

UNPLATTED
BOULDER COUNTY
AGRICULTURE

LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 16 AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF LONGMONT, BOULDER COUNTY, COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16 WHENCE THE SOUTH ONE-QUARTER CORNER OF SECTION 16 BEARS SOUTH 69°39'33\"/>

TYPIC
C

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, HENRY BRALY, WALLACE H. GRANT, DOUGLAS GRANT, AND BOSCH LAND CO., INC., BEING THE SOLE OWNERS OF THE LAND DESCRIBED HEREIN, HAVE CAUSED SAID LAND TO BE LAID OUT AND PLATTED UNDER THE NAME OF CREEKSIDE II, FIRST FILING AND DO HEREBY DEDICATE TO THE PUBLIC FOREVER ALL RIGHTS-OF-WAY AND EASEMENTS AS INDICATED HEREON. WE AGREE TO DEVELOP THE LAND AS HEREIN DEPICTED; ALL CONDITIONS, TERMS, AND SPECIFICATIONS OF APPROVAL ARE HEREBY AGREED TO AND SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 30th DAY OF October, 1993.

[Signature]
BOSCH LAND CO., INC.,
BY: F. DAVID BOSCHERT
SECRETARY

[Signature]
WALLACE H. GRANT,

[Signature]
DOUGLAS GRANT

[Signature]
HENRY BRALY

NOTARIAL CERTIFICATION:

STATE OF COLORADO)
) SS
COUNTY OF BOULDER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 4th DAY OF Oct, 1993.

MY COMMISSION EXPIRES: 04/15/96

[Signature]
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS FINAL PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DONE IN ACCORD WITH APPLICABLE STATE OF COLORADO REQUIREMENTS.

[Signature]
ROCKY MOUNTAIN CONSULTANTS, INC.
BY: PETER A. BRYANT, COLORADO
REGISTERED PROFESSIONAL LAND
SURVEYOR NO. 20673

UTILITIES APPROVAL:

THE REQUIRED WATER RIGHTS AND/OR NECESSARY CASH PAYMENTS HAVE BEEN TRANSFERRED TO THE CITY OF LONGMONT AND THE FINAL UTILITY PLANS HAVE BEEN APPROVED. UTILITY EASEMENTS ARE ADEQUATE AS SHOWN.

[Signature] 9/30/93
WATER/SEWER UTILITIES

[Signature]
ELECTRIC UTILITIES

EASEMENT APPROVAL:

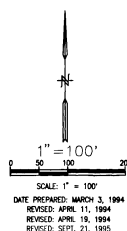
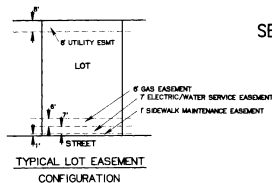
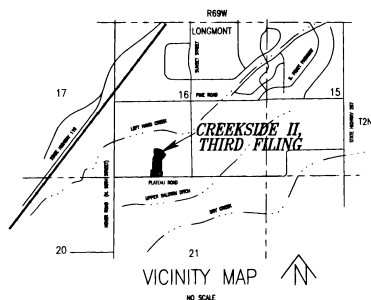
UTILITY EASEMENTS ARE ADEQUATE AS SHOWN AND ARE HEREBY APPROVED:

[Signature]
U.S. WEST COMMUNICATIONS

[Signature]
PUBLIC SERVICE COMPANY OF COLORADO

FINAL PLAT CREEKSIDE II, THIRD FILING

THE FARM AT CREEKSIDE
A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF
SECTION 16, T2N, R69W, OF THE 6TH P.M., CITY OF LONGMONT,
COUNTY OF BOULDER, STATE OF COLORADO
AREA = 6.406 ACRES MORE OR LESS



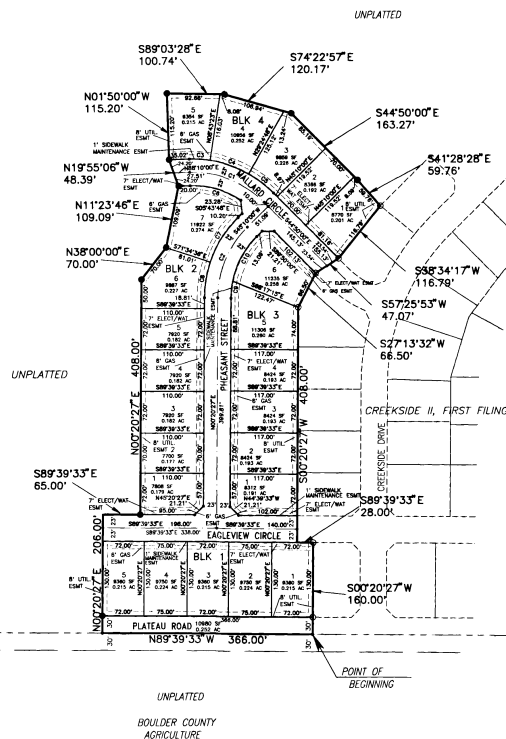
LEGEND:
○ FOUND NO. 5 PIN AND CAP L.S. NO. 20673 OR AS NOTED
● SET NO. 5 PIN AND CAP L.S. NO. 20673

BASIS OF BEARINGS:
THE SOUTH LINE OF SECTION 16, TOWNSHIP 2, NORTH, RANGE 69 WEST OF THE 6TH P.M. AS BEARING NORTH 89°39'33" WEST (ASSUMED) AND MONUMENTED AS SHOWN.

TOTAL ACRES: 6.406 ACRES

NOTES:
1. THERE WILL BE NO DRIVEWAY ACCESS TO PLATEAU ROAD.
2. LOT 7, BLOCK 2 IS A REVERSE CORNER LOT AND WILL REQUIRE A 25 FOOT SETBACK FROM PHEASANT STREET.

FLOODPLAIN INFORMATION:
THIS PROPERTY LIES WITHIN FLOOD ZONE C (AREA OF MINIMAL FLOODING) ACCORDING TO COMMUNITY-PANEL NO. 080027 0127C, FLOOD INSURANCE RATE MAP, DATED SEPT. 18, 1985, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.



LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF LONGMONT, BOULDER COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16, WHEN THE SOUTH ONE-QUARTER CORNER OF SECTION 16 BEARS SOUTH 89°39'33" EAST 1,280.53 FEET; THENCE ALONG SAID SOUTH LINE, NORTH 89°39'33" WEST 366.00 FEET TO A POINT WHEN THE SOUTHWEST CORNER OF SECTION 16 BEARS NORTH 89°39'33" WEST 1,026.21 FEET; THENCE NORTH 02°20'27" EAST 208.00 FEET; THENCE SOUTH 89°39'33" EAST 65.00 FEET; THENCE NORTH 02°20'27" EAST 408.00 FEET; THENCE NORTH 38°00'00" EAST 70.00 FEET; THENCE NORTH 11°23'46" EAST 109.09 FEET; THENCE NORTH 19°55'08" WEST 48.39 FEET; THENCE NORTH 01°50'00" WEST 115.00 FEET; THENCE SOUTH 89°39'33" EAST 100.74 FEET; THENCE SOUTH 74°22'57" EAST 120.17 FEET; THENCE SOUTH 44°50'00" EAST 163.27 FEET; THENCE SOUTH 41°28'28" EAST 59.76 FEET; THENCE SOUTH 38°34'17" WEST 116.79 FEET; THENCE SOUTH 57°25'53" WEST 47.07 FEET; THENCE SOUTH 27°13'32" WEST 66.50 FEET; THENCE SOUTH 02°20'27" WEST 408.00 FEET; THENCE SOUTH 89°39'33" EAST 28.00 FEET; THENCE SOUTH 02°20'27" WEST 160.00 FEET TO THE POINT OF BEGINNING, CONTAINING 6.406 ACRES MORE OR LESS.

LOT AND CENTERLINE CURVE DATA

| CURVE | RADIUS | DELTA | ARC | CHORD BEARING | CHORD |
|-------|---------|-----------|---------|---------------|---------|
| C1 | 175.00' | 47°00'00" | 143.55' | S89°40'00"E | 139.56' |
| C2 | 175.00' | 44°49'33" | 136.91' | S22°45'13"W | 133.45' |
| C3 | 198.00' | 10°33'23" | 36.48' | N89°33'18"W | 36.43' |
| C4 | 198.00' | 20°41'20" | 71.50' | N70°55'54"W | 71.11' |
| C5 | 198.00' | 15°45'12" | 54.44' | N52°42'38"W | 54.27' |
| C6 | 152.00' | 30°12'25" | 93.40' | S74°13'48"E | 91.94' |
| C7 | 198.00' | 28°44'36" | 92.49' | S31°47'42"W | 91.58' |
| C8 | 198.00' | 18°04'51" | 62.49' | S07°22'55"W | 62.23' |
| C9 | 152.00' | 11°18'44" | 30.01' | N07°59'49"E | 29.98' |
| C10 | 152.00' | 32°30'49" | 88.91' | N08°24'35"E | 87.65' |

S 1/4 COR. SEC. 16
T2N, R69W, 6TH P.M.
FND NO. 4 STEEL PIN
RESET #6 REBAR W/2"
ALUM. CAP L.S. 20673

DEED

KNOW ALL MEN BY THESE PRESENTS, THAT WE, FIRST NATIONAL BANK OF LONGMONT, LIEN HOLDER AND BOSCH LAND CO., INC., A MISSOURI CORPORATION, BEING THE SOLE OWNERS OF THE LAND DESCRIBED HEREIN, HAVE CAUSED SAID LAND TO BE PLATTED UNDER THE NAME OF CREEKSIDE II, THIRD FILING AND DO HEREBY DEDICATE TO THE PUBLIC FOREVER, ALL PUBLIC STREETS AND RIGHTS-OF-WAY, AND OTHER PLACES DESIGNATED OR DESCRIBED AS FOR PUBLIC USES, ALL CONDITIONS, TERMS, AND SPECIFICATIONS DESIGNATED OR DESCRIBED HEREIN SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

BOSCH LAND CO., INC.

DAVID BOSCHERT
SECRETARY
BOSCH LAND CO., INC.

FIRST NATIONAL BANK OF
LONGMONT
BY:

GORDON T. HILLS,
VICE PRESIDENT

NOTARIAL CERTIFICATION:

STATE OF COLORADO) SS
COUNTY OF BOULDER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3 DAY

OF SEPTEMBER, 1995

MY COMMISSION EXPIRES: 02-23-97

MORRIS PUBLIC

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS FINAL PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DONE IN ACCORD WITH APPLICABLE STATE OF COLORADO REQUIREMENTS.

Peter A. Bryant
ROCKY MOUNTAIN CONSULTANTS, INC.
BY: PETER A. BRYANT, COLORADO
REGISTERED PROFESSIONAL LAND
SURVEYOR NO. 20673

UTILITIES APPROVAL:

THE REQUIRED WATER RIGHTS AND/OR NECESSARY CASH PAYMENTS HAVE BEEN TRANSFERRED TO THE CITY OF LONGMONT AND THE FINAL UTILITY PLANS HAVE BEEN APPROVED. UTILITY EASEMENTS ARE AS SHOWN.

EASEMENT APPROVAL:

UTILITY EASEMENTS ARE ADEQUATE AS SHOWN AND ARE HEREBY APPROVED:

US WEST COMMUNICATIONS
PUBLIC SERVICE COMPANY OF COLORADO

PLANNING DIRECTOR:

APPROVED THIS 15TH DAY OF NOVEMBER, 1995.
Brenda S. Sells
PLANNING DIRECTOR

PUBLIC WORKS APPROVAL:

THE FINAL STREET PLANS AND PROFILES AND DRAINAGE PLANS HAVE BEEN APPROVED AND ARE SUBSTANTIATED BY AN EXECUTED MEMORANDUM OF AGREEMENT FOR PUBLIC IMPROVEMENTS.

Director of Public Works

MAYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT A PLAT OF THE ABOVE DESCRIBED PROPERTY WAS APPROVED BY THE CITY OF LONGMONT AND THAT THE MAYOR OF THE CITY OF LONGMONT, COLORADO, ACCEPTS ALL PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY, AND OTHER PLACES DESIGNATED OR DESCRIBED AS FOR PUBLIC USE FOR ALL PURPOSES INDICATED THEREON.

Mayor

CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO)
COUNTY OF BOULDER)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 1:59 O'CLOCK P.M. THIS 20TH DAY OF SEPTEMBER, 1995, AND IS DULY RECORDED IN PLAT BOOK NO. 233 F.3 46, RECEPTION NO. 1563542.

DEPUTY

RECORDER

FEES

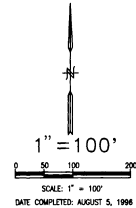
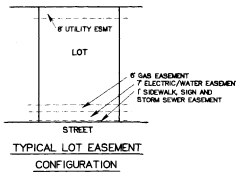
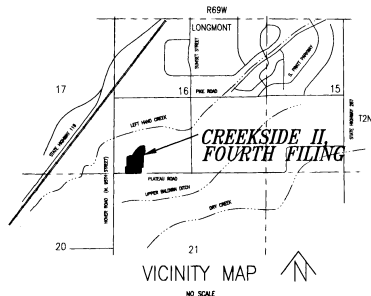
ROCKY MOUNTAIN CONSULTANTS, INC.
705 FLORIDA AVENUE, SUITE 500
LONGMONT, COLORADO 80501
PHONE: (303) 772-5282 FAX: (303) 772-5283
TELETYPE: (303) 772-5283

CREEKSIDE II, THIRD FILING
THE FARM AT CREEKSIDE
SHEET 1 OF 1

P-35 F-3 #6

FINAL PLAT CREEKSIDE II, FOURTH FILING THE FARM AT CREEKSIDE

A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF
SECTION 16, T2N, R69W, OF THE 6TH P.M., CITY OF LONGMONT,
COUNTY OF BOULDER, STATE OF COLORADO
AREA = 9.393 ACRES MORE OR LESS



- LEGEND:
- FOUND MONUMENT AS NOTED
 - SET NO. 5 PIN WITH CAP
 - LS NO. 20673
 - FOUND NO. 5 PIN WITH CAP
 - LS NO. 20673

BASIS OF BEARINGS:
THE SOUTH LINE OF SECTION 16, TOWNSHIP 2, NORTH, RANGE 69 WEST OF THE
6TH P.M. AS BEARING NORTH 89°39'33" WEST (ASSUMED) AND MONUMENTED AS SHOWN.
TOTAL ACRES: 9.393 ACRES

NOTE:
THERE WILL BE NO DRIVEWAY ACCESS TO PLATEAU ROAD.

FLOODPLAIN:
THIS PROPERTY LIES OUTSIDE OF THE 100 YEAR FLOODPLAIN OF LETHBRIDGE CREEK
ACCORDING TO THE LETTER OF MAP REVISION (LOR), PREPARED BY SWIFT AND ASSOCIATES,
AND APPROVED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON JUNE 16, 1995.

LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 2
NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF LONGMONT, BOULDER
COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16,
WHENCE THE SOUTH ONE-QUARTER CORNER OF SECTION 16 BEARS SOUTH 89°39'33"
EAST 1,846.53 FEET; THENCE ALONG SAID SOUTH LINE OF THE SOUTHWEST QUARTER
OF SECTION 16 BEARS NORTH 89°39'33" WEST 510.21 FEET; THENCE NORTH
00°20'27" EAST 208.00 FEET; THENCE SOUTH 89°39'33" EAST 47.04 FEET;
THENCE NORTH 00°39'47" EAST 349.47 FEET; THENCE NORTH 60°46'20" EAST
276.43 FEET; THENCE NORTH 11°22'10" EAST 104.03 FEET; THENCE
NORTH 47°49'17" EAST 149.33 FEET; THENCE NORTH 58°41'51" EAST 60.14 FEET;
THENCE NORTH 75°56'13" EAST 60.17 FEET; THENCE NORTH 82°21'53" EAST
61.56 FEET; THENCE SOUTH 01°50'00" EAST 115.20 FEET; THENCE
SOUTH 19°55'06" EAST 48.39 FEET; THENCE SOUTH 11°23'46" WEST 109.09 FEET;
THENCE SOUTH 38°00'00" WEST 70.00 FEET; THENCE SOUTH 00°20'27" WEST
408.00 FEET; THENCE NORTH 89°39'33" WEST 65.00 FEET; THENCE
SOUTH 00°20'27" WEST 208.00 FEET TO THE POINT OF BEGINNING,
CONTAINING 9.393 ACRES MORE OR LESS.

S 1/4 COR. SEC. 16
T2N, R69W, 6TH P.M.
FOUND NO. 5 REBAR WITH 2" ALUM. CAP
LS NO. 20673 IN
RANGE BOX

LOT AND CENTERLINE CURVE DATA

| CURVE | RADIUS | DELTA | ARC | CHORD BEARING | CHORD |
|-------|---------|-----------|---------|---------------|---------|
| C1 | 175.00' | 87°49'33" | 268.25' | S44°19'13"W | 542.75' |
| C2 | 198.00' | 17°05'18" | 59.02' | S79°37'21"W | 58.83' |
| C3 | 198.00' | 20°42'29" | 71.50' | S60°43'59"W | 71.11' |
| C4 | 198.00' | 20°42'29" | 71.50' | S40°02'34"W | 71.11' |
| C5 | 152.00' | 36°01'05" | 85.55' | N18°21'06"E | 93.99' |
| C6 | 152.00' | 31°48'59" | 137.44' | N67°15'46"E | 132.81' |
| C7 | 56.00' | 61°19'59" | 59.95' | N63°21'56"E | 57.12' |
| C8 | 56.00' | 47°35'27" | 46.51' | S62°10'20"E | 45.19' |
| C9 | 56.00' | 67°09'02" | 65.63' | S04°48'01"E | 61.84' |
| C10 | 56.00' | 50°34'17" | 49.43' | S54°03'34"W | 47.84' |
| C11 | 56.00' | 68°38'14" | 67.09' | N68°20'10"W | 63.15' |
| C12 | 198.00' | 11°34'30" | 40.00' | N06°07'42"E | 39.85' |
| C13 | 198.00' | 17°48'55" | 61.45' | S20°48'24"W | 61.20' |

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT I, BOSCH LAND COMPANY, INC.,
A COLORADO CORPORATION, BEING THE SOLE OWNER OF THE LAND
DESCRIBED HEREIN, HAVE CAUSED SAID LAND TO BE PLATTED UNDER THE NAME OF
CREEKSIDE II, FOURTH FILING AND DO HEREBY DEDICATE TO THE PUBLIC FOREVER ALL
PUBLIC STREETS AND RIGHTS-OF-WAY, AND OTHER PLACES DESIGNATED OR DESCRIBED
AS FOR PUBLIC USES, ALL CONDITIONS, TERMS, AND SPECIFICATIONS DESIGNATED
OR DESCRIBED HEREIN SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS
AND ASSIGNS.

BOSCH LAND COMPANY, INC.,

BOSCH LAND COMPANY, INC.,

BY: F. DAVID BOSCHERT,

VICE-PRESIDENT



NOTARIAL CERTIFICATION:

STATE OF COLORADO) SS
COUNTY OF BOULDER)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17 DAY
OF August, 1996.
MY COMMISSION EXPIRES: 02-18-96
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS FINAL PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY
MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DONE IN ACCORD WITH
APPLICABLE STATE OF COLORADO REQUIREMENTS.

Peter A. Bryant
ROCKY MOUNTAIN CONSULTANTS, INC.
BY: PETER A. BRYANT, COLORADO
REGISTERED PROFESSIONAL LAND
SURVEYOR NO. 20673

UTILITIES APPROVAL:

THE REQUIRED WATER RIGHTS AND/OR NECESSARY CASH PAYMENTS HAVE BEEN
TRANSFERRED TO THE CITY OF LONGMONT AND THE FINAL UTILITY PLANS HAVE
BEEN APPROVED. UTILITY EASEMENTS ARE ADEQUATE AS SHOWN.

WATER/SEWER UTILITIES
ELECTRIC UTILITIES

EASEMENT APPROVAL:

UTILITY EASEMENTS ARE ADEQUATE AS SHOWN AND ARE HEREBY APPROVED.

US WEST COMMUNICATIONS
PUBLIC SERVICE COMPANY OF COLORADO

PLANNING DIRECTOR:

APPROVED THIS 17th DAY OF August, 1996.
B. Schol
PLANNING DIRECTOR

PUBLIC WORKS APPROVAL:

THE FINAL STREET PLANS AND PROFILES AND DRAINAGE PLANS HAVE BEEN
APPROVED AND ARE SUBSTANTIATED BY AN EXECUTED MEMORANDUM OF AGREEMENT
FOR PUBLIC IMPROVEMENTS.

FOR TOSH
DIRECTOR OF PUBLIC WORKS

MAYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT A PLAT OF THE ABOVE DESCRIBED PROPERTY WAS APPROVED
BY THE CITY OF LONGMONT AND THAT THE MAYOR OF THE CITY OF LONGMONT, COLORADO,
ACCEPTS ALL PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY, AND OTHER PLACES
DESIGNATED OR DESCRIBED AS FOR PUBLIC USE FOR ALL PURPOSES INDICATED THEREON.

Mayor

ATTEST
Charlotte Houston



CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO)
COUNTY OF BOULDER) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 8:35 O'CLOCK
P.M. THIS 16th DAY OF August, A.D. 1996, AND IS DULY RECORDED IN
PLAT BOOK NO. P-37 F-4 SUBSECT. A.D. RECEPTION NO. 1635124
FILM NO. 2198

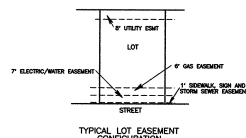
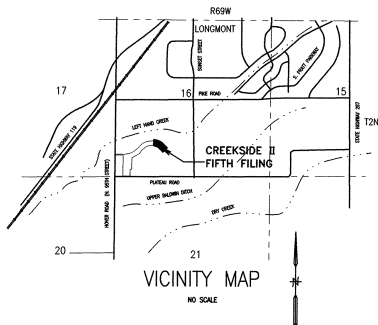
Carol Jacobsen
DEPUTY

Charlotte Houston
RECORDER

#11 00
FEES

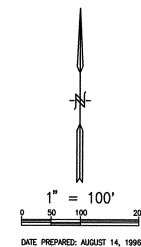
RMC ROCKY MOUNTAIN CONSULTANTS, INC.
P.O. BOX 10000, LONGMONT, CO 80501
PHONE: (303) 777-3333 FAX: (303) 777-3333
TELETYPE: (303) 777-3333

PLANFILE P-37 F-4 #8



FINAL PLAT CREEKSIDE II, FIFTH FILING

THE FARM AT CREEKSIDE
A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION
16, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO.
AREA = 1.057 ACRES MORE OR LESS



LEGEND:

- SET NO. 5 PIN AND CAP
LS NO. 20673
- ✦ FOUND MONUMENT AS NOTED
- FOUND NO. 5 PIN AND CAP
LS NO. 20673

CURVE DATA

| FROM | TO | BEARING | CHORD | CHORD BEARING | CHORD DISTANCE |
|------|-----|-----------------|--------|-----------------|----------------|
| 1 | 2 | N 41° 28' 28" W | 120.17 | N 74° 22' 57" W | 120.17 |
| 2 | 3 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 3 | 4 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 4 | 5 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 5 | 6 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 6 | 7 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 7 | 8 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 8 | 9 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 9 | 10 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 10 | 11 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 11 | 12 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 12 | 13 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 13 | 14 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 14 | 15 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 15 | 16 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 16 | 17 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 17 | 18 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 18 | 19 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 19 | 20 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 20 | 21 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 21 | 22 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 22 | 23 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 23 | 24 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 24 | 25 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 25 | 26 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 26 | 27 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 27 | 28 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 28 | 29 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 29 | 30 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 30 | 31 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 31 | 32 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 32 | 33 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 33 | 34 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 34 | 35 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 35 | 36 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 36 | 37 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 37 | 38 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 38 | 39 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 39 | 40 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 40 | 41 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 41 | 42 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 42 | 43 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 43 | 44 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 44 | 45 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 45 | 46 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 46 | 47 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 47 | 48 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 48 | 49 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 49 | 50 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 50 | 51 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 51 | 52 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 52 | 53 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 53 | 54 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 54 | 55 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 55 | 56 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 56 | 57 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 57 | 58 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 58 | 59 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 59 | 60 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 60 | 61 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 61 | 62 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 62 | 63 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 63 | 64 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 64 | 65 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 65 | 66 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 66 | 67 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 67 | 68 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 68 | 69 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 69 | 70 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 70 | 71 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 71 | 72 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 72 | 73 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 73 | 74 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 74 | 75 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 75 | 76 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 76 | 77 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 77 | 78 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 78 | 79 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 79 | 80 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 80 | 81 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 81 | 82 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 82 | 83 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 83 | 84 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 84 | 85 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 85 | 86 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 86 | 87 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 87 | 88 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 88 | 89 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 89 | 90 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 90 | 91 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 91 | 92 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 92 | 93 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 93 | 94 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 94 | 95 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 95 | 96 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 96 | 97 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 97 | 98 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 98 | 99 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |
| 99 | 100 | N 41° 28' 28" W | 59.76 | N 74° 22' 57" W | 59.76 |

LEGAL DESCRIPTION:

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16, WHENCE THE SOUTH ONE-QUARTER CORNER OF SECTION 16 BEARS SOUTH 89°39'33" EAST 1,079.95 FEET; THENCE NORTH 0°20'27" EAST 831.88 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 45°10'00" WEST 123.01 FEET; THENCE NORTH 44°50'00" WEST 163.27 FEET; THENCE NORTH 45°10'00" WEST 123.01 FEET; THENCE NORTH 41°28'28" WEST 59.76 FEET; THENCE NORTH 74°22'57" WEST 120.17 FEET; THENCE NORTH 0°20'27" EAST 118.04 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT (SAID CURVE HAVING A CENTRAL ANGLE OF 42°46'00", A RADIUS OF 352.00 FEET, CHORD OF SAID ARC BEARS SOUTH 68°13'00" EAST 256.69 FEET) A DISTANCE OF 262.75 FEET; THENCE SOUTH 44°50'00" EAST 167.25 FEET TO THE POINT OF BEGINNING, CONTAINING 1.057 ACRES MORE OR LESS.

BASIS OF BEARINGS:

THE SOUTH LINE OF SECTION 16, TOWNSHIP 2, NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, AS BEARING NORTH 89°39'33" WEST (ASSUMED) AND MONUMENTED AS SHOWN.

NOTE:

THIS PROPERTY LIES WITHIN FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 0801302269F, DATED JUNE 2, 1995, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT I, BOSCH LAND COMPANY, INC., A MISSOURI CORPORATION, BEING THE SOLE OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED SAID LAND TO BE PLATTED UNDER THE NAME OF CREEKSIDE II, FIFTH FILING AND DO HEREBY DEDICATE TO THE PUBLIC FOREVER ALL PUBLIC STREETS AND RIGHTS-OF-WAY, AND OTHER PLACES DESIGNATED OR DESCRIBED AS FOR PUBLIC USES, ALL CONDITIONS, TERMS, AND SPECIFICATIONS DESIGNATED OR DESCRIBED HEREIN SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 14th DAY OF July, 1997.

[Signature]
BOSCH LAND COMPANY, INC.,
BY: F. DAVID BOSCHERT
VICE-PRESIDENT

NOTARIAL CERTIFICATION:
STATE OF COLORADO) SS
COUNTY OF BOULDER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF July, 1997.

MY COMMISSION EXPIRES: 10/14/2000
WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
NOTARY PUBLIC

MORTGAGEE'S CERTIFICATION:
THE UNDERSIGNED FIRST NATIONAL BANK OF LONGMONT, AS BENEFICIARY OF A DEED OF TRUST WHICH CONSTITUTES A LIEN UPON THE DECLARANT'S PROPERTY, RECORDED 1/27/97, RECEPTION NO. 01679796, BOULDER COUNTY CLERK AND RECORDER, HEREBY CONSENTS TO THE DEDICATION OF LAND TO STREETS, ALLEYS, ROADS AND OTHER PUBLIC AREAS, AS DESIGNATED ON THIS PLAT, AND FOREVER RELEASES SAID LANDS FROM THE LIEN CREATED BY SAID INSTRUMENT.

FIRST NATIONAL BANK OF LONGMONT
BY: *[Signature]*
GORDON T. HILLS, VICE-PRESIDENT

STATE OF COLORADO) SS
COUNTY OF BOULDER)

THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF July, 1997, BY GORDON T. HILLS, VICE-PRESIDENT, FIRST NATIONAL BANK OF LONGMONT.

MY COMMISSION EXPIRES: 8/20/00
WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THIS FINAL PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DONE IN ACCORD WITH APPLICABLE STATE OF COLORADO REQUIREMENTS.

[Signature]
ROCKY MOUNTAIN CONSULTANTS, INC.
BY: PETER A. BOSCHERT
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2008

UTILITIES APPROVAL:
THE REQUIRED WATER RIGHTS AND/OR NECESSARY CASH PAYMENTS HAVE BEEN TRANSFERRED TO THE CITY OF LONGMONT AND THE FINAL UTILITY PLANS HAVE BEEN APPROVED. UTILITY EASEMENTS ARE ADEQUATE AS SHOWN.

WATER/SEWER UTILITIES
ELECTRIC UTILITIES
[Signature]
PUBLIC SERVICE COMPANY OF COLORADO

EASEMENT APPROVAL:
UTILITY EASEMENTS ARE ADEQUATE AS SHOWN AND ARE HEREBY APPROVED.

PLANNING DIRECTOR:
APPROVED THIS 14th DAY OF July, 1997.

[Signature]
DIRECTOR OF PUBLIC WORKS

PUBLIC WORKS APPROVAL:
THE FINAL STREET PLANS AND PROFILES AND DRAINAGE PLANS HAVE BEEN APPROVED AND ARE SUBSTITUTED BY AN EXECUTED MEMORANDUM OF AGREEMENT FOR PUBLIC IMPROVEMENTS.

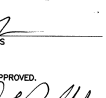
MAYOR'S CERTIFICATE:
THIS IS TO CERTIFY THAT A PLAT OF THE ABOVE DESCRIBED PROPERTY WAS APPROVED BY THE CITY OF LONGMONT AND THAT THE MAYOR OF THE CITY OF LONGMONT, COLORADO, ACCEPTS ALL PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY, AND OTHER PLACES DESIGNATED OR DESCRIBED AS FOR PUBLIC USE FOR ALL PURPOSES INDICATED THEREON.

ATTEST *[Signature]*
MAYOR

CLERK AND RECORDER'S CERTIFICATE:
STATE OF COLORADO) SS
COUNTY OF BOULDER)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 3:55 O'CLOCK P.M. THIS 14th DAY OF August, A.D. 1997, AND IS DUPLY RECORDED IN PLAT BOOK NO. 3-40 F-3-4-28, RECEPTION NO. 17191620.

FILE NO. 11/1
[Signature]
DEPUTY
19 11 97
FEES
P-40 F3 #28
ROCKY MOUNTAIN CONSULTANTS, INC.
200 DELAWARE AVE., SUITE 200, LONGMONT, CO 80501
PROFESSIONAL LAND SURVEYING AND ENGINEERING
CREEKSIDE II, FIFTH FILING
THE FARM AT CREEKSIDE 80-2360-000-00 10F1



FINAL PLAT CREEKSIDE II, SIXTH FILING

THE FARM AT CREEKSIDE

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONGMONT, COUNTY OF BOULDER, STATE OF COLORADO.
AREA = 5.955 ACRES MORE OR LESS

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT I, BOSCH LAND COMPANY, INC., A MISSOURI CORPORATION, BEING THE SOLE OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED SAID LAND TO BE PLATTED UNDER THE NAME OF CREEKSIDE II, SIXTH FILING AND DO HEREBY DEDICATE TO THE PUBLIC FOREVER ALL PUBLIC STREETS AND RIGHTS-OF-WAY, AND OTHER PLACES DESIGNATED OR DESCRIBED AS FOR PUBLIC USES, ALL CONDITIONS, TERMS, AND SPECIFICATIONS DESIGNATED OR DESCRIBED HEREIN SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 10th DAY OF August, 1997.

BOSCH LAND COMPANY, INC.,
BY: DAVID BOSCHERT
VICE-PRESIDENT

NOTARIAL CERTIFICATION:

STATE OF COLORADO) SS
COUNTY OF BOULDER)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF August, 1997.

MY COMMISSION EXPIRES

NOTARY PUBLIC

MORTGAGEE'S CERTIFICATION:

THE UNDERSIGNED FIRST NATIONAL BANK OF LONGMONT, AS BENEFICIARY OF A DEED OF TRUST WHICH CONSTITUTES A LIEN UPON THE DECEDENT'S PROPERTY, RECORDED 2/27/97, RECEIPTION NO. 01678786, BOULDER COUNTY CLERK AND RECORDER, HEREBY CONSENTS TO THE DEDICATION OF LAND TO STREETS, ALLEYS, ROADS AND OTHER PUBLIC AREAS, AS DESIGNATED ON THIS PLAT, AND FOREVER RELEASES SAID LANDS FROM THE LIEN CREATED BY SAID INSTRUMENT.

FIRST NATIONAL BANK OF LONGMONT
BY: Gordon T. Hills
GORDON T. HILLS, VICE-PRESIDENT

STATE OF COLORADO) SS

COUNTY OF BOULDER)

THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 31st DAY OF July, A.D. 1997, BY GORDON T. HILLS, VICE-PRESIDENT, FIRST NATIONAL BANK OF LONGMONT.

MY COMMISSION EXPIRES My Commission Expires September 28, 2000

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS FINAL PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DONE IN ACCORD WITH APPLICABLE STATE OF COLORADO REQUIREMENTS.

Peter A. Bryant
ROCKY MOUNTAIN CONSULTANTS, INC.
BY: Peter A. Bryant
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 20673

UTILITIES APPROVAL:

THE REQUIRED WATER RIGHTS AND/OR NECESSARY CASH PAYMENTS HAVE BEEN TRANSFERRED TO THE CITY OF LONGMONT AND THE FINAL UTILITY PLANS HAVE BEEN APPROVED. UTILITY EASEMENTS ARE ADEQUATE AS SHOWN.

WATER/SANITARY UTILITIES
ELECTRIC UTILITIES

EASEMENT APPROVAL:

UTILITY EASEMENTS ARE ADEQUATE AS SHOWN AND ARE HEREBY APPROVED

US WEST COMMUNICATIONS
PUBLIC SERVICE COMPANY OF COLORADO

PLANNING DIRECTOR:

APPROVED THIS 16th DAY OF October, 1997

PLANNING DIRECTOR

PUBLIC WORKS APPROVAL:

THE FINAL STREET PLANS AND PROFILES AND DRAINAGE PLANS HAVE BEEN APPROVED AND ARE SUBSTITUTED BY AN EXECUTED MEMORANDUM OF AGREEMENT FOR PUBLIC IMPROVEMENTS

Richard Stearns/HES
DIRECTOR OF PUBLIC WORKS

MAYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT A PLAT OF THE ABOVE DESCRIBED PROPERTY WAS APPROVED BY THE CITY OF LONGMONT AND THAT THE MAYOR OF THE CITY OF LONGMONT, COLORADO, ACCEPTS ALL PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY, AND OTHER PLACES DESIGNATED OR DESCRIBED AS FOR PUBLIC USE FOR ALL PURPOSES INDICATED THEREON.

Laura Stucker
ATTEST: Valeria Skitt

CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO) SS

COUNTY OF BOULDER)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 10:58 O'CLOCK A.M. THIS 17th DAY OF October, A.D. 1997, AND IS DULY RECORDED IN PLAT BOOK NO. 41 F-4 #8, RECEPTION NO. 1740058.

Charlotte Houston
RECORDER

ROCKY MOUNTAIN CONSULTANTS, INC.

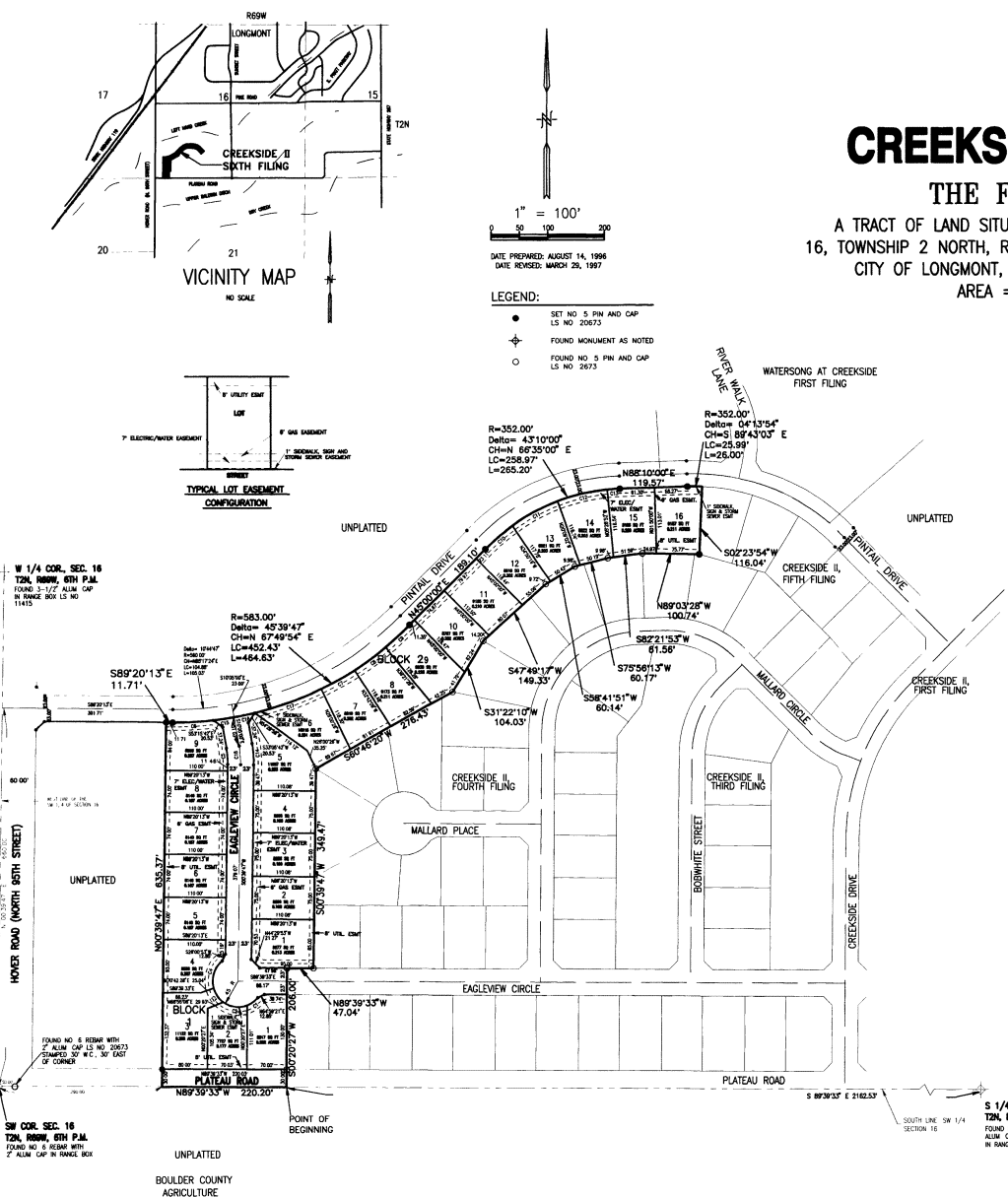
803 DELAWARE AVE., SUITE 500, LONGMONT, CO 80501

(303) 775-5282, (303) 775-5283 FAX: (303) 775-5284

CREEKSIDE II, SIXTH FILING

THE FARM AT CREEKSIDE 80-2300 014-00

10F1



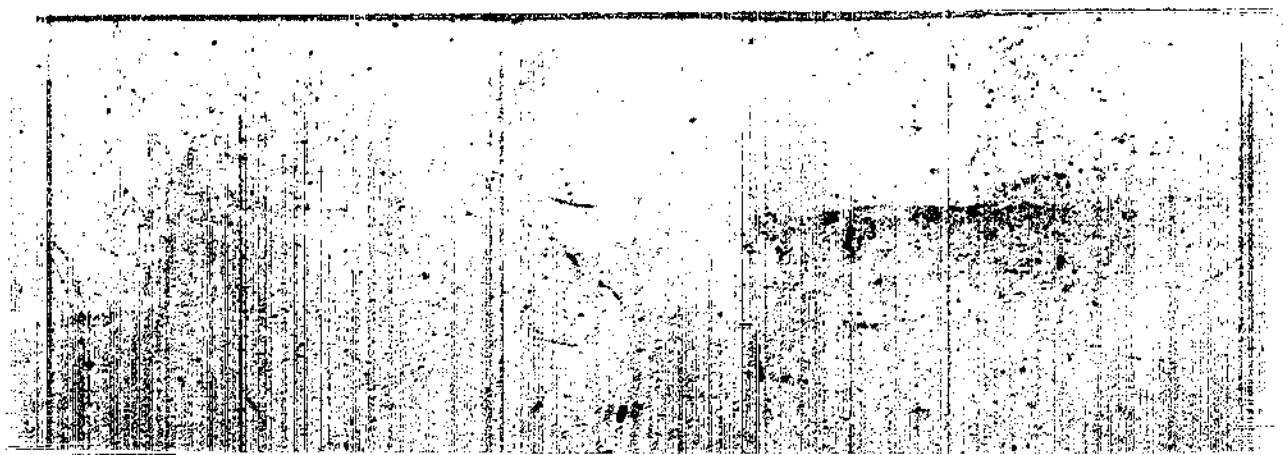
| CURVE | DELTA | RADIUS | CHORD | BEARING | CHORD | ARC |
|-------|--------|--------|---------|---------|---------|---------|
| C1 | 29.30° | 45.00' | 84.22'± | 23.00' | 23.00' | 23.00' |
| C2 | 52.11° | 45.00' | 84.22'± | 45.00' | 45.00' | 45.00' |
| C3 | 38.50° | 45.00' | 84.22'± | 30.00' | 30.00' | 30.00' |
| C4 | 68.17° | 45.00' | 84.22'± | 45.00' | 45.00' | 45.00' |
| C5 | 74.41° | 45.00' | 84.22'± | 55.00' | 55.00' | 55.00' |
| C6 | 67.26° | 45.00' | 84.22'± | 72.00' | 72.00' | 72.00' |
| C7 | 68.14° | 45.00' | 84.22'± | 80.00' | 80.00' | 80.00' |
| C8 | 68.10° | 45.00' | 84.22'± | 87.00' | 87.00' | 87.00' |
| C9 | 68.10° | 45.00' | 84.22'± | 93.00' | 93.00' | 93.00' |
| C10 | 68.10° | 45.00' | 84.22'± | 99.00' | 99.00' | 99.00' |
| C11 | 68.10° | 45.00' | 84.22'± | 105.00' | 105.00' | 105.00' |
| C12 | 68.10° | 45.00' | 84.22'± | 111.00' | 111.00' | 111.00' |
| C13 | 68.10° | 45.00' | 84.22'± | 117.00' | 117.00' | 117.00' |
| C14 | 68.10° | 45.00' | 84.22'± | 123.00' | 123.00' | 123.00' |
| C15 | 68.10° | 45.00' | 84.22'± | 129.00' | 129.00' | 129.00' |
| C16 | 68.10° | 45.00' | 84.22'± | 135.00' | 135.00' | 135.00' |
| C17 | 68.10° | 45.00' | 84.22'± | 141.00' | 141.00' | 141.00' |
| C18 | 68.10° | 45.00' | 84.22'± | 147.00' | 147.00' | 147.00' |
| C19 | 68.10° | 45.00' | 84.22'± | 153.00' | 153.00' | 153.00' |
| C20 | 68.10° | 45.00' | 84.22'± | 159.00' | 159.00' | 159.00' |

P-41 F-4 #8

14-1

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DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
CREEKSIDE II,
THE FARM AT CREEKSIDE
Longmont, Boulder County, Colorado



INDEX
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CREEKSIDE II,
THE FARM AT CREEKSIDE
CITY OF LONGMONT, BOULDER COUNTY, COLORADO

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**DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CREEKSIDE II,
THE FARM AT CREEKSIDE
CITY OF LONGMONT, BOULDER COUNTY, COLORADO**

1. **DECLARANT.** The "Declarant" for the purposes of this "Declaration of Covenants, Conditions and Restrictions" is BOSCH LAND COMPANY, INC., a Missouri corporation, qualified to do business within the State of Colorado.

2. **RECITALS.** Declarant is the Owner of property (the "Property") located within the City of Longmont, Boulder County, Colorado, and more particularly and legally described within Exhibit A hereto. The metes and bounds description within Exhibit A constitutes the entire Property which will be developed by Declarant in phases or filings. As phases or filings for the Property are platted, the lots and blocks making up a particular filing shall be specifically identified by Declarant's recording of a supplemental "Exhibit A-1" for the First Filing, a supplemental "Exhibit A-2" for the Second Filing, and so on.

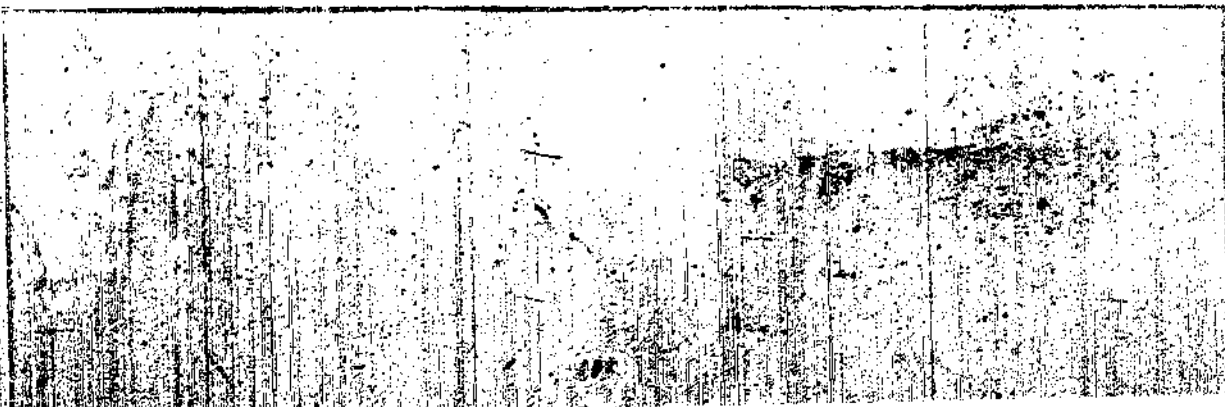
Declarant desires and intends to sell or transfer individual parcels ("Lots") comprising the Property described above and to impose upon said Lots mutually beneficial covenants, conditions and restrictions under a general plan of improvement and development to enhance the value, desirability, attractiveness and salability of such Lots and for the benefit of all the Lots. Declarant may, in the future, desire to extend this Declaration to other real property adjacent and/or contiguous to or near the Property by addendum hereto.

Therefore, the Declarant hereby declares that all of the Lots included within and making up the Property, and all real property subsequently made subject to this Declaration by supplemental exhibit or addendum hereto, shall be held, sold, conveyed, used, improved, occupied and resided upon in conformity with and subject to the following covenants, conditions and restrictions which are for the purpose of protecting the value and desirability of and which shall run with, all the Property, and be binding upon and inure to the benefit of all parties having any right, title or interest in any of the Property, or any part thereof, their heirs, successors and assigns.

3. **DEFINITIONS.**

3.1 "Declarant" shall mean and refer to BOSCH LAND COMPANY, INC., a Missouri corporation.

3.2 "Owner" shall mean and refer to the record owner, whether one or more persons or entities, of a fee simple title to any Lot which is part of the Property, including



14-4

contract sellers, but excluding those having such interests merely as security for the performance of an obligation, such as mortgagees.

3.3 "Property" and "Properties" shall mean and refer to all of Creekside II, The Farm at Creekside, according to the recorded plat and filings thereof and any additional land which may be subjected to this Declaration under the provisions of paragraph 4 below.

3.4 "Lot" shall mean and refer to any plot or parcel of land identified as such and shown upon a recorded subdivision plat or filing of the Property (as defined in paragraph 3.3), and as later identified within Exhibit A-1, et seq.), with the express exception of any plot of land identified as an "outlot".

3.5 "Outlot" shall mean and refer to any plot of land identified as an "outlot" on the recorded subdivision plat.

3.6 "Common Area" shall mean and refer to those areas of real property, designated on a recorded subdivision plat of the Property as common area, open space, outlot, or similar designation, intended to be owned by or leased by the "Homeowners Association" (as hereinafter defined) for the benefit of and/or devoted to the common use and enjoyment of the Owners of the Lots.

3.7 "Committee" shall mean and refer to the Architectural Control Committee, Creekside II, The Farm at Creekside, more particularly described in paragraph 6 below.

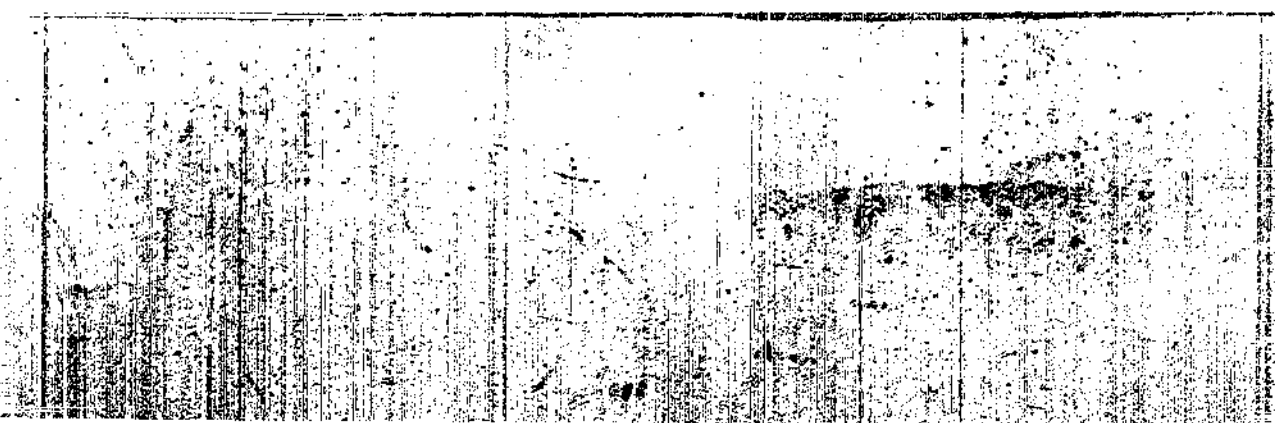
3.8 "Declaration" shall mean and refer to this Declaration of Covenants, Conditions and Restrictions for Creekside II, The Farm at Creekside.

3.9 "Design Guidelines" shall mean and refer to the Design Guidelines as adopted and/or amended from time to time pursuant to paragraph 13 below.

3.10 "Homeowners' Association" and/or "Association" shall mean and refer to the Creekside II, The Farm at Creekside Homeowners' Association, a Colorado non-profit corporation.

4. **ADDITIONAL PROPERTY.**

4.1 **Additions by Declarant.** The Declarant, its successors and assigns, hereby reserve the right, in its sole discretion, to extend the operation and effect of this Declaration to other real property adjacent to or near the original Property as identified within Exhibit A. Any extension authorized under this paragraph 4.1 shall be made by recording in the office of the Clerk and Recorder of Boulder County, Colorado, an addendum to this Declaration, which need be executed only by the



Declarant and the owner of such additional land if Declarant is not the owner thereof. Any addition authorized by this paragraph 4.1 shall not require the approval of the Homeowners' Association.

4.2 Additions by Other Landowners. Other landowners who desire to subject their land to the operation of this Declaration may do so after first obtaining the written approval of the Homeowners' Association. The Association shall approve of the proposed addition at a regular or special meeting of the members of the Association at which a quorum is present, by a majority of the total votes cast. In the event the Homeowners' Association approves of the proposed addition, the Association and the landowner shall execute an addendum to this Declaration which shall be recorded in the office of the Clerk and Recorder of Boulder County, Colorado.

4.3 Addendum to the Declaration. Any addendum to this Declaration authorized under paragraph 4.1 or paragraph 4.2 above shall describe the additional land and shall state that such land is subject to this Declaration. Any authorized supplement to this Declaration (such as the supplementary exhibits reflecting the individual filings) may contain such complementary additions and modifications of the covenants, conditions and restrictions contained herein as may be necessary to reflect the different character, if any, of the additional property, provided they are not inconsistent with this Declaration.

5. HOMEOWNERS' ASSOCIATION. The real property comprising Creekside II, The Farm at Creekside, shall be governed by a Homeowner's Association to be created, namely "Creekside II, The Farm at Creekside Homeowner's Association." The Lots shall be subject to this Declaration of Covenants, Conditions and Restrictions as administered by that Association and shall have separate Design Guidelines to be adopted from time to time and a distinct and separate Architectural Control Committee to administer them. Without limiting the generality of the foregoing, the Homeowners' Association to be created, as well as this Declaration have been drafted and implemented so as to permit Declarant and/or the Owners to merge and continue the Homeowners' Association and this Declaration with other homeowners' associations formed and having control over real property contiguous with or adjacent to the Property.

5.1 Membership. Each Owner of a Lot shall be a member of the Association. Membership shall be appurtenant to and may not be separated from ownership of any Lot which is subject to assessment.

5.2 Classes of Voting Membership and Voting Rights. The Association shall have two classes of voting membership:

Class A. Class A Members shall be all Owners, with the exception of the Declarant, and shall be entitled to one vote for each Lot owned. If more than one person or legal entity holds an interest in

any Lot, the vote for such Lot shall be cast in the manner provided for in the Articles of Incorporation of the Association, or as the several Owners may determine, but in no event shall more than one vote be cast with respect to any Lot.

Class B. The Class B member shall be the Declarant, as defined in Paragraph 3.1. The Class B member shall be entitled to four votes for each Lot owned by it. The Class B membership shall cease and be converted to Class A membership, at such time as the Class B member voluntarily converts its Class B membership to Class A membership in the Association, or Declarant no longer owns any Lot within the Property.

6. **ARCHITECTURAL CONTROL**

6.1 **Architectural Control Committee.** There is hereby established a separate and distinct Architectural Control Committee (the "Committee") for Creekside II, The Farm at Creekside, composed of three persons. All of the members of the Committee shall be appointed by Declarant so long as the Declarant retains any Class B membership in the Association. Upon cessation or conversion of the Declarant's Class B membership, the members of the Committee shall be appointed by the Board of Directors of the Association, provided, however, that at least two (2) of the members shall be Lot owners in Creekside II, The Farm at Creekside. As long as this Declaration remains in full force and effect, the Committee shall be constituted and shall perform the duties imposed on it hereby. The decision of a majority of the Committee members shall be the decision of the Committee. The Committee may designate a representative to act on its behalf and may employ consultants to assist in the performance of its functions. Committee members shall be entitled to reasonable compensation for services performed pursuant to this Declaration. The Committee shall have the right to impose a reasonable fee for the Committee's review of plans and specifications submitted to it for approval in accordance with the provisions of this Declaration.

6.2 **Design Guidelines.** No dwelling or other improvements shall be constructed, erected, placed, maintained or permitted on any Lot or on the Common Area, nor shall any construction or excavation be commenced unless and until plans and specifications with respect thereto have been submitted to and approved in writing by the Architectural Control Committee in accordance with the Design Guidelines to be adopted by the Committee from time to time. The Design Guidelines, of even date, are currently in effect, shall govern the review and approval process and shall apply to each and every Lot subject to this Declaration, until later revised and/or amended. The Committee shall keep copies of the then-current Design Guidelines for review by any Owner or interested third party.

6.3 Liability and Enforcement. Neither the Committee nor the Declarant, nor their respective successors or assigns, shall be liable in damages to anyone submitting plans to the Committee for approval, or to any Owner affected by this Declaration, by reason of a mistake in judgment, negligence, or nonfeasance arising out of or in connection with the approval or disapproval or failure to approve any plans and/or specifications. Every Owner or other person who submits plans to the Committee agrees, by submission of such plans and specifications, that he will not bring any action or suit against the Committee, its members, representatives or consultants, or the Declarant to recover any such damages. Approval by the Committee shall not be deemed to constitute compliance with the requirements of any building codes and it shall be the responsibility of the Owner or the person submitting plans to the Committee to insure compliance therewith. Until termination or cessation of its Class B membership in the Association, the Declarant, in its own name and on behalf of the Committee, shall have the right to enforce the provisions of this paragraph 6. Thereafter, the Association, in its own name and on behalf of the Committee shall have the right to enforce the provisions of this paragraph 6.

7. ASSESSMENTS.

7.1 Covenant for Assessments. The Declarant and each Owner of any Lot, by acceptance of a deed therefor, hereby covenants and agrees to pay the assessments imposed by the Board of Directors of the Association in accordance with the terms of this Declaration. The annual assessment may be divided into equal semi-annual, quarterly, or monthly payments, and assessed to all members accordingly as deemed necessary by the Homeowner's Association.

7.2 Purpose and Use of Annual Assessment. The assessments and charges levied by the Association shall be used exclusively for promoting the recreation, health, safety and welfare of the residents of the property and in particular for the improvement, operation and maintenance of the Common Area and for the conduct of the Association's business and fulfillment of the Association's rights and obligations. The annual assessment made by the Association shall be based on the aggregate cash requirement of the Association as determined by the Board of Directors. The purpose of the annual assessment is to provide for the payment of all expenses incurred by the Association. This sum may include, among other things, the following: expenses of management; insurance premiums, including fire insurance with extended coverage, vandalism and malicious mischief insurance with endorsement attached issued in the amount of the maximum replacement value of all of the property owned by the Association or for which it is responsible, casualty and public liability insurance; construction of improvements or other facilities; the underdrainage system installed by Declarant with respect to the Property; landscaping and ground care expenses; common lighting; repairs and renovations; wages; utility charges; legal and accounting fees; expenses and liabilities incurred by the Board of Directors under or by reason of this Declaration; the payment of any deficit remaining from a previous period; the

creation of a reasonable contingency or other reserve or surplus fund; the cost of improvements authorized by the Board of Directors; as well as other costs and expenses relating to the Property or other facilities owned by, leased by or under the control of the Association. The omission or failure of the Board to fix the assessments for any period shall not be deemed a waiver, modification or a release of the Owners from their obligation to pay the assessments when they are made. The annual assessment shall be fixed at a uniform rate for all Lots except those Lots owned by the Association, which shall be exempt from assessment, and except those Lots leased by the Association, the assessment of which shall be governed by the terms of the lease. The Board of Directors of the Association shall prepare and deliver or mail to each member an itemized statement showing the receipts and disbursements of the Association for the previous calendar year and an itemized budget of the estimated cash requirements and projected disbursement of the Association for the following calendar year. The Board of Directors shall notify each member of the amount and due date of the annual assessment. The annual assessment shall be prorated if the ownership of a Lot commences on a day other than the first day of an assessment.

7.3 Special Assessments. In addition to the annual assessments authorized above, the Board of Directors of the Association may levy, from time to time, a special assessment for the purpose of defraying in whole or in part the cost of any construction, reconstruction, repair or replacement of any capital improvements located on any Common Area, including fixtures and personal property related thereto, or to provide for costs incurred by the association by virtue of unforeseen emergencies. Special assessments may also be assessed against specific lots to recover costs incurred by the Association in curing an Owner's violation of these Covenants.

7.4 Lien for Nonpayment of Assessments. All sums assessed but unpaid for the expenses chargeable to any Lot, including interest thereon as fixed by the Board of Directors of the Association (but not to exceed 18 percent per annum) shall constitute a lien on such Lot superior to all other liens and encumbrances except:

- a. Tax and special assessment liens in favor of any governmental, quasi-governmental or statutorily authorized assessing authority; and
- b. All sums unpaid on a first mortgage or first deed of trust of record, including additional advances made thereon prior to attachment of the assessment lien. The sale or transfer of any Lot pursuant to a public trustee or judicial foreclosure or any proceeding in lieu thereof shall not relieve the Owner from liability for any assessments due prior thereto or thereafter becoming due during the period of foreclosure.

To evidence such lien, the Board of Directors of the Association may, but shall not be required to, prepare a written notice setting forth the amount of such unpaid

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indebtedness, the name of the Owner of the Lot and a description of the Lot. The notice of lien shall be signed by the Treasurer of the Association or by one of the members of the Board of Directors and may be recorded in the office of the Clerk and Recorder of the County of Boulder, State of Colorado. A lien for unpaid assessments shall attach on the date of default in payment of the assessment, and may be enforced by foreclosure on the defaulting Owner's Lot by the Association in a like manner as a mortgage or a deed of trust on real property upon the recording of a notice or claim thereof. In any such foreclosure, the Owner shall be required to pay the costs and expenses of such proceedings, the costs and expenses for filing the notice or claim of lien and all reasonable attorneys' fees. The Association shall have the power to bid on the Lot at the foreclosure sale and to acquire and hold, lease, mortgage and convey the same.

7.5 Personal Liability of Member. The amount of any annual or special assessment assessed against each Lot, together with the costs and expenses of collection, including attorneys' fees, shall be a personal debt of the Owner or member arising at the time the assessment is made. No Owner or member may exempt himself from liability for an assessment by abandonment of his Lot, non-use of any Common Area or by any other act other than by lease of his Lot to the Association, in which case the terms of the lease relating to assessment shall govern liability for payment. The personal obligation for delinquent assessments shall not pass to an Owner's successors in title unless expressly assumed by the successor. The Association may sue to recover a money judgment for unpaid assessments without foreclosing or waiving the lien securing the assessment obligation.

7.6 Payment by Lienholder. Any person or entity holding a lien on a Lot may pay any unpaid assessment payable with respect to such Lot, and upon payment such person or entity shall have a lien on Lot of the same rank as the lien of his encumbrance for the amount paid.

7.7 Date of Commencement of Assessments. The assessments provided for herein shall commence when assessments are imposed by the Board of Directors of the Association. The Board of Directors of the Association shall fix the date of commencement and the amount of the annual assessment against each Lot for each assessment period at least one month in advance of the due date for payment thereof. At the time of assessment, the Board of Directors shall prepare a roster of the Lots and the assessments applicable thereto, which shall be kept in the office of the Association and shall be open to inspection by any Owner. The Association shall, upon demand and for a reasonable charge, furnish a certificate signed by an officer of the Association setting forth whether the assessments on a specified Lot have been paid.

8. DURATION OF RESTRICTIONS. The covenants, conditions and restrictions contained in this Declaration are covenants running with the land and shall remain in full

force and effect for twenty-five (25) years from the date hereof, at which time they shall automatically extend for successive periods of ten years each, unless, prior to the expiration of the then-current term, a written instrument is executed by the then Owners of seventy-five per cent (75%) of the Lots stating that this Declaration shall expire at the end of the then-current term.

9. **BINDING EFFECT.** Each Owner of any Lot, by acceptance of a deed conveying any of the Lots, shall accept title thereto upon and subject to each and all of the restrictions, conditions, covenants and agreements herein contained, and by acceptance, shall for himself, his heirs, personal representative, successors and assigns, covenant, agree and consent to these Covenants and agrees to keep, observe, comply with and perform said restrictions, conditions, covenants and agreements. These Covenants are intended and imposed for the direct, mutual and reciprocal benefit of each and all of said Lots and the Owners thereof, and to create mutual and equitable servitude upon each of said Lots in favor of each other Lot, and reciprocal rights and obligations and privity of contract and estate between the grantees of said Lots, and their respective heirs, successors and assigns.

10. **WAIVER.** Any variance, waiver or release of these conditions and restrictions granted by the Committee, or any acquiescence or failure of the Committee to enforce any violation of the conditions and restrictions herein, shall not be deemed to be a waiver of any of the conditions and restrictions in any other instance. The Committee may, by its signed written instrument, waive, release or vary any provision of the within protective covenants as they pertain to any part or all of the Lots encumbered, which waiver, release or variance shall be effective as to all parties otherwise entitled to enforce the within protective covenants. No member of the Committee shall have any liability whatsoever to any Owner or other party aggrieved or injured on account of the grant of such release, waiver or variance. In return for such waiver, release or variance, the Committee may impose upon the Owner and the Lot involved such additional or altered covenants as the Committee deems proper and appropriate under the circumstances. Each Owner agrees, by accepting title or any interest in any Lot, that Declarant, its employees or agents, and each member of the Committee, shall be immune from suit or liability in accordance with the foregoing.

11. **SEVERABILITY.** In the event that any one or more of the provisions, conditions, restrictions, limitations and covenants herein set forth shall be held by any court of competent jurisdiction to be null and void, all remaining provisions, conditions, restrictions, limitations and covenants as herein set forth shall continue unimpaired and in full force and effect.

12. **ENFORCEMENT. COMPLIANCE WITH PROVISIONS OF DECLARATION AND RULES OF ASSOCIATION - ENFORCEMENT.** Each Owner and/or member shall comply strictly with the provisions of this Declaration and the provisions of the Articles of Incorporation and Bylaws of the Association, the Design Guidelines, and the decisions and resolutions of the Association adopted pursuant thereto as the same may be lawfully amended from time to time. Failure so to comply shall be grounds for an action against the

14-11

noncomplying Owner or member to recover sums due and for damages or injunctive relief or both. The Action shall be maintainable by the Board of Directors in the name of the Association on behalf of the Owners or, in a proper case, by an aggrieved Owner. The noncomplying Owner or member shall pay the costs of any such action together with the reasonable attorneys' fees of the Association or of the aggrieved Owner. Failure by the Association or by any Owner to enforce any covenant or restriction contained in this Declaration shall in no event be deemed a waiver of the right to do so thereafter.

13. **AMENDMENT.** This Declaration may be amended by written amendment approved by the Association executed by its President and attested to by its secretary. The Design Guidelines may be amended with the two-thirds approval of the Architectural Control Committee. Any amendment to this Declaration shall be recorded in the office of the Clerk and Recorder of Boulder County, Colorado.

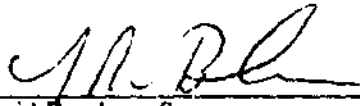
14. **NUMBER, GENDER AND CAPITALIZATION.** Whenever used herein, unless the context indicates otherwise, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders. Words defined in paragraph 3 shall be interpreted as defined, whether capitalized or not, unless the context indicates a different meaning.

IN WITNESS WHEREOF, the undersigned Declarant has caused this document to be executed by its duly authorized officer this 20th day of October, 1993.

DECLARANT:

BOSCH LAND COMPANY, INC.,
a Missouri corporation

By


F. David Boschert, Secretary
3223 Arapahoe Avenue, Suite 123
Boulder, Colorado 80303
(303) 442-1277
(FAX) 442-4770

STATE OF COLORADO)
) ss.
COUNTY OF BOULDER)

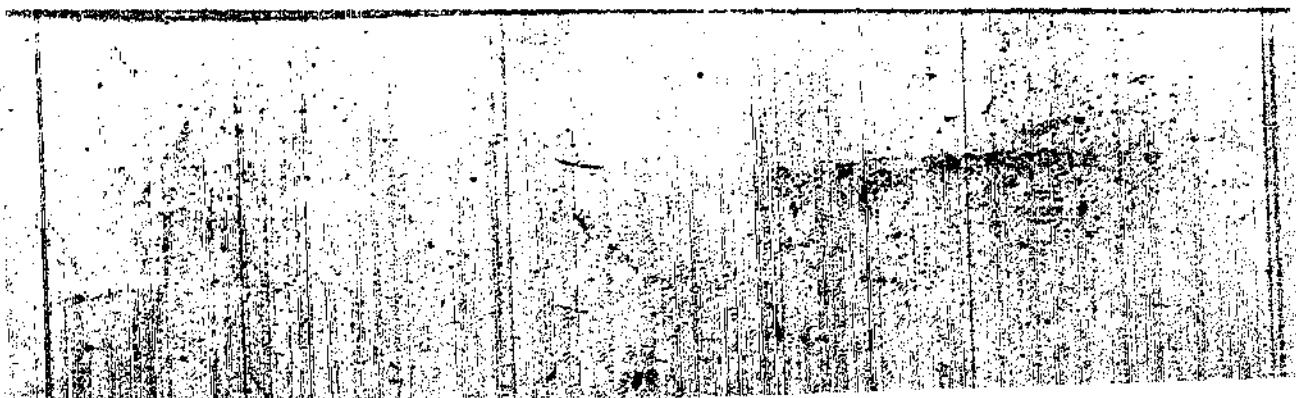
The foregoing instrument was acknowledged before me this 20th day of October, 1993, by
F. David Boschert as Secretary of Bosch Land Company, Inc., a Missouri corporation.

Witness my hand and official seal.

My commission expires: 3/30/95



F. David Boschert
Notary Public

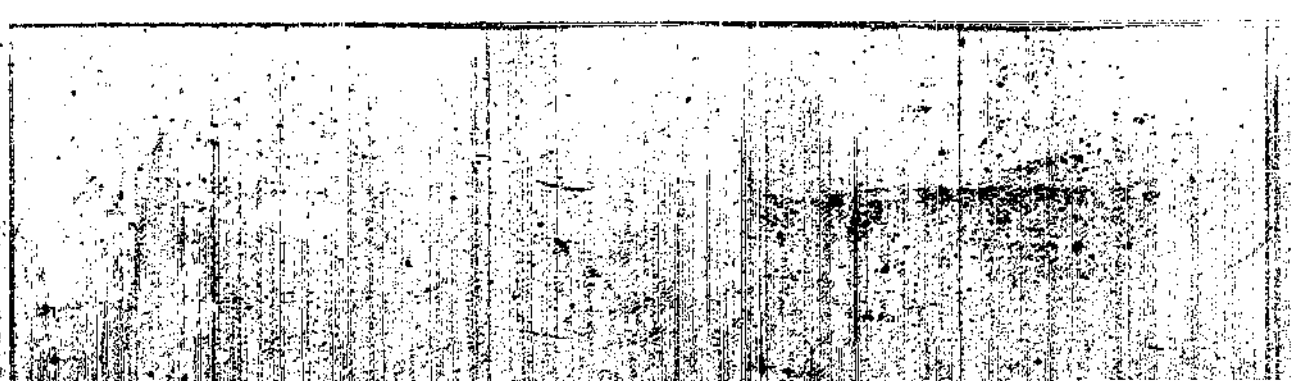


1413

EXHIBIT A
(Legal Description,
Creeside II,
The Farm at Creekside)

A portion of the Southwest Quarter of Section 16, Township 2 North, Range 69 West of the 6th Principal Meridian, City of Longmont, Boulder County, Colorado, being more particularly described as follows:

Beginning at the South one-quarter corner of Section 16; thence along the South line of the Southwest quarter of Section 16, North $89^{\circ}39'33''$ West 2,382.73 feet; thence North $00^{\circ}39'47''$ East 658.37 feet; thence South $89^{\circ}20'13''$ East 11.71 feet; thence along the arc of a curve to the Left (said curve having a radius of 560.00 feet, a central angle of $45^{\circ}39'47''$, chord of said arc bears North $67^{\circ}49'54''$ East 434.59 feet) a distance of 446.30 feet; thence North $45^{\circ}00'00''$ East 189.10 feet; thence along the arc of a curve to the right (said curve having a radius of 375.00 feet, a central angle of $43^{\circ}10'00''$, chord of said arc bears North $66^{\circ}35'00''$ East 275.89 feet) a distance of 282.53 feet; thence North $88^{\circ}10'00''$ East 119.57 feet; thence along the arc of a curve to the right (said curve having a radius of 375.00 feet, a central angle of $47^{\circ}00'00''$, chord of said arc bears South $68^{\circ}20'00''$ East 299.06 feet) a distance of 307.61 feet; thence South $44^{\circ}50'00''$ East 265.00 feet; thence North $45^{\circ}10'00''$ East 135.59 feet; thence along the arc of a curve to the right (said curve having a radius of 700.00 feet, a central angle of $33^{\circ}18'00''$, chord of said arc bears North $61^{\circ}49'00''$ East 401.13 feet) a distance of 406.84 feet; thence North $78^{\circ}28'00''$ East 547.67 feet to a point on the East line of the Southwest Quarter of Section 16; thence South $00^{\circ}09'55''$ East 1,179.74 feet to the Point of Beginning, Except those parcels conveyed to the City of Longmont by Deeds recorded as Reception Numbers 941096 and 914098.



14-14

EXHIBIT A-1

Creekside II, The Farm at Creekside,
First Filing

According to the Plat recorded within the Boulder County real property records on October 18, 1993, on Film No. 1889, as Reception No. 01349232 (also referred to as Planfile P-30, F-2, #34), and consisting of the following Lots:

Block 4

Lots 19 through 33;

Block 5

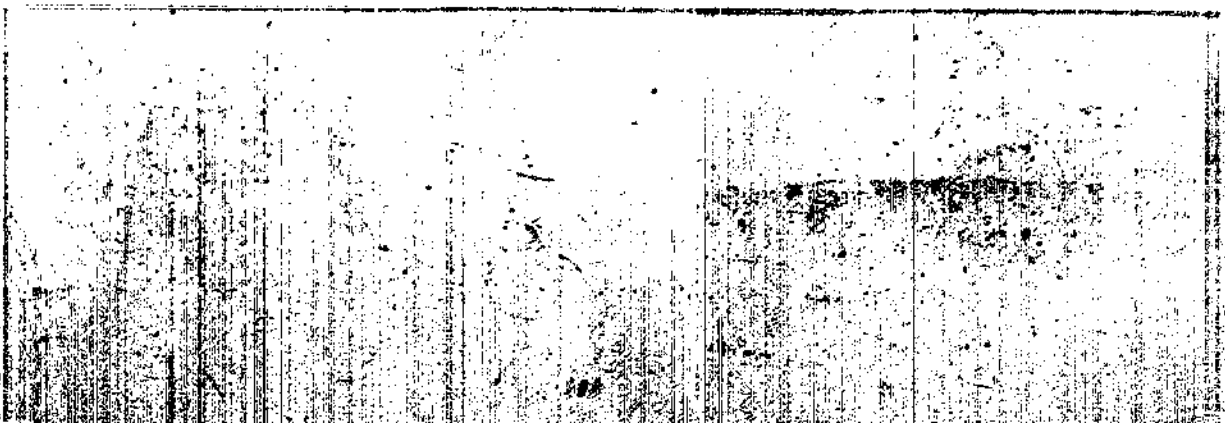
Lots 1 through 5;

Block 6

Lots 1 through 12;

Block 7

Lots 1 through 5.



2-1

**SUPPLEMENTAL ADDENDUM
TO
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CREEKSIDE II
THE FARM AT CREEKSIDE**

CITY OF LONGMONT, BOULDER COUNTY, COLORADO

//

1. This Supplemental Addendum is recorded pursuant to Sections 4.1 and 4.3 of the Declaration of Covenants, Conditions and Restrictions for Creekside II, The Farm at Creekside, located within the City of Longmont, Boulder County, Colorado, dated October 20, 1993, and recorded in the Boulder County real property records on October 27, 1993, in Film 1893 as Reception No. 1353796 (the "Declaration").

2. According thereto, Exhibit A-4 is a legal description of additional real property which is to be encumbered by the Declaration, and made up of "Creekside II, The Farm at Creekside, Fourth Filing."

Executed as of the 24 day of June, 1996.

DECLARANT:

BOSCH LAND COMPANY, INC.,
a Missouri corporation

By: 

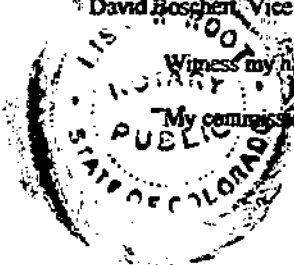
F. David Boschert, Vice President
3223 Arapahoe Avenue, Suite 123
Boulder, CO 80303
(303) 442-1277
FAX: (303) 442-4770

STATE OF COLORADO)
) ss.
COUNTY OF BOULDER)

The foregoing instrument was acknowledged before me this 24th day of June, 1996, by F. David Boschert, Vice President of Bosch Land Company, Inc., a Missouri corporation.

Witness my hand and official seal.

My commission expires: 3/30/99





Notary Public

Rob

2-2

EXHIBIT A-4

**CREEKSIDE II, THE FARM AT CREEKSIDE
FOURTH FILING**

According to the Plat recorded within the Boulder County real property records on October 18, 1993, on Film No. 1889, as Reception No. 01349232 (also referred to as Planfile P-30, F-2, #34), and consisting of the following lots:

Block 1

Lots 1 through 7

Block 2

Lots 1 through 19

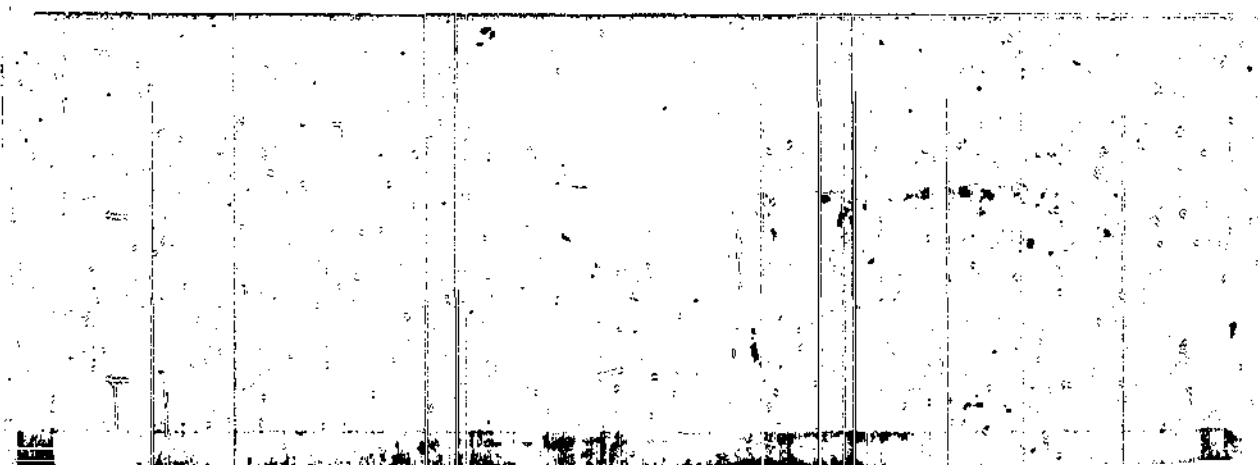
Block 3

Lots 1 through 7

Also as more particularly and legally described as:

A tract of land situated in the Southwest Quarter of Section 16, Township 2 North, Range 69 West of the 6th Principal Meridian, City of Longmont, Boulder County, Colorado, being more particularly described as follows:

Beginning at a point on the South Line of the Southwest Quarter of Section 16, whence the South One-Quarter corner of Section 16 bears South 89°39'33" East 1,646.53 feet; thence along said South line of the Southwest Quarter, North 89°39'33" West 516.00 feet to a point whence the Southwest corner of Section 16 bears North 89°39'33" West 510.21 feet; thence North 00°20'27" East 206.00 feet; thence South 89°39'33" East 47.04 feet; thence North 00°39'47" East 349.47 feet; thence North 60°46'20" East 276.43 feet; thence North 31°22'10" East 104.03 feet; thence North 47°49'17" East 149.33 feet; thence North 58°41'51" East 60.14 feet; thence North 75°56'13" East 60.17 feet; thence North 82°21'53" East 61.56 feet; thence South 01°50'00" East 115.20 feet; thence South 19°55'06" East 48.39 feet; thence South 11°23'46" West 109.09 feet; thence South 38°00'00" West 70.00 feet; thence South 00°20'27" West 408.00 feet; thence North 89°39'33" West 65.00 feet; thence South 00°20'27" West 206.00 feet to the point of beginning, containing 9.393 acres more or less.



2-1

SUPPLEMENTAL ADDENDUM
TO
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CREEKSIDE II
THE FARM AT CREEKSIDE

CITY OF LONGMONT, BOULDER COUNTY, COLORADO

11

1. This Supplemental Addendum is recorded pursuant to Sections 4.1 and 4.3 of the Declaration of Covenants, Conditions and Restrictions for Creekside II, The Farm at Creekside, located within the City of Longmont, Boulder County, Colorado, dated October 20, 1993, and recorded in the Boulder County real property records on October 27, 1993, on Film 1893 as Reception No. 1353796 (the "Declaration").

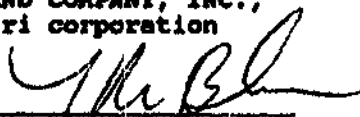
2. According thereto, Exhibit A-3 is a legal description of additional real property which is to be encumbered by the Declaration, and made up of "Creekside II, The Farm at Creekside, Third Filing."

Executed as of the 1st day of January, 1996.

DECLARANT:

BOSCH LAND COMPANY, INC.,
a Missouri corporation

By:


F. David Boschert, Vice President
3223 Arapahoe Avenue, Suite 123
Boulder, Colorado 80303
(303) 442-1277
FAX: (303) 442-4770

STATE OF COLORADO)
) ss.
COUNTY OF BOULDER)

The foregoing instrument was acknowledged before me this 16th day of January, 1996, by F. David Boschert, Vice President of Bosch Land Company, Inc., a Missouri corporation.



Witness my hand and official seal.

My Commission expires:

3/30/99


Notary Public

EXHIBIT A-3

**CREEKSIDE II, THE FARM AT CREEKSIDE
THIRD FILING**

According to the Plat recorded within the Boulder County real property records on October 18, 1993, on Film No. 1889, as Reception No. 01349232 (also referred to as Planfile P-30, P-2, #34), and consisting of the following lots:

Block 1

Lots 1 through 5;

Block 2

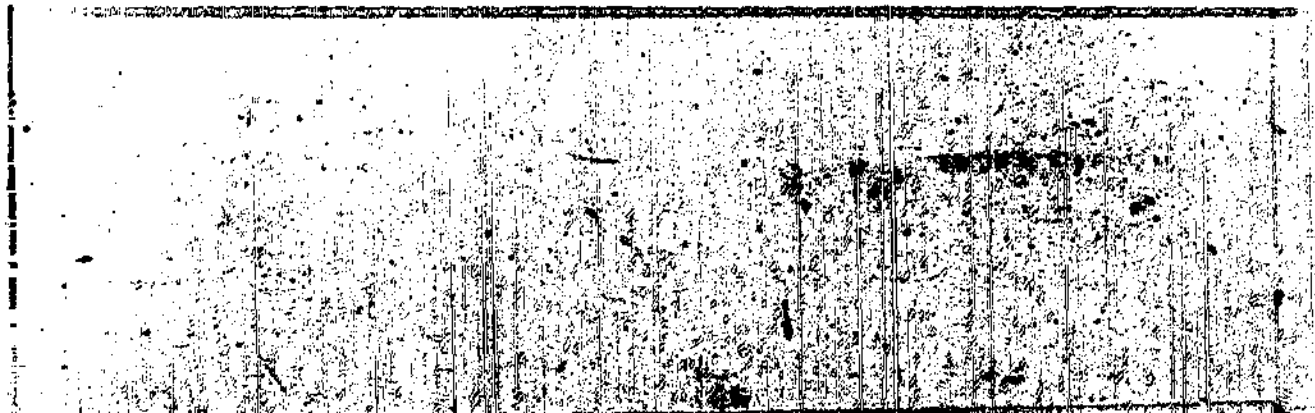
Lots 1 through 7;

Block 3

Lots 1 through 6;

Block 4

Lots 1 through 5.



SUPPLEMENTAL ADDENDUM
TO
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CREEKSIDE II
THE FARM AT CREEKSIDE

CITY OF LONGMONT, BOULDER COUNTY, COLORADO

10

1. This Supplemental Addendum is recorded pursuant to Sections 4.1 and 4.3 of the Declaration of Covenants, Conditions and Restrictions for Creekside II, The Farm at Creekside, located within the City of Longmont, Boulder County, Colorado, dated October 20, 1993, and recorded in the Boulder County real property records on October 27, 1993, on Film 1893 as Reception No. 1353796 (the "Declaration").


2. According thereto, Exhibit A-2 is a legal description of additional real property which is to be encumbered by the Declaration.

Executed as of the 1st day of September, 1994.

DECLARANT:

BOSCH LAND COMPANY, INC.,
a Missouri corporation

By:


F. David Boschert, Secretary
3223 Arapahoe Avenue, Suite 123
Boulder, Colorado 80303
(303) 442-1277
FAX: (303) 442-4770

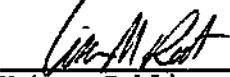
STATE OF COLORADO)
COUNTY OF BOULDER) ss.

The foregoing instrument was acknowledged before me this 12th day of September, 1994, by F. David Boschert, Secretary of Bosch Land Company, Inc., a Missouri corporation.



Witness my hand and official seal.

My commission expires: 3/30/95


Notary Public

Rec

EXHIBIT A-2

CREEKSIDE II, THE FARM AT CREEKSIDE
SECOND FILING

According to the Plat recorded within the Boulder County real property records on October 18, 1993, on Film No. 1889, as Reception No. 01349232 (also referred to as Planfile P-30, F-2, #34), and consisting of the following lots:

Block 1

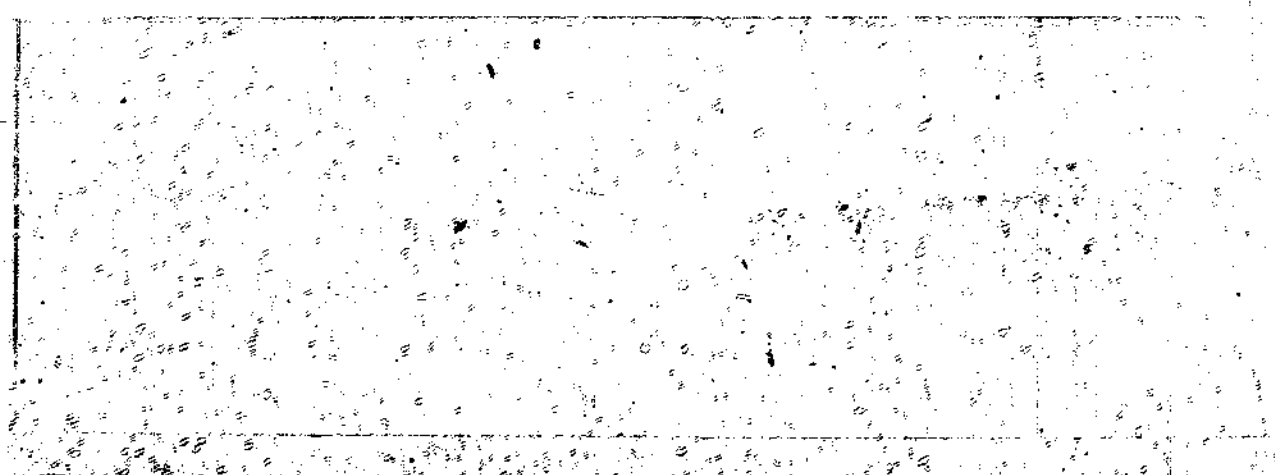
Lots 1 through 17;

Block 2

Lots 1 through 9;

Block 3

Lots 1 through 9.



CORRECTIONAL ADDENDUM
TO
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CREEKSIDE II
THE FARM AT CREEKSIDE

CITY OF LONGMONT, BOULDER COUNTY, COLORADO

10

1. This Correctional Addendum is recorded to correct the Declaration of Covenants, Conditions and Restrictions for Creekside II, The Farm at Creekside, located within the City of Longmont, Boulder County, Colorado, dated October 20, 1993, and recorded in the Boulder County real property records on October 27, 1993, on Film 1893 as Reception No. 1353796 (the "Declaration").

2. According thereto, Exhibit A-1 is a corrected legal description of the initial filing which is to be encumbered by the Declaration.

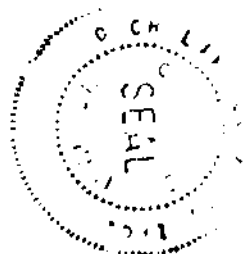
Executed as of the 1st day of December, 1994.

DECLARANT:

BOSCH LAND COMPANY, INC.,
a Missouri corporation

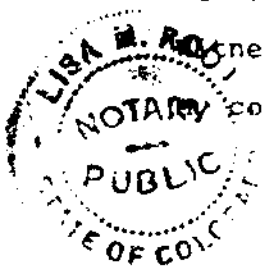
By:

F. David Boschert, Secretary
3223 Arapahoe Avenue, Suite 123
Boulder, Colorado 80303
(303) 442-1277
FAX: (303) 442-4770



STATE OF COLORADO)
) ss.
COUNTY OF BOULDER)

The foregoing instrument was acknowledged before me this 1st day of December, 1994, by F. David Boschert, Secretary of Bosch Land Company, Inc., a Missouri corporation.



Witness my hand and official seal.

My commission expires:

3/30/95

[Signature]

Notary Public

RCB

EXHIBIT A-1
(Corrected)

CREEKSIDE II, THE FARM AT CREEKSIDE
FIRST FILING

According to the Plat recorded within the Boulder County real property records on October 18, 1993, on Film No. 1889, as Reception No. 01349232 (also referred to as Planfile P-30, F-2, #34), and consisting of the following Lots:

Block 1
Lot 1

Block 2
Lots 1 through 5;

Block 3
Lots 1 and 2;

Block 4
Lots 1 through 33;

Block 5
Lots 1 through 5;

Block 6
Lots 1 through 12;

Block 7
Lots 1 through 5.

**SUPPLEMENTAL ADDENDUM
TO
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CREEKSIDE II
THE FARM AT CREEKSIDE**

CITY OF LONGMONT, BOULDER COUNTY, COLORADO

1. This Supplemental Addendum is recorded pursuant to Sections 4.1 and 4.3 of the Declaration of Covenants, Conditions and Restrictions for Creekside II, The Farm at Creekside, located within the City of Longmont, Boulder County, Colorado, dated October 20, 1993, and recorded in the Boulder County real property records on October 27, 1993, in Film 1893 as Reception No. 1353796 (the "Declaration").

2. According thereto, Exhibits A-5 and A-6 are legal descriptions of additional real property which is to be encumbered by the Declaration, and made up of "Creekside II, The Farm at Creekside, Fifth Filing" and "Creekside II, The Farm at Creekside, Sixth Filing."

Executed as of the 6th day of August, 1997.

DECLARANT:

BOSCH LAND COMPANY, INC.
a Missouri corporation

By: 

F. David Boschert, Vice President
3223 Arapahoe Avenue, Suite 123
Boulder, CO 80303
(303) 442-1277
FAX: (303) 442-4770

STATE OF COLORADO)
) ss.
COUNTY OF BOULDER)

The foregoing instrument was acknowledged before me this 6th day of August, 1997, by F. David Boschert, Vice President of Bosch Land Company, Inc., a Missouri corporation.

Witness my hand and official seal.

My commission expires: 3/30/99


Notary Public

EXHIBIT A-5

**CREEKSIDE II, THE FARM AT CREEKSIDE
FIFTH FILING**

According to the Plat recorded within the Boulder County real property records on October 18, 1993, on Film No. 1889, as Reception No. 01349232 (also referred to as Planfile P-30, F-2, #34), and consisting of the following lots:

Block 1

Lots 1 through 5

Being more particularly described as follows:

A tract of land situated in the Southwest Quarter of Section 16, Township 2 North, Range 69 West of the 6th Principal Meridian, City of Longmont, County of Boulder, State of Colorado, being more particularly described as follows:

Commencing at a point on the South Line of the Southwest Quarter of Section 16, whence the South One-Quarter corner of Section 16 bears South 89°39'33" East 1,079.95 feet; thence North 00°20'27" East 831.88 feet to the point of beginning; thence South 45°10'00" West 123.01 feet; thence North 44°50'00" West 163.27 feet; thence North 74°22'57" West 120.17 feet; thence North 02°23'54" East 116.04 feet; thence along the arc of a curve to the right (said curve having a central angle of 42°46'06", a radius of 352.00 feet, chord of said arc bears South 66°13'03" East 256.69 feet) a distance of 262.75 feet; thence South 44°50'00" East 167.25 feet to the point of beginning, containing 1.057 acres more or less.



Boulder County Clerk, CO RHD PRO CUNT R 16 99

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EXHIBIT A-6

**CREEKSIDE II, THE FARM AT CREEKSIDE
SIXTH FILING**

According to the Plat recorded within the Boulder County real property records on October 18, 1993, on Film No. 1889, as Reception No. 01349232 (also referred to as Planfile P-30, F-2, #34), and consisting of the following lots:

Block 1

Lots 1 through 9

Block 2

Lot 1 through 16

Being more particularly described as follows:

A tract of land situated in the Southwest Quarter of Section 16, Township 2 North, Range 69 West of the 6th Principal Meridian, City of Longmont, County of Boulder, State of Colorado, being more particularly described as follows:

Beginning at a point on the South Line of the Southwest Quarter of Section 16, whence the South One-Quarter corner of Section 16 bears South 89°39'33" East 2,162.53 feet; thence along said South line, North 89°39'33" West 220.20 feet; thence along a line parallel with the West line of the Southwest Quarter of Section 16, North 00°39'47" East 635.47 feet; thence South 89°20'13" East 11.71 feet; thence along the arc of a curve to the left (said curve having a radius of 583.00 feet, a central angle of 45°39'47", chord of said arc bears North 67°49'54" East 452.43 feet) a distance of 464.63 feet; thence North 45°00'00" East 189.10 feet; thence along the arc of a curve to the right (said curve having a radius of 352.00 feet, a central angle of 43°10'00", chord of said arc bears North 66°35'00" East 258.97 feet) a distance of 265.20 feet; thence North 88°10'00" East 119.57 feet thence along the arc of a curve to the right (said curve having a radius of 352.00 feet, a central angle of 04°13'54", chord of said arc bears South 89°43'03" East 25.99 feet) a distance of 26.00 feet; thence South 02°23'54" West 116.04 feet; thence North 89°03'28" West 100.74 feet; thence South 82°21'53" West 61.56 feet; thence South 75°56'13" West 60.17 feet; thence South 58°41'51" West 60.14 feet; thence South 47°49'17" West 149.33 feet; thence South 31°22'10" West 104.03 feet; thence South 60°46'20" West 276.43 feet; thence South 00°39'47" West 349.47 feet; thence North 89°39'33" West 47.04 feet; thence South 00°20'27" West 206.00 feet to the Point of Beginning,

containing 5.955 acres more or less.



Boulder County Clerk, CO AND PRO CNT R 18.00

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