

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT DRAKSHAYANI KALYANSHETTAR PUB SCH HUBLI KK
2	AFFILIATION NO.(IF APPLICABLE)	830277
3	SCHOOL CODE (IF APPLICABLE)	45206
4	COMPLETE ADDRESS WITH PIN CODE	SMT DRAKSHAYANI KALYANSHETTAR PUBLIC, SHAKTI COLONY, NEAR ADHYAPAKNAGAR, HUBLI, DHARWAD, - 580031
5	PRINCIPAL NAME	INDIRA VIJAYKUMAR
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	indiradkpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08362958579

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nebula.wsimg.com/8978d9f60ddff6ce7b412bb312ef7be1?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nebula.wsimg.com/33b91c176b81a5dc47927cd0a3762f13?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nebula.wsimg.com/949f9407dc64e48da2e8b17c5c92bd82?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nebula.wsimg.com/68b32b5b98a4253a88b900cf4c8e5ac7?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nebula.wsimg.com/6455fbf9dd6ccaf5e0874966188e9672?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nebula.wsimg.com/99c801429294a4632166ebe06fc28293?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://nebula.wsimg.com/c796defa320830485fec6c9aab16258d?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nebula.wsimg.com/ddb02cc501e5f4d815e24039e0311710?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://nebula.wsimg.com/0f6d3cfb889efa4b68af36f6a78969e6?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
2	ANNUAL ACADEMIC CALENDER	https://nebula.wsimg.com/42cb09e6c31abf6b88384a01376cb5fb?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nebula.wsimg.com/b499bc5b867239968b120e383656469d?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nebula.wsimg.com/0fe9543e49e34f79b2167fa6a987ffbc?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nebula.wsimg.com/a8cf7d95691ce90a14ba9ad0d49a1dd1?AccessKeyId=9EF37C3C39B065AA45B5&disposition=0&alloworigin=1

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	INDIRA VIJAYKUMAR
2	TOTAL NO. OF TEACHERS	46
	PGT	0
	TGT	18
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. VIDYA P JITURI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. TABASSUM KITTUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	46	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7323
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10

7

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

www.youtube.com/watch?v=UKh69VIHRHY