

May 18, 2025  
Fifth Sunday Of Easter  
9:30 am



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

## FIRST LUTHERAN CHURCH STAFF:

<b>Pastor</b> Rev. Tor Berg tberg@flcbothell.org	<b>Director of Music</b> (Organist/Choir Dir.) Lucy Kay Osborne lkosborne@flcbothell.org	<b>Preschool Directors</b> Amy Case Stephanie Corrigan
<b>Director of REACH Ministries</b> Roger Steinke rsteinke@flcbothell.org	<b>Office Manager</b> Kristin Smith ksmith@flcbothell.org	<b>Church Office</b> 425-486-2314

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## WORSHIP NOTES

- + Please register each person on a communion card in the pew rack and hand it to an usher before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We have trained nursery staff on duty, as well. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

### Serving Us In Worship Today

Greeter	Jan Anderson
Ushers	Dave Richards Sue Toyoda
Acolyte	
Lector	Jan Anderson
Sound Tech	Gary Curtis
Camera Tech	Derrick StaRosa
Communion Assistants	Alain Adjorlolo Kendahl Adjuorlolo Jacky Schnarre
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



# May 18, 2025

## Fifth Sunday of Easter

### GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE:** *Trumpet Tune on Aurelia (M. Helmon)*

### WELCOME

**GATHERING SONG:** *The Church's One Foundation (ELW 654)*



- 1 The church's one foun - da - tion is Je - sus Christ, her Lord;
- 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
- 3 Though with a scorn - ful won - der this world sees her op - pressed,
- 4 Through toil and trib - u - la - tion and tu - mult of her war,
- 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

Let us pray.

**CANTICLE OF PRAISE: *Thank You, Lord* (ACS 1092)**



1 Thank you, Lord, thank you, Lord, thank you,  
2 Been so good, been so good, been so  
3 Been my friend, been my friend, been my  
4 Love you, Lord, love you, Lord, love you,



Lord,	I	just	want	to	thank	you,	Lord.
good,	I	just	want	to	thank	you,	Lord.
friend,	I	just	want	to	thank	you,	Lord.
Lord,	I	just	want	to	thank	you,	Lord.

*God speaks to us in scripture reading, preaching, and song.*

<sup>81</sup> I have longed for your salvation;  
I have put my hope in your word.

<sup>82</sup> My eyes have failed from watching for your promise,  
and I say, "When will you comfort me?"

<sup>83</sup> I have become like a water-skin dried in smoke,  
but I have not forgotten your statutes.

<sup>84</sup> How long can your servant live?

**When will you give judgment against my persecutors?**

<sup>85</sup> The proud have dug pits for me;  
**they who do not keep your teaching.**

<sup>86</sup> All your commandments are true;  
**help me, for they persecute me with lies.**

<sup>87</sup> They had almost made an end of me on earth,  
**but I have not forsaken your commandments.**

<sup>88</sup> In your lovingkindness, revive me,  
**that I may keep the decrees of your mouth.**

**ANTHEM: *Pachelbel's Canon of Peace (P. Liebergen)***

**THE WORD: Acts 15:1-19**

Then certain individuals came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they reported the conversion of the Gentiles, and brought great joy to all the believers. When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them.

But some believers who belonged to the sect of the Pharisees stood up and said, "It is necessary for them to be circumcised and ordered to keep the law of Moses." The apostles and the elders met together to consider this matter.

After there had been much debate, Peter stood up and said to them, "My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; and in cleansing their hearts by faith he has made no distinction between them and us. Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will."

The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles.

After they finished speaking, James replied, "My brothers, listen to me. Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name. This agrees with the words of the prophets, as it is written, 'After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, so that all other peoples may seek the Lord—even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things known from long ago.' Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God.

Word of God.

Word of life.

**CHILDREN'S SERMON:** *Roger Steinke, Director of Reach Ministries*

**SERMON:** *Rev. John Buuk, Development Director, Global Refuge*

**HYMN OF THE DAY:** *My Faith Looks Up to Thee (ELW 759)*



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread and griefs a - round me spread,  
 4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, oh, may my  
 be thou my guide; bid dark-ness turn to day, wipe sor-row's  
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!  
 love to thee pure, warm, and change-less be, a liv - ing fire!  
 tears a - way, nor let me ev - er stray from thee a - side.  
 trust re-move; oh, bear me safe a - bove, a ran - somed soul!

## AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

## PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Fill the church with the spirit of your redeeming love. Make us steadfast in our proclamation of your grace for all people without exceptions, especially those often overlooked in our communities. Hear us, O God.

**Your mercy is great.**

Awaken joy in the beauty and abundance of your creation. Show us the wonder of your presence from the smallest flower to the tallest tree. Recommit us to preservation of wild places of the Cascades and the San Juans. Hear us, O God.

**Your mercy is great.**

Instruct all world leaders to protect the most vulnerable among us. Guide those in power toward equitable and just economic policies, so that all might have sufficient resources to live safely and with dignity. Hear us, O God.

**Your mercy is great.**

Pour out your love on all in need of care: those mourning losses, enduring trauma, experiencing broken relationships, yearning for companionship, or facing illness. Wipe away every tear. Hear us, O God.

**Your mercy is great.**



Abide with all who are victims of racism, especially people who are doubly marginalized because of gender, sexuality, or ability. Destroy all forms of systemic oppression, and renew our commitment to healing the wounds of our collective body in this community and beyond. Hear us, O God.

**Your mercy is great.**

For whom do the people pray?

We give thanks for all the saints whose lives bear witness to your redeeming love. Guide us by their example, until we join them in your eternal home.

Hear us, O God.

**Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

### **THANKSGIVING FOR BAPTISM**

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

*Silence for reflection.*

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

**make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

**Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Holy Manna* (Arr. C. Berry)**

**OFFERING: *Holy, Holy, Holy* (ACS 1089)**



*San - to, san - to, san - to, oh Dios del u - ni - ver - so:*  
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



*. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.*  
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



*Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .*  
. . . Bless - ed be the Sav - ior, the one who comes in your name.



*Ho - san - na en el cie - lo. San - to e-res, oh Dios.*  
Ho - san - na in the high - est. You are ho - ly, God.

## OFFERING PRAYER

Let us pray.

**Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

## INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

## COMMUNION

*The body of Christ, given for you. The blood of Christ, shed for you.*

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS:

### *We Come Now to Your Table (ACS 970)*



We come now to your ta - ble, Lord, you are the Liv-ing Bread.



We come now to your ta - ble, Lord, let ev - 'ry soul be fed.



You are the Liv-ing Bread, let ev - 'ry soul be fed:



and now may ev - 'ry soul be fed with Liv - ing Bread.

## Let Us Break Bread Together (ELW 471)



1 Let us break bread to - geth-er on our knees;  
 2 Let us drink wine to - geth-er on our knees;  
 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.  
 let us drink wine to - geth-er on our knees.  
 let us praise God to - geth-er on our knees.

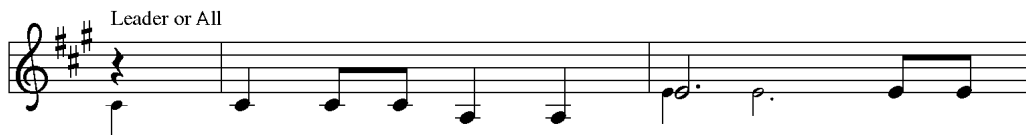


When I fall on my knees, with my face to the ris - ing




sun, O Lord, have mer-cy on me.

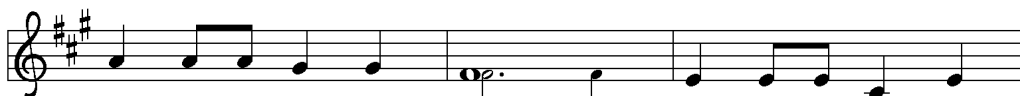
## I Am the Bread of Life (ELW 485)



Leader or All  
 1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . . and if you  
 flesh of the Son of Man . . . . . and . . . .  
 I . . . . . am the life. . . . . If you be -  
 you . . . . . are the Christ, . . . . . the . . . .



lieve in me shall not thirst. No one can come to  
 eat . . . . of this bread, you shall . . live for -  
 drink . . . . of his blood, and drink . . . . of his  
 lieve . . . . in . . . me, e - ven . . though you  
 Son . . . . of . . . God, who . . . . have . . .




me un - less the Fa - ther beck - ons."  
 ev - er, . . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . . you shall live for - ev - er."  
 come in - to . . . . the . . . . world. . . .

*Refrain*


All



"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."



## PRAYER AFTER COMMUNION

Let us pray.

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.  
Amen.

## SENDING SONG: *Sent Forth by God's Blessing*



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of our God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—

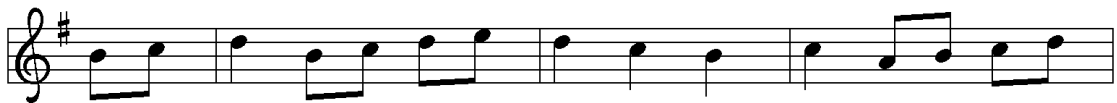


The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.





The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

## DISMISSAL

Go in peace. In Christ you are made new.  
Thanks be to God.

**POSTLUDE: *The Ashgrove* (K. Hildebrand)**

## INFORMATION FOR THE WEEK!

### Sunday, May 18 Fifth Sunday of Easter

9:30 am      Worship w/ Holy Communion  
10:30 am      Christian Education for all Ages  
                    Council Progress Report  
11:30 am      End of the School Year Kids Party at Elevated Sports in Bothell

### Monday, May 19

9:00 am      4 & 5 year old Preschool  
12:00 pm      Staff Meeting  
5:00 pm      Movie Review—*The Only Girl in the Orchestra*—Youth room in-person

### Tuesday, May 20

9:00 am      4 & 5 year old Preschool  
                    3 year old Preschool  
9:30 am      Lectionary  
3:30 pm      Weekly News Submission Deadline  
6:00 pm      Fellowship Committee  
7:00 pm      Church Council

### Wednesday, May 21

10:00 am      Rebecca Circle  
11:30 am      Preschool Graduation & Picnic

### Thursday, May 22

9:30 am      FLC Quilters  
11:00 am      Preschool Picnic at Stipek Park

### Friday, May 23

Church Office Closed!

### Saturday, May 24

### Sunday, May 25 Sixth Sunday of Easter

9:30 am      Worship w/ Holy Communion

### May 25, 2025— Sixth Sunday of Easter

Galatians 1:13-17; 2:11-21      Living By Faith

### Weekly Financial Report

May 11, 2025      Attendance in Person: 113      Online: 31  
May 11, 2025      General Offerings: \$18,108      Capital Improvement: \$1,156

**General Offerings Needed Each Week: \$10,770**

## ***In Our Prayers***

***Prayers of thanksgiving for the birth of Wyatt Michael Jarvis to Kathryn and Nate Jarvis. Proud grandparents are Mary & Mark Hatlen.***

*We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.*

### **Those living with cancer:**

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Sue & Lee** (Beth Bowers; cousins), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Karen** (Scott Eiler's sister), **Tracee** (Bonnie Ahlstedt's friend), **Mary Hatlen** (member), **Steve** (Mark Hatlen's cousin), **Jessica Hockstedler** (member), **David** (Thomas Holmes' grandfather), **John** (Susan Berg's brother), **Wayne** (Dave Shogren's friend), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Chris & family** (Dan & Sandy Hendricks' friends), **Brandis \*** (Renee & Mike Markert's friend), **Rylan** (Kristin Smith's cousin), **Marin** (Beth & Gordy Phelps' friend), **Roy** (Kristin Smith's cousin), **Deborah** (Vicki Shank's cousin), **Fern** (Surya'Skjonsby friend), **August** (Karey Coble's friend).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Castulo** (Tricia Alcaraz' friend), **Laura** (Jose Alcaraz' aunt), **Lupe** (Jose Alcaraz' aunt), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Kai** (Jennifer Cleaves' son), **Vincent** (Julie Mass' friend), **Susan Cook** (member), **Richard** (Susan & Ross Cook's brother), **Leanne** (Krista Daniels' sister), **Nancy Davis** (member), **Karen** (Paula Glandon's sister), **John Godek** (member), **Teresa** (friend of the Bakers), **Jim** (Sandy Hendricks' cousin), **Wyatt Jarvis** (member), **Karen Johnson** (member), **Marlo** (Leona Keltner's friend), **Noreen Kloster** (member), **Amy** (Nancy McGee's friend), **Gina** (Roger Steinke's friend), **Kathy Koneiczka** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Chris Martin** (member), **Andy** (Vickie Shanks' friend), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Lynette** (Karen Thomas' friend).

### **Those who are homebound or in extended care facilities:**

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Walt Stoll** (member), **Sigrid** (Carsten Thode's mother), **Carol** (Patty Weston's mother), **Roger Wolter** (member).

### **Those Serving Our Country:**

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## SERMON NOTES

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



Evangelical  
Lutheran Church  
in America