
*CORDELE MUNICIPAL/ SPECIAL ESPLOST
ELECTION INFORMATION*

NOVEMBER 2, 2021 is ELECTION DAY.

VOTING is to be held in assigned precincts from 7AM to 7PM.

ABSENTEE BY MAIL APPLICATIONS will be accepted beginning August 16, 2021. The deadline to submit an ABSENTEE BY MAIL APPLICATION is October 22,2021.

ADVANCED IN PERSON voting begins October 12, 2021 and concludes on October 29, 2021 from 8am to 6pm in the ELECTION OFFICE at 210 S. 7th St. Room 103. Including two Saturday voting opportunities on October 16th and October 23rd from 9 am to 5 pm.

The deadline to register to vote or update any registered voter information to be eligible for this election is October 4, 2021.

Please contact this office if you have any questions.

**Crisp County Elections and Registration
Becky P Kitchens, Crisp County Election Supervisor
210 S. 7th ST. Room 103
Cordele, GA 31015
PHONE: 229-276-2611
Fax : 229-276-2735
EMAIL: elections@crispcounty.com**

CITY OF CORDELE
QUALIFYING FOR CORDELE CITY COMMISSION ELECTION
TO BE HELD NOVEMBER 2, 2021

Application and fees will be accepted to qualify for candidacy in the Cordele City Commission election for the At-Large, Ward Two (2) and Ward Three (3) seats. **Qualifying will begin Monday, August 16, 2021 at 8:30 AM and extends to Friday, August 20, 2021 at 4:30 PM.** The location for obtaining qualifying information and for qualifying will be the City Clerk's office, located on the first floor of City Hall, 501 North 7th Street.

Qualifying Fees are as follows:

Ward Two (2).....\$270.00

Ward Three (3).....\$270.00

At-Large..... \$306.00

Or Pauper's papers may be filed.

Ward Boundaries are as follows:

WARD Two (2)

ALL PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF CORDELE BOUNDED NORTH BY 17TH AVENUE TO 8TH STREET; AND BOUNDED EAST BY 8TH STREET SOUTHWARD FROM 17TH AVENUE TO 28TH AVENUE; THENCE WESTWARD FOLLOWING THE CITY LIMITS

WARD Three (3)

ALL PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF CORDELE BOUNDED SOUTH BY 18TH AVENUE EASTWARD FROM 4TH STREET; THENCE NORTHWARD ALONG BROAD STREET TO 16TH AVENUE; THENCE EASTWARD ALONG 16TH AVENUE; AND BOUND WEST BY 4TH STREET NORTHWARD FROM 18TH AVENUE TO 11TH AVENUE; THENCE EASTWARD ALONG 11TH AVENUE TO ITS INTERSECTION WITH CSX RAILROAD RIGHT-OF-WAY; THENCE FOLLOWING THE CSX RAILROAD RIGHT-OF-WAY NORTHWARD AND WESTWARD TO ITS INTERSECTION WITH 6TH STREET, BETWEEN WALL STREET AND 9TH AVENUE; THENCE NORTHWARD ALONG 6TH STREET TO ITS INTERSECTION WITH MIMOSA DRIVE AT 1ST AVENUE; THENCE EASTWARD FOLLOWING THE CITY LIMITS

At Large

THIS ELECTION INCLUDES ALL 4 WARDS OF THE CITY AND ALLOWS ALL CITY REGISTERED VOTERS TO VOTE IN THE ELECTION

Term of Office:

Elected candidate's term of office will begin January 1, 2022 and end on December 31, 2025.

Further information can be obtained by contacting: Debra Perry, City Clerk/Qualifying Officer at 229-276-2945