

HOLY COMMUNION
St. Bartholomew

August 24, 2025

8:00 am and 9:30 am

INTRODUCTION TO THE DAY

The gospels of Matthew, Mark, and Luke include Bartholomew in their lists of the Twelve. Partly due to his connection with Philip, many scholars believe Bartholomew is probably the same person as Nathanael in John's Gospel. Nathanael is one of the first disciples called to "come and see" (John's version of "follow me"), and he is present on the shore of the Sea of Tiberius when the risen Christ invites his friends to "come and have breakfast" (John 21:12).

SILENT PRAYER

PRELUDE: *"Symphonie Gothique, Op. 70: Andante sostenuto"*

Charles-Marie Widor

ANNOUNCEMENTS

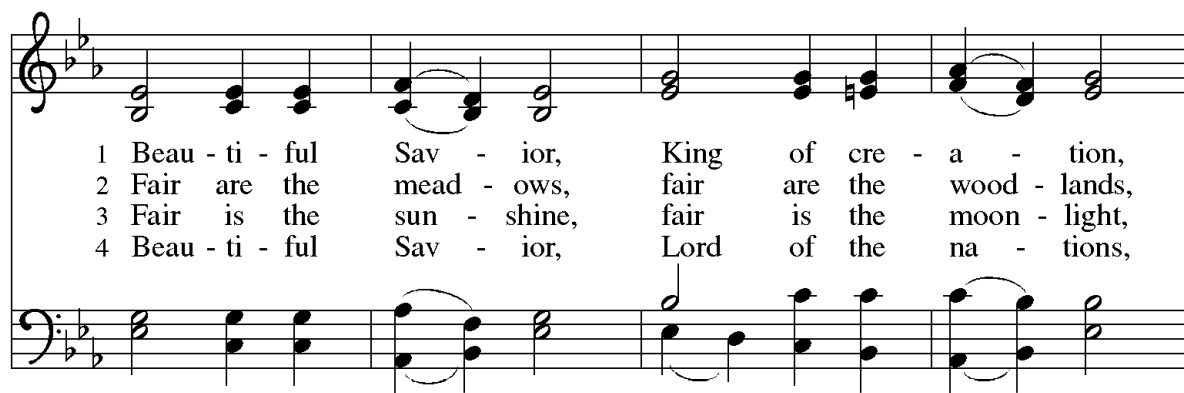
GATHERING (ENTRANCE RITE)

Stand

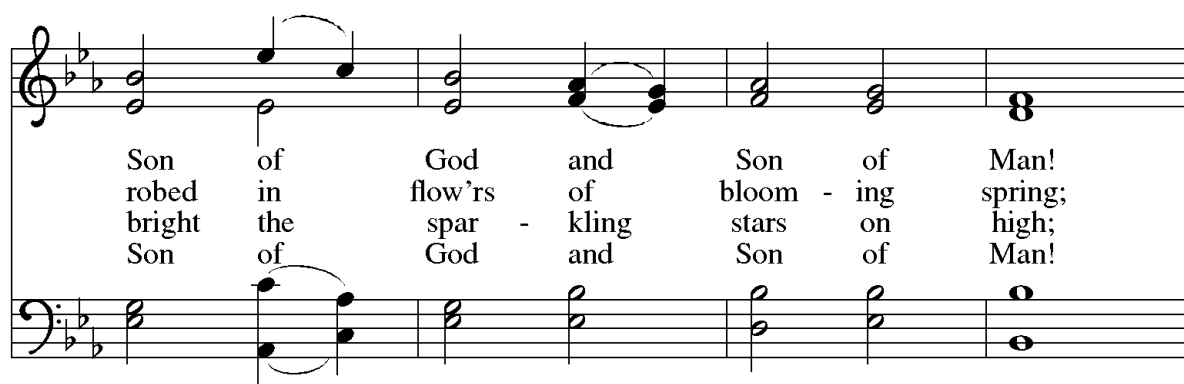
HYMN: *Beautiful Savior*

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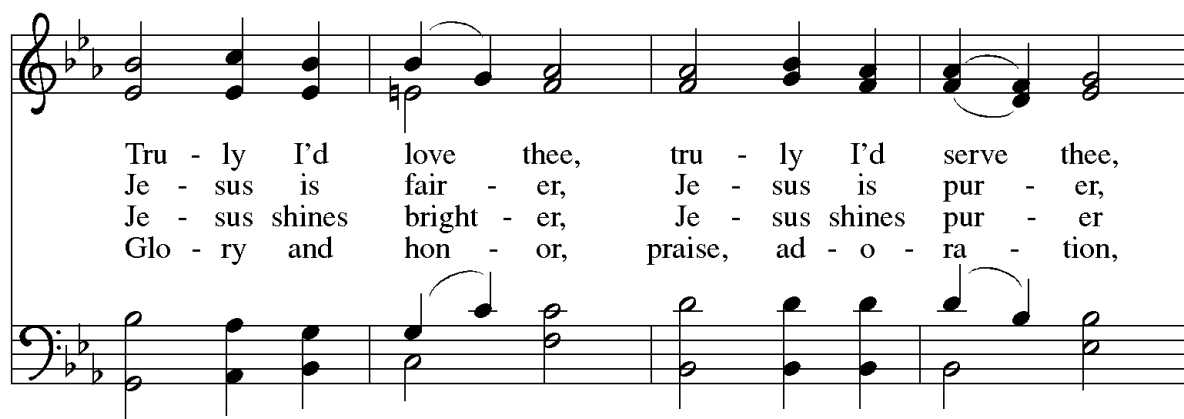
Beautiful Savior



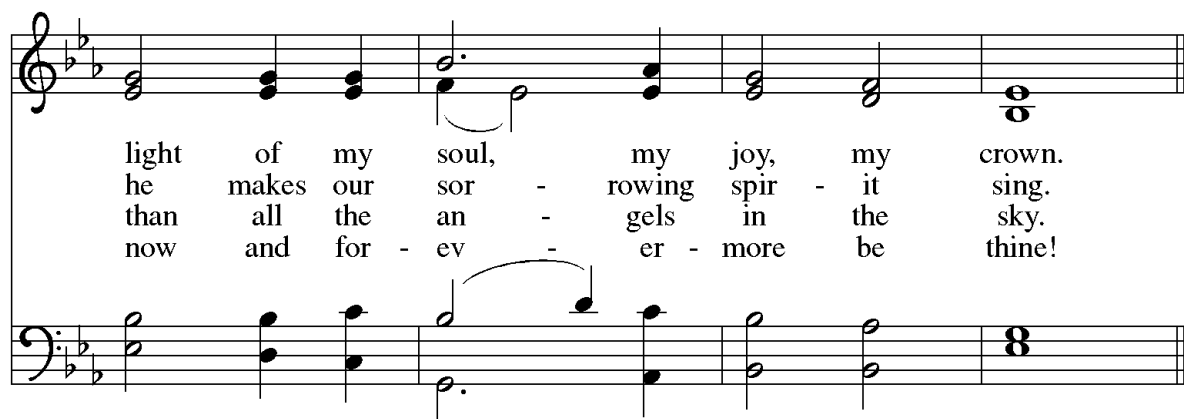
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright in the spar - kling on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,
have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

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PRAYER OF THE DAY

- P** Let us pray.
Almighty and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Proverbs 3:1-8

- A** A reading from Proverbs.
- ¹ My child, do not forget my teaching,
but let your heart keep my commandments,
² for length of days and years of life
and abundant welfare they will give you.
³ Do not let loyalty and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.
⁴ Then you will find favor and high regard
in the sight of God and of people.
⁵ Trust in the Lord with all your heart,
and do not rely on your own insight.
⁶ In all your ways acknowledge him,
and he will make straight your paths.
⁷ Do not be wise in your own eyes;
fear the Lord and turn away from evil.
⁸ It will be a healing for your flesh
and a refreshment for your body..

- A** The word of the Lord.
- C** Thanks be to God.

Later service only:

PSALM 121 *(The congregation's verses are in bold face type.)*

¹ I lift up my eyes | to the hills;*

from where is my | help to come?

² **My help comes | from the Lord,***

the maker of heav- | en and earth.

³ He will not let your | foot be moved*

and he who watches over you will not | fall asleep.

⁴ **Behold, he who keeps watch | over Israel***

shall neither slum- | ber nor sleep;

⁵ the Lord himself watches | over you;*

the Lord is your shade at | your right hand,

⁶ **so that the sun shall not strike | you by day,***

nor the | moon by night.

⁷ The Lord shall preserve you | from all evil;*

it is he who shall | keep you safe.

⁸ **The Lord shall watch over your going out and your | coming in,***

from this time forth for- | evermore.

SECOND READING

2 Corinthians 4:7-10

A A reading from Second Corinthians.

⁷ But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸ We are afflicted in every way but not crushed, perplexed but not driven to despair, ⁹ persecuted but not forsaken, struck down but not destroyed, ¹⁰ always carrying around in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL

Luke 22:24-30

P The holy gospel according to Luke.

G **Glory to you, O Lord.**

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, "The kings of the gentiles lord it over them, and those in authority over them are called benefactors. ²⁶ But not so with you; rather, the greatest among you must become like the youngest and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ "You are those who have stood by me in my trials, ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

P The gospel of the Lord.

G **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *By All Your Saints in Warfare*

Printed on the next page.

By All Your Saints in Warfare

St. Bartholomew, Apostle



1 By all your saints in war - fare, for all your saints at rest,
2 All praise for him whose can - dor through all his doubt you saw
3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly name, O Je - sus, for - ev - er - more be blest!
when Phil - ip at the fig tree dis - closed you in the law.
and sing to God the Spir - it, e - ter - nal Three in One,



For you have won the bat - tle that they might wear the crown;
Dis - cern, be - neath our sur - face, O Lord, what we can be,
till all the ran - somed num - ber fall down be - fore the throne,



and now they shine in glo - ry re - flect - ed from your throne.
that by your truth made guile - less, your glo - ry we may see.
as - crib - ing pow'r and glo - ry and praise to God a - lone.

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say
Peace be with you or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

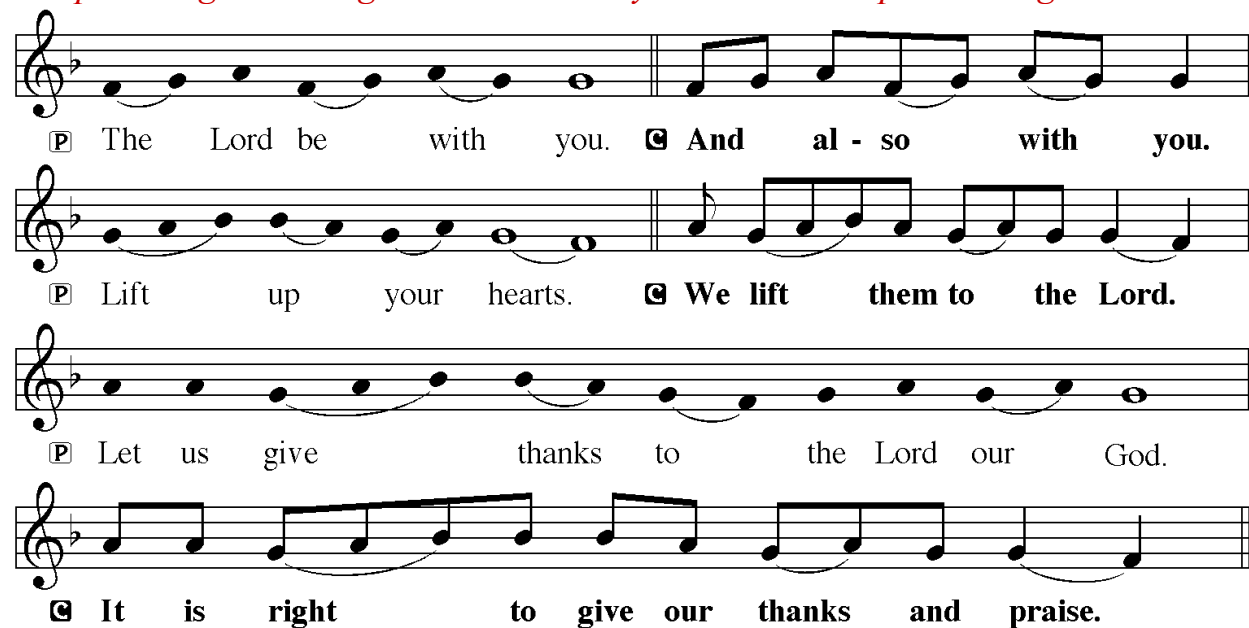
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



Four staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a 'P' (Presiding Minister) and ends with a 'C' (Congregation). The second staff begins with a 'C'. The third and fourth staves are for the congregation.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

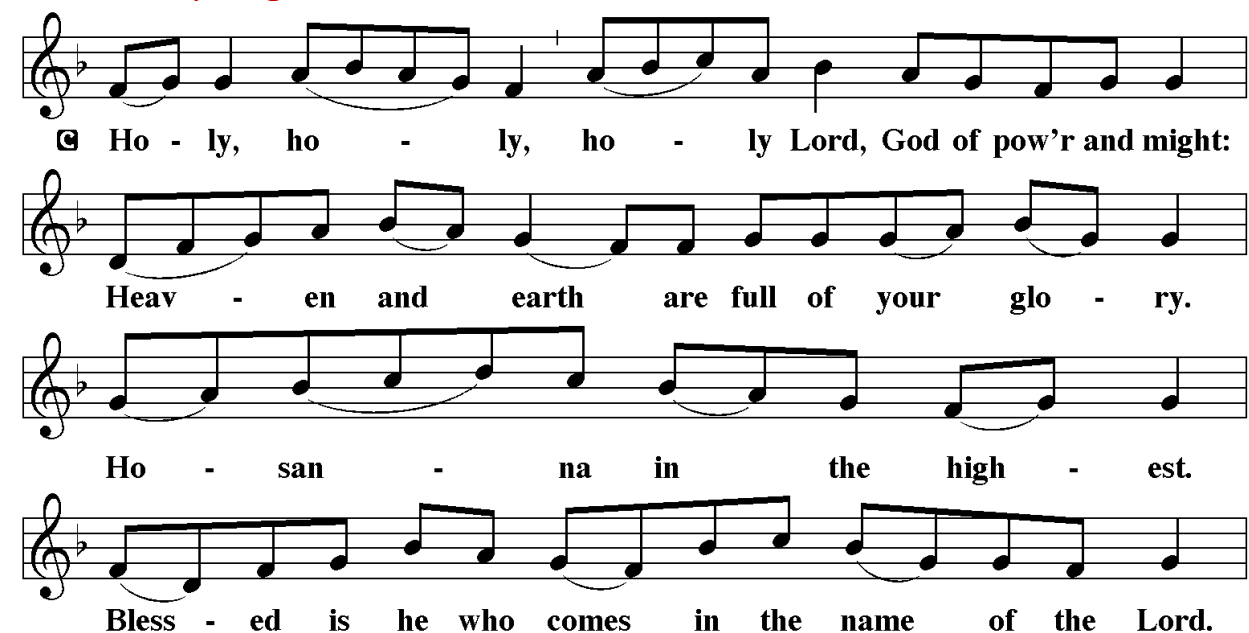
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



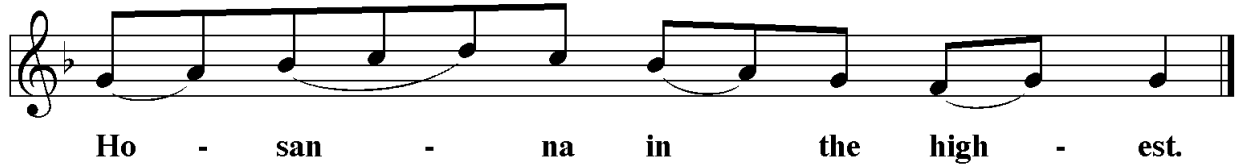
Four staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a 'C' (Congregation). The second and third staves are for the congregation. The fourth staff is for the congregation.

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

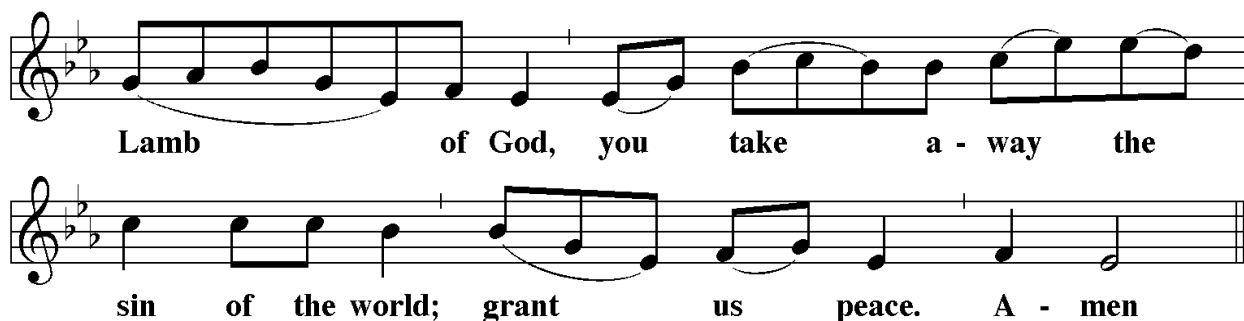
R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.



MUSIC DURING COMMUNION: *"Beautiful Savior" (Schönster Herr Jesu)*
Hermann Schroeder

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *For All Your Saints, O Lord*

Printed on the next page.

For All Your Saints, O Lord

1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,

who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: "Sonata, Op. 65, No. 4: Allegro con brio" Felix Mendelssohn



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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Worship Assistants

Ushers: Scott Halteman and Dick Allebach

Elevator Attendant: Graham Anderson

Lectors:

8:00 am: Debra Augustine

9:30 am: Lessons: Karl Stefan Prayers: Rebecca Catagnus

Communion Assistant: 8:00 am: Debra Augustine 9:30 am: Earl Catagnus

Altar Guild: Sally Sweeney, Debra Augustine, Jim Lien, and Mike Van Blaricum

Offering Tabulation: Gary Wessner, Matthew Vera, and Karl Stefan

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by Anita Halteman in loving memory of husband, Galen.

The Sanctuary Candle is given to the glory of God by Ken and Stacie Missimer in loving memory of Wife and Mother Sherry and Parents Mary and Harold Missimer.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Stanley Lilienthal in honor of our grandchildren.

We'd love to add some new teachers when our Sunday school resumes in the fall. You can teach every single Sunday or just sometimes. You can prepare lesson plans and/or activities like crafts or science projects or just be an extra pair of hands in the room. We welcome anyone who has a lot or a little time to give to our children—and the free snacks are a bonus! Clearances are required but are fairly easy to obtain. Contact Sonya at education@augustustrappe.org if you'd like to help!

2025 Vestry		
Member	Special Area	E-mail Address
Gary Wessner	President/Property	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
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Matthew Vera	Cemetery Committee	Matthew_vera@verizon.net