and youth of Tanzania or have a passion to be part of global Christian missions, please reach out to Dale O'Hara at 610-489-0417 for more information. Your efforts will be most appreciated and will not go unnoticed.

**Daily Bread Community Food Pantry will be collecting school supplies and backpacks for the children of our clients. Our biggest needs this year include:**

- small backpacks with cartoon characters, Disney or similar
- medium and especially large backpacks
- 24 count packs of crayons
- Fiskar children's scissors
- boxes of 24 colored pencils
- plastic pencil boxes
- pencil cases with 3 holes for binders
- composition books
- red pens
- packs of 3x5 index cards
- packs of dividers for binders
- 1" three-ring binders
- folders with prongs
- loose leaf filler paper
- black dry erase markers
- packs of dry erase markers containing 4 different colors
- highlighters of any color
- mechanical pencils
- Sharpie markers
- small pencil sharpeners
- packs of Post-It notes
- flash drives.

We will be distributing backpacks and school supplies at the food pantry throughout the month of August and will gladly accept donations through mid-August. All donations can be delivered to the Daily Bread Community Food Pantry. There is someone there to receive donations Monday through Friday from 9 A.M. until Noon. Since we distribute food to clients on Wednesday mornings from 9 to 11 A.M. you might want to avoid those times. You can also drop off school supplies at any time in the beige bin near the garage doors on the side of the food pantry. This bin is checked each morning by our volunteers. Thank you so very much for your dedicated and generous support of this project! We sincerely appreciate it!