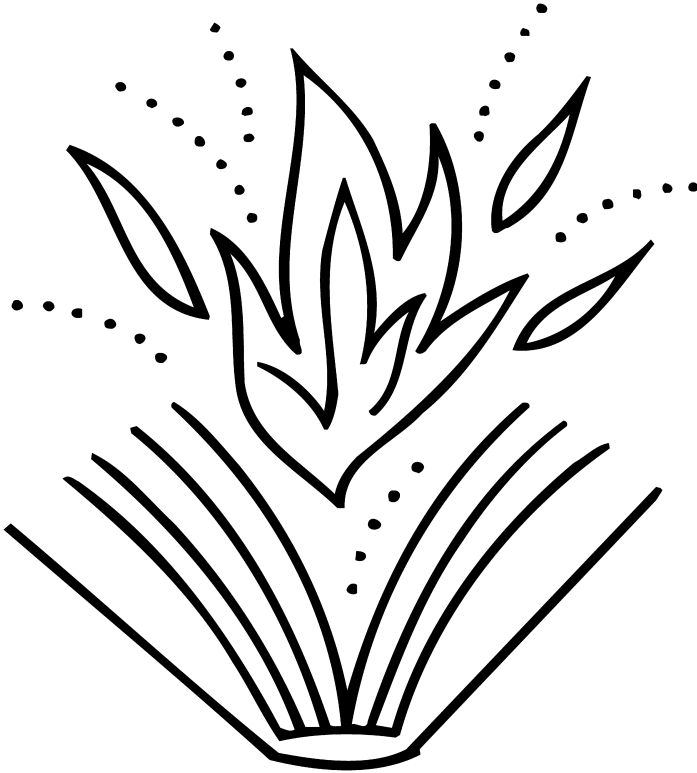


July 3, 2022
Fourth Sunday after Pentecost
9:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today's Service:

Presiding: Rev. Tor K. Berg
Music Director: Lucy Kay Osborne
Ensemble Leader: Richard Edmonds
Children's Message: Roger Steinke

Greeter	Roger Wolter	Sound Tech	Kevin Prather
Ushers	David Osborne Ryan Stute	Communion Assistants	Morgan Thomas Nicole Thorsheim
Lector	Susan Berg	Camera Tech	Jeffrey Kosman
Acolyte	Addie Thomas	Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Beach Spring, W. Held*

WELCOME

LAND ACKNOWLEDGEMENTS

I am mindful that as we gather here, we are on the historic lands of the Coastal Salish peoples. May we honor the people of this land. May we remember that the oppression of Native peoples is not a relic of the past but continues today. And may we, through God's Spirit, repent and walk forward together, changing systems that discriminate as we live into authentic diversity and healing.

THANKSGIVING FOR BAPTISM

Water! Water! We praise you, O God, for water—the Sammamish River, Lake Washington, and the Salish Sea, the rain that nourishes animals and plants, the water for drinking and bathing.

We praise you, O God, for water.

We praise you, O God, for our water stories—a flood that cleansed the earth, the sea that drowned the enemy, a river that healed leprosy.

We praise you, O God, for water.

We remember the waters of Jesus—baptized in the Jordan River, calming the Sea of Galilee, drinking from Jacob's Well, healing at the pool of Bethesda, washing the disciples' feet.

We praise you, O God, for water.

We praise you, O God, for this font, for through this water you have birthed us into the family of Christ, bathed us in forgiveness, and enlivened us in the Spirit.

We praise you, O God, for baptism.

O God, you are the Ocean, sustaining this earth. O God, you are the River, saving us from death. O God, you are the Fountain, granting us health and well-being. We praise you, O God, today, tomorrow, forever.

Amen, and amen.

GATHERING SONG: *O Beautiful for Spacious Skies* (ELW 888)



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er-hood from sea to shin-ing sea.
till all suc-cess be no - ble-ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con-trol, thy lib - er - ty in law.


GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.


KYRIE

Refrain

Assistant: *Congregation:*



In peace, in peace, let us pray to the Lord, have mer-cy,




Christ, have mer - cy, Lord, have mer - cy. *to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)


Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

CANTICLE OF PRAISE: *Now the Feast and Celebration*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *The Rowan Tree and Ye Banks and Braes O' Bonnie Doon*
Lloyd Condra, Bagpipes

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM 116:1-8

¹I love the LORD, because he has heard my voice and my supplications.

²Because he inclined his ear to me, therefore I will call on him as long as I live.

³The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

⁴Then I called on the name of the LORD: "O LORD, I pray, save my life!"

⁵Gracious is the LORD, and righteous; our God is merciful.

⁶The LORD protects the simple; when I was brought low, he saved me.

⁷Return, O my soul, to your rest, for the LORD has dealt bountifully with you.

⁸For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

WELCOMING THE WORD: *Though the Earth Shall Change* (ACS 1035)



Though the earth shall change, though the moun-tains trem-ble,



though the wa-ters rage, you, God, are here.



Though the na-tions war, though the peo-ples bat-tle,



though the em-pire fal-ters, we will not fear.

THE WORD: Micah 6:6-15; 7:1-7

Chapter 6

⁶"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

⁸He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

⁹The voice of the LORD cries to the city (it is sound wisdom to fear your name):

Hear, O tribe and assembly of the city! ¹⁰Can I forget the treasures of wickedness in the house of the wicked, and the scant measure that is accursed? ¹¹Can I tolerate wicked scales and a bag of dishonest weights? ¹²Your wealthy are full of violence; your inhabitants speak lies, with tongues of deceit in their mouths. ¹³Therefore I have begun to strike you down, making you desolate because of your sins. ¹⁴You shall eat, but not be satisfied, and there shall be a gnawing hunger within you; you shall put away, but not save, and what you save, I will hand over to the sword. ¹⁵You shall sow, but not reap; you shall tread olives, but not anoint yourselves with oil; you shall tread grapes, but not drink wine.

Chapter 7

¹Woe is me! For I have become like one who, after the summer fruit has been gathered, after the vintage has been gleaned, finds no cluster to eat; there is no first-ripe fig for which I hunger. ²The faithful have disappeared from the land, and there is no one left who is upright; they all lie in wait for blood, and they hunt each other with nets. ³Their hands are skilled to do evil; the official and the judge ask for a bribe, and the powerful dictate what they desire; thus they pervert justice. ⁴The best of them is like a brier, the most upright of them a thorn hedge.

The day of their sentinels, of their punishment, has come; now their confusion is at hand. ⁵Put no trust in a friend, have no confidence in a loved one; guard the doors of your mouth from her who lies in your embrace; ⁶for the son treats the father with contempt, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; your enemies are members of your own household.

⁷But as for me, I will look to the LORD, I will wait for the God of my salvation; my God will hear me.

Word of God.

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *We Are Called* (ELW 720)



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,
hear our prayer.

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,
hear our prayer.

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,
hear our prayer.

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,
hear our prayer.

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving (*especially*). God of grace,
hear our prayer.

We remember the saints who proclaimed your reign on earth and now rest in you. Make us faithful in our witness to Christ's new creation. God of grace, hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *The offering of flowers is given to the glory of God by Marilyn Anderson's family in her memory after her memorial service on July 1st.*

OFFERTORY: *We are Called, Arr. M. Hayes*

PRESENTATION OF THE GIFTS: *As the Grain of Wheat*

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,
and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD: *Lamb of God* (WOV 621)

Congregation:

Congregation or Assistant:



Lamb of God,	you	take	a - way	the	sin	of	the
	you	break	the chains	of	ha - tred		and
	you	are	the way	of	jus - tice		and
	you	are	the way	of	mer - cy		and

Congregation:

world: have mer - cy on us, mer - cy on us,

fear:

peace:

love.

Final Stanza

Congregation or Assistant:

Congregation or Assistant.



mer-cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

COMMUNION HYMNS:

Let Justice Flow like Streams (ELW 717)

- 1 Let jus - tice flow like streams of spar-king wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.
an - ev - er - flow - ing stream of faith trans-lat - ed in - to deed.
and jus-tice, right, and peace per-vade this world our whole life through.

Lord, Whose Love in Humble Service (ELW 712)



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
- 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
- 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak-ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir-ring us to ar - dent ser - vice, your a - bun-dant life to share.
that your ser - vants, Lord, in free-dom may your mer - cy know and live.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

SENDING SONG: *Let Streams of Living Justice* (ELW 710)



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE: *Music for the Royal Fireworks, G.F. Handel*

INFORMATION For the Week!

Sunday, July 3

9:30 am

Worship

Monday, July 4

Church Office Closed

Tuesday, July 5

9:00 am

Lectionary

6:00 pm

Building & Property Committee

7:00 pm

IT/Communications Committee

Social Ministries Committee

Wednesday, July 6

Thursday, July 7

9:00 am

Quilters

Friday, July 8

Saturday, July 9

Sunday, July 10

9:30 am

Worship

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Kristin and Ken Smith's friend), **Marianne** (Emily Curcio's friend), **MaryBeth** (Kathy Chester's friend), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Thieme's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin), **Darlene** (Andrea Faubion's mother).

Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), **Tom Agnew** (member), **Bonnie Ahlstedt** (member), **Kurt** (Stephanie Almeida's father), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Judy** (Kristin Smith's aunt), **Ruby** (Christy Freriks' grandmother), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Jim** (Marilyn Kay's husband), **Kevin Kastning** (member), **Donnabel** (Derrick StaRosa's sister), **Greta Nelson** (member), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member).

Special Prayers:

The Adjorlolo family (members)

Those who are homebound or in extended care facilities:

Mavis Carlson (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY:

MARINES: **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

July 10, 2022 Fifth Sunday After Pentecost

Psalm 82:1-8; Luke 4:16-21; 18:18-30 Jubilee/Kingdom of Heaven

Weekly Financial Report

June 26, 2022 Attendance: in person: 84 Zoom: 35

June 26, 2022 General Offerings: \$ Capital Improvement: \$

General Offerings Needed Each Week: \$10,939

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.