

HOLY COMMUNION

First Sunday in Lent

March 9, 2025

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

SILENT PRAYER

PRELUDE

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *A Mighty Fortress Is Our God*

Printed on the next page.

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

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CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,
C **we confess that we are captive to sin
and cannot free ourselves.**
**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
**For the sake of your Son, Jesus Christ,
have mercy on us.**
**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**
Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you.**

KYRIE

Your Heart, O God, Is Grieved

Vieme to, Panez, Bože náš

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vie - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

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PRAYER OF THE DAY

P Let us pray.

Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

A A reading from Deuteronomy.

¹ When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴ When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵ you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸ The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a

terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 91:1-2, 9-16 (*The congregation's verses are in bold face type.*)

¹ He who dwells in the shelter of ¹ the Most High,
abides under the shadow of ¹ the Almighty.

² **He shall say to the LORD, “You are my refuge ¹ and my stronghold,
my God in whom I ¹ put my trust.”**

⁹ Because you have made the ¹ LORD your refuge,
and the Most High your ¹ habitation,

¹⁰ **there shall no evil hap- ¹ pen to you,
neither shall any plague come ¹ near your dwelling.**

¹¹ For he shall give his angels charge ¹ over you,
to keep you in ¹ all your ways.

¹² **They shall bear you ¹ in their hands,
lest you dash your foot a- ¹ gainst a stone.**

¹³ You shall tread upon the li- ¹ on and the adder;
you shall trample the young lion and the serpent un- ¹ der your feet.

¹⁴ **Because he is bound to me in love, therefore will I de- ¹ liver him;
I will protect him, because he ¹ knows my name.**

¹⁵ He shall call upon me, and I will ¹ answer him;
I am with him in trouble; I will rescue him and bring ¹ him to honor.

¹⁶ **With long life will I sat- ¹ isfy him,
and show him ¹ my salvation.**

SECOND READING

Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

A A reading from Romans.

^{8b} “The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, “Everyone who calls on the name of the Lord shall be saved.”

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

☐ Glo - ry and praise to you, O Lord Je - sus Christ.

The choir sings the Verse.

One does not live by bread alone,
but by every word that comes from the mouth of God.

The congregation repeats the Acclamation.

☐ Glo - ry and praise to you, O Lord Je - sus Christ.

GOSPEL

Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

P The holy gospel according to Luke.

G **Glory to you, O Lord.**

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴ Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.” ⁸ Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰ for it is written,

‘He will command his angels concerning you, to protect you,’

¹¹ and

‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

¹² Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’”

¹³ When the devil had finished every test, he departed from him until an opportune time.

P The gospel of the Lord.

G **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *O Lord, throughout These Forty Days*

Printed on the next page.

O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

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Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

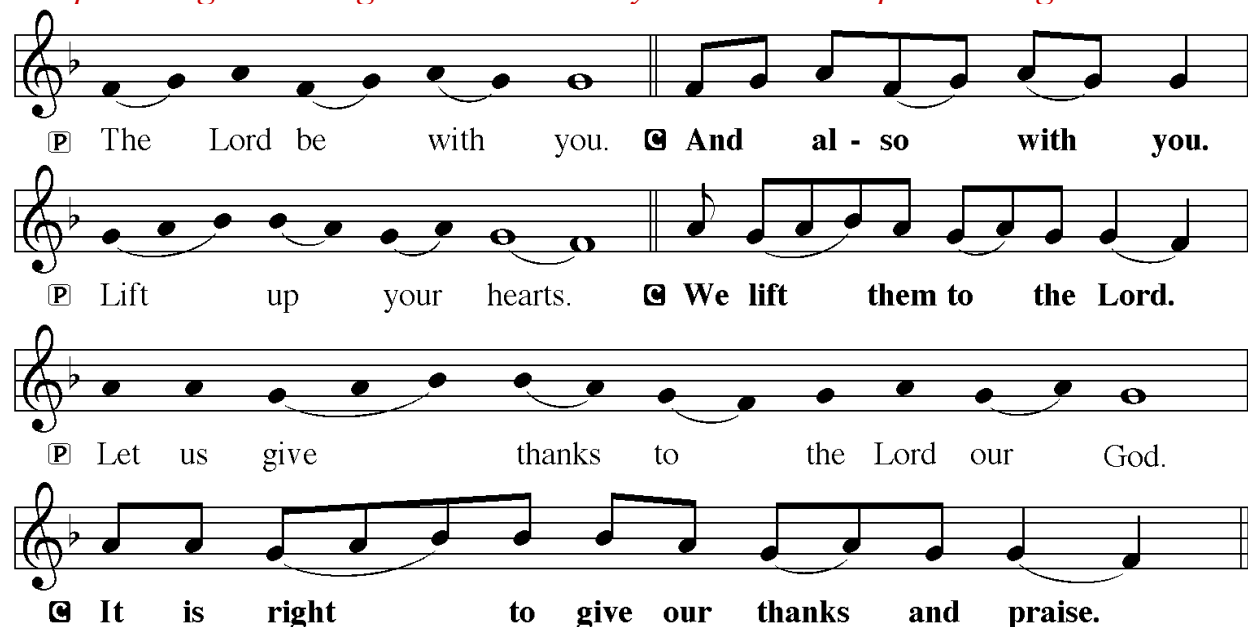
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

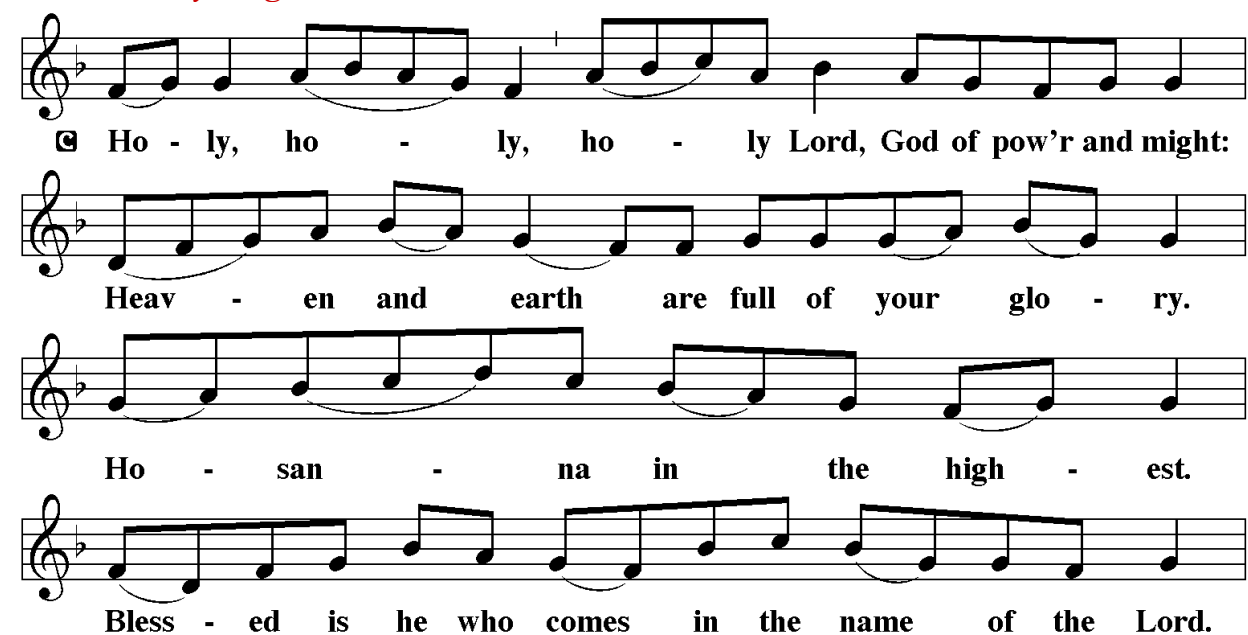
Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

Ⓟ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

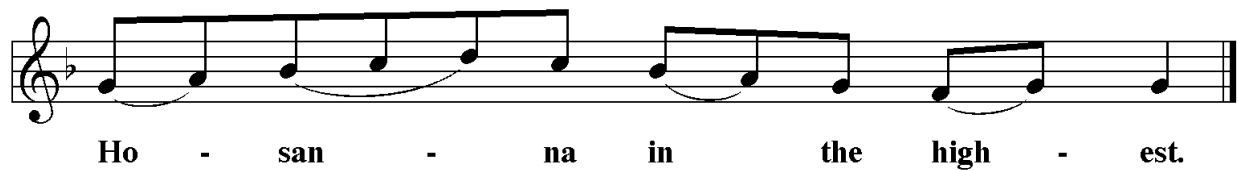


☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER



P Lord, re-mem-ber us in your king-dom and teach us to pray.



C Our Fa ther, who art in heav en, Hal low - ed_ be thy Name,



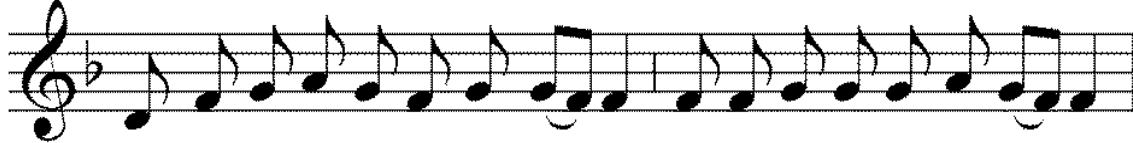
Thy King-dom come, Thy will be done, on earth as it_ is_ in



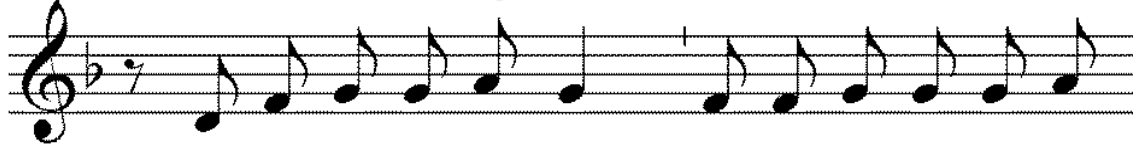
heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-against us;



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men_

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

ANTHEM: *Let Us Break Bread Together*

Hymn 471

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Jesus, Still Lead On*

Printed on the next page.

Jesus, Still Lead On

1 Je - sus, still lead on, Till our rest be won; And, al-though the
2 If the way be drear, If the foe be near, Let no faith - less
3 When we seek re - lief From a long - felt grief, When temp - ta - tions
4 Je - sus, still lead on, Till our rest be won; Heav'n - ly lead - er,

way be cheer - less, We will fol - low, calm and fear - less;
fears o'er - take us, Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing;
still di - rect us, Still sup - port, con - sole, pro - tect us,

Guide us by your hand To our Fa - ther's land.
Safe - ly past the foe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our Fa - ther's land.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE



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The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

During Lent, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

The liturgical color purple, symbolic of our penitence and Jesus’ royalty, is used in Lent.



Please welcome Connor Elison as our guest organist today.

2025 Vestry		
Member	Special Area	E-mail Address
Gary Wessner	President/Property	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O’Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	scrabbie1@aol.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew_vera@verizon.net

Worship Assistants

Ushers: Joe Cooney, Scott Halteman, Bryan Fishell, and Dick Allebach

Elevator Attendant: Mike Taylor

Lectors: Lessons: Alanna Jessee Prayers: Sonya Sowards

Communion Assistant: Sherry Jessee

Acolyte: Kaden Menendez Crucifer: Shealyn Frazier

Altar Guild: 8:00 am: Deb Augustine and Sally Sweeney

10:30 am: Linda Romano and Carol Gerhart

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by Lewis, Allison, and Amanda Christy in memory of parents Troy and Kathy Christie.

The Sanctuary Candle is given to the glory of God by James and Sally Lorah in loving memory of son, J. Scott Lorah.

The Worship Bulletins are given to the glory of God by Robert Hallman in loving memory of wife, Wendy Yohn Hallman.

WELCA ANNUAL TURKEY DINNER & CRAFT FAIR

LIFE SAVERS

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson to save infants and children at the **Arusha Lutheran Medical Center in Tanzania**

WILL YOU BE A LIFE SAVER, TOO?

Food Prep* *Food Service* *Set-up/Clean-up* *Craft Fair

*****Parking and SO MUCH MORE*****

The Turkey Dinner Committee would greatly appreciate early commitments to plan for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

**Mark your calendars now and plan to help for
Saturday May 3rd**

WE SIMPLY CAN'T DO IT WITHOUT YOU!

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion

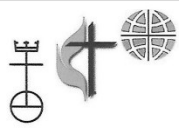
COLLEGEVILLE-TRAPPE MINISTERIUM
LENTEN SERVICES
 WEDNESDAYS IN LENT, 7:30 PM

- 12**
MAR St. James Episcopal Church
PREACHER: REV. ANDREW WEBER
- 19**
MAR Thomas Payne UUF
PREACHER: REV. BETTY WRIGHT-RIGGINS
- 26**
MAR Trinity Reformed Church UCC
PREACHER: REV. DEBRA STEVENS
- 2**
APR Evansburg United Methodist
PREACHER: REV. WARREN WELECK
- 9**
APR Augustus Lutheran Church
PREACHER: REV. MIKE SOWARDS

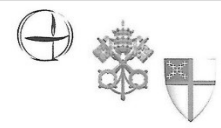
A Lenten Journey Through the Psalms



**FREE-WILL OFFERING
 WILL BE COLLECTED TO BENEFIT
 OUTREACH EFFORTS OF THE MINISTERIUM**



The
 Collegeville-Trappe
 Ministerium
the churches of the historical mile



- PALM SUNDAY**
 APRIL 13
 8:00 AM & 10:30 AM
- MAUNDY THURSDAY**
 APRIL 17
 Stripping of the Altar
 7:00 PM
- GOOD FRIDAY**
 APRIL 18
 Stations of the Cross
 Led by Augustus Youth
 7:00 PM
- EASTER SUNDAY**
 APRIL 20
 He Is Risen!!!
 Sunday School Easter Egg Hunt
 9:00 AM
 Festive Worship
 8:00 AM & 10:30 AM

*Please join us to celebrate
 Holy Week*

*He is not here!
 He has Risen
 Just as he said
 Matthew 28:6*

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AUGUSTUS LUTHERAN CHURCH
 Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion



2025 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.
Make checks payable to: Augustus Flower Fund
Orders can be left in the church office or mailed to:
Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473
Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

ORDER DEADLINE: April 6, 2025

Name:

_____ (Please Print)

QTY

Lily	@ \$15.50	=	_____
Daffodil	@ \$11.00	=	_____
Tulip	@ \$5.50	=	_____
	Order Total		_____

- Please give my flowers to others
- I will take my flowers after the Easter Service

I would like the bulletin acknowledgement to read: *(PLEASE PRINT)*

Spring Gathering
of the Women of the Evangelical Lutheran Church of America

UPPER MONTGOMERY CONFERENCE
SOUTHEASTERN PENNSYLVANIA SYNOD

Katie Luther
(Better Late Than Never) **FINALLY**

Presented by Rev. Dr. Martha Kriebel

SAT. MARCH 29, 2025
REGISTRATION & REFRESHMENTS START AT 9:00 AM, EVENT ENDS AT NOON

ST. MARK'S LUTHERAN CHURCH
81 MAIN ST, PENNSBURG, PA 215-679-9015
Park near Front Street and enter through the side door on Front Street

Refreshments will be served by our host church at St. Mark's
Please bring non-perishable food donations for the Open Link Food Pantry in Pennsburg.
Children welcome, under the age of 18 must be accompanied by an adult.