

WAVERLY SALES CO.

2212 5th Avenue NW
WAVERLY, IOWA 50677

Twice Monthly

MONDAY: 10:30 A.M.

SELLING SHEEP, GOATS & FEEDER PIGS

TUESDAY: 9:30 A.M.

SELLING FAT CATTLE

1:00 P.M. SELLING BABY CALVES,

STOCK COWS & FAMILIES

FEEDER CATTLE, BULLS, BUTCHER COWS

2023 FALL

HORSE SALE OCT. 4th THRU OCT. 6th

2024 SPRING

HORSE SALE APRIL 3rd THRU APRIL 5th

RON DEAN, Mgr. & Auct. — 319-269-9311

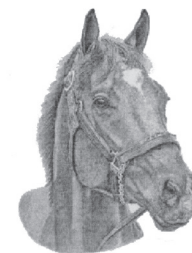
OFFICE PHONE: 319-352-2804 • 319-352-3175

FAX: 319-352-5642

WEBSITE: www.waverlysales.com
EMAIL: generalmail@waverlysales.com



2023



123rd ANNUAL
CHICKASAW COUNTY

BIG 4 FAIR



August 31
September 1, 2, 3 & 4, 2023

ENTRY DAY
THURSDAY, AUGUST 31, 2023
www.big4fair.net



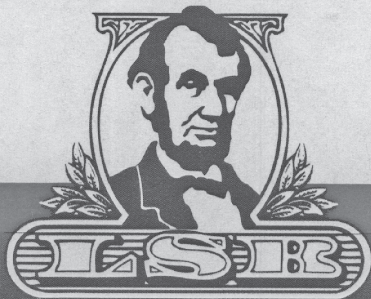
LINCOLN SAVINGS BANK

Lincoln Savings Bank has over a century of experience providing banking services and solutions to Iowans. Visit one of our locations:

Nashua Office - 121 Cedar Street - (641) 435-4171
Allison Office - 402 N. Main Street - (319) 267-2742
Aplington Office - 932 Parriott Street - (319) 347-2305
Greene Office - 111 E. Traer Street - (641) 823-4132

Or visit any of our other 13 convenient banking locations: Cedar Falls Downtown, Cedar Falls Industrial Park, Waterloo, Hudson, Reinbeck, Lincoln, Garwin, Tama, Grinnell, Clive, Adel, or Ankeny.

CONGRATULATIONS TO ALL THE BIG FOUR FAIR PARTICIPANTS!



www.MyLSB.com

Member FDIC



"Where Community Matters"

A full service bank with an experienced staff to help you with all of your financial needs. Stop in to see how we can help you.

www.fsb-nashua.com

641-435-4943

401 Main St.
Nashua, Iowa 50658



TOTAL NUMBER OF ANIMALS TO BE EXHIBITED: 5

FOR OFFICE USE ONLY

[illegible]

SIGNATURE

DATE_



Robert Klassen (515) 669-6848

Independent Distributer #051863N



Farm Drainage, Terraces, Waterways, Septic Systems & Farm Ponds

CALL RANDY LIDDLE

319-596-5280

319-275-4528 HOME



Welcome back to our 2023 Big Four Fair!!

Summer is going fast again and it will soon be time for our Big Four Fair. We have a full schedule of events planned for everyone to enjoy. So please come out and support our entertainment, carnival, vendors, food stands and Uncle G's Pavilion. Thanks in advance for attending our fair.

Our board members have been working hard to finish the restrooms in the new event building and they look very nice. Thanks to everyone who had a hand in getting this phase done. The next phase will be putting in the kitchen and hopefully that will happen over the winter and be done by next spring. This building has been a huge undertaking and a lot of time, hard work and finances have been put in to completing this project thus far. A huge thank you to guys and gals that have donated countless hours to this project to get it where it is today.

Please enjoy the fair this year as *"fair memories last a lifetime."*

• THANK YOU • THANK YOU • THANK YOU • THANK YOU •

BIG 4 FAIR SPONSORSHIPS

Land O'Lakes Foundation
 Five Star Cooperative
 Black Hawk Memorial
 New Hampton Nursing & Rehabilitation CTR
 Marv & Zips Repair Inc.
 New Age Realty - Donna Pierce
 Bank Iowa
 Wilken Auto Salvage
 Rausch Bros Trucking of Ionia
 Fidelity Bank & Trust
 Swartzrock Imp. Co., Inc.
 Conway-Markham Funeral Home
 Fredericksburg Veterinary Clinic
 Chickasaw County Pork Producers
 Phillips Plumbing & Heating - Cory Phillips, owner
 Theisen's
 Bodensteiner Implement
 Assured Partners Insurance
 Pederson Plumbing
 Schueth Ace Hardware
 Lincoln Savings Bank
 Summit Carbon Solutions
 Omega Machine Tool Inc.
 Ionia Locker, LLC
 First Citizen's Bank

"Thank You" for Your Support

THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU •

THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU • THANK YOU •

• THANK YOU • THANK YOU • THANK YOU • THANK YOU •

BIG 4 FAIR SPONSORSHIPS

Appliance Plus, US Cellular
 Milkhouse Creamery
 Kevin & Gail Zwanziger Farms
 S & T Collision Center/Towing
 First State Bank
 Chickasaw Mutual Insurance Association
 Cedar Valley Sales
 R & R Welding
 First Bank - Plainfield
 Trimark Corporation
 Floyd County Mutual Insurance
 New Hampton Auto Body
 Security 1st Insurance
 Homeland Energy Solutions LLC
 Lou's LP
 CUSB Bank
 Dungey's Furniture
 Butler Bremer Communications
 Melissa Lea Reicks Foundation
 MBS Family Farms
 Liddle-Ebert c/o Randy & Dee Liddle
 Pat Finnegan Construction
 Titan Machinery
 Cronin, Skilton & Skilton Law Offices
 Linn Haven Rehab & Healthcare

"Thank You" for Your Support

Premium List

123rd ANNUAL

BIG 4 FAIR

NASHUA, IOWA

We, the officers and directors of the Big Four Fair Association, take great pride in presenting this Premium List for the 119th Annual Fair to be held at our spacious Fairgrounds in Nashua on **Thursday, Friday, Saturday, Sunday & Monday, August 31, September 1, 2, 3 & 4, 2023.**

You will notice as you examine this Premium List that we have maintained our policy of making changes in line with today's farm trends and developments. We hope that the changes made in this year's program will meet with your approval. We especially solicit 4-H and F.F.A. to come back with their respective projects and show in open competition.

We have 8 acres additional land for parking purposes.

We take this opportunity to express our sincere appreciation to everyone who has so willingly cooperated in the past in supporting the Fair and assure you that it has been this cooperation that has made possible this 123rd annual exhibition.

Each and everyone of you are cordially invited to attend the Fair this year and see the greatest variety of exhibits and entertainment that we have ever shown.

**Sincerely,
 BIG FOUR FAIR BOARD**

FOR ADDITIONAL INFORMATION WRITE

Nancy Hillesheim Ph. 641-435-4338 Nashua, Iowa 50658
 Cell 641-330-1649

BIG FOUR FAIR — 641-435-4849
www.big4fair.net



OFFICIALS

DWIGHT KOLTHOFF PRESIDENT
 DAVE BUCKNELL VICE-PRESIDENT
 NANCY HILLESHEIM SECRETARY
 TREASURER

DIRECTORS**TERM 2023**

Kathy Rochford
 Jen Wadell

Kevin Bucknell

Nolan Webster
 Mark Knecht

TERM 2024

Mike Weiss

Cory Lubben
 Dave Bucknell

Jenni Bearman

TERM 2025

Jim Bearman

Sue Klobiska

Dwight Kolthoff

HONORARY DIRECTOR

Cindy Messersmith

EXECUTIVE COMMITTEE

Dave Bucknell, Nancy Hillesheim, Kevin Bucknell, Dwight Kolthoff, Mike Weiss

GROUNDS COMMITTEE

SUPT. OF TICKET SALES: Kelly Bucknell
 SUPT. OF SADDLE HORSES & PONIES: Kathy Rochford
 SUPT. OF BEEF CATTLE: Dwight Kolthoff
 SUPT. OF FLORAL HALL:
 SUPT. OF IND. BLDG. & CONCESSIONS: Nancy Hillesheim

MONDAY AFTERNOON**September 4, 2023****TURN & BURN**
*Racing***STARTS @ 11:00 A.M.****Check-in Time 8:00 a.m. - 10 a.m.****Classes to be announced**

Contest information

Jim Bearman 641-3300817

Nick Bucknell 319-404-6291

UNCLE G'S PAVILION**Serving your favorite refreshments****11:00 a.m. – 4:00 p.m.****DIVISION SUPERINTENDENTS**

Division A — Saddle Horses & Ponies Kathy Rochford
 Division B — Beef Cattle Dwight Kolthoff

Division C — Vegetables & Grain
 Division D — Fruit
 Division E — Culinary
 Division F — Domestic and Fancy Work
 Division G — Plants and Flowers
 Division H — Painting and Drawing Kristi Bucknell
 Division I — Junior Department Shirley Bucknell

CHICKASAW COUNTY BOARD OF SUPERVISORS

Matthew Kuhn New Hampton
 Steve Breitbach New Hampton
 Scott Cerwinske Nashua
 Travis Suckow Lawler
 Jacob Hackman New Hampton

CHICKASAW COUNTY EXTENSION STAFF

Amanda Tupper County Director
 Pat Dirks County Youth Coordinator
 Lynn Pruess Office Assistant

CHICKASAW COUNTY FFA PROGRAMS

Jim Russ New Hampton Community Schools
 Karen Vandewalle Sumner-Fredericksburg Community Schools
 Heidi Hain Nashua-Plainfield Community Schools
 Steve Pfaffle Turkey Valley FFA Advisor

**EXHIBITOR HOURS
 FOR COMMERCIAL BUILDING AND
 GRANDSTAND**

WED. EVE. & THURSDAY - SET UP
FRIDAY & SATURDAY 11:00 AM TO 10:00 PM
SUNDAY 10:00 AM TO 10:00 PM
MONDAY 10:00 AM TO 4:30 PM

REQUIREMENTS FOR THE EXHIBITION OF LIVESTOCK IN IOWA

STATE FAIR — OPEN SHOWS — DISTRICT SHOWS

SECTION 1 — GENERAL

All livestock intended for exhibition within the state of Iowa will be considered under quarantine and not eligible for showing until the owner or agent presents an OFFICIAL HEALTH CERTIFICATE stating the animals, are apparently free from symptoms of infections or communicable diseases as determined on clinical inspection by an accredited veterinarian within thirty (30) days prior to date of entry.

Health certificates covering animals originating outside the state of Iowa MUST BE APPROVED BY THE CHIEF LIVESTOCK SANITARY OFFICIAL OF THE STATE OF ORIGIN.

ALL HEALTH CERTIFICATES MUST BE APPROVED BY THE VETERINARY INSPECTOR IN CHARGE OF EXHIBITION. In addition, the following requirements must be met:

NOTE: Any Regulations Changed After This Catalog is Published Will Be Enforced.

SECTION 2 — CATTLE

TUBERCULOSIS:

A. Native or imported cattle originating from a herd not under quarantine can be exhibited when accompanied by an official health certificate showing individual identification without a record of a negative tuberculosis test.

BRUCELLOSIS:

A. Native Iowa cattle originating from a herd not under quarantine can be exhibited when accompanied by an official health certificate showing individual identity without other testing requirements.

B. Cattle originating outside the state.

1. Official vaccinates under 24 months (beef), 20 months (dairy), when accompanied by an official health certificate showing official vaccination.

2. Animals of any age originating from a herd not under quarantine when accompanied by an official health certificate showing a report of a negative brucellosis test conducted within seventy-five (75) days prior to opening date of exhibition.

3. Originate from a certified brucellosis free herd, accompanied by a health certificate showing individual identity, herd number and date of last test.

4. Calves under eight (8) months of age when accompanied by an official health certificate showing individual identification.

NOTES:

1. All brucellosis tests must have been confirmed by an approved laboratory.
2. All nurse cows which accompany calves to be exhibited must meet above health requirements.
3. Any evidence of warts, ringworms, foot-rot or any other contagious disease will eliminate the animal from the show.

SUNDAY EVENING **September 3, 2023**

BULLS & BARRELLS

DOUBLE S BULL COMPANY LLC

7:00 p.m.



Don't Miss all the Fun & Action!!

www.big4fair.net

SUNDAY AFTERNOON

September 3, 2023

TOUGH TRUCK RACES

1:00 p.m.

Come join the fun & excitement!

Contact Kevin Bucknell 319-269-2964 for information

UNCLE G'S PAVILION
serving your
favorite
refreshments

"Come join the fun"

www.big4fair.net



SECTION 4 — HORSES AND MULES

An official health certificate meeting the requirements as stated in Sec. 1, Page 4.

THE VETERINARY INSPECTOR IN CHARGE SHALL ORDER ANY LIVESTOCK, POULTRY OR BIRDS WHEN FOUND TO BE INFECTED WITH ANY CONTAGIOUS OR INFECTIOUS DISEASES TO BE REMOVED FROM THE FAIR OR EXHIBITION.

MIKE NAIG, SECRETARY OF AGRICULTURE
www.iowaAgriculture.gov

ADMISSION CHARGES

ENTRANCE & EXIT GATES

The South Gate will be used exclusively for all livestock and floral hall exhibitors plus any walk thru public admissions and concessionaries.

The West Gate will be used for vehicles, campers and all walk-in public admissions. Handicap parking signs will be designated on the grounds.

The East Gate will be strictly used only as exit gate for livestock exhibitors in the barns and an entrance for walk-in public admissions.

RULES AND REGULATIONS

Every rule laid down in this premium list will be strictly adhered to, and no exceptions made.

SPECIAL INFORMATION

Persons who may desire to make special arrangements for the exhibition of any article, or those who may want detailed information on any particular subject are invited to correspond with the secretary.

ALL BILLS MUST BE PRESENTED BY OCTOBER 1, 2023 OR THEY WILL BE CARRIED OVER TO NEXT YEAR. Present all bills to the secretary.

NOTICE TO EXHIBITORS

1. The Society will hold the fair five days. The 1st day will be devoted to making entries with secretary and the reception of animals and articles for exhibition. Entries can be made by letter or by personal application to the secretary. The secretary can be found the first day at the Secretary's office on the grounds. Entries close Thursday 6:00 p.m.

2. All articles and animals for exhibition shall be taken in charge by the superintendent of each division and arranged in order for inspection by the judges.

3. No entries will be made in any class after the judges have commenced their examination thereof. No premium will be allowed on any articles not mentioned in this catalogue.

4. All entries must be made in name of bonafide owner or manufacturer, and where more than one owner each owner must be provided with an exhibition ticket. No animal will be examined by the judges unless it has card attached showing its division, class and age, the age to be determined September 1st of each year.

5. The Board of Directors will take every precaution in their power for safe keeping of stock and entries on exhibition but will not be responsible for any loss or damage that may occur. A well regulated police will be on the grounds during the fair, and with a little care on the part of the owners, this will secure the safety of all articles placed on exhibition. The Division superintendent will also form a police to protect all articles on exhibit. The Society will not be responsible for any damage done by teams or stock during the fair either to persons on property or by trotting or racing horses or racing cars.

6. All animals and articles drawing premiums must remain on the grounds of the Society until 6 o'clock of the last day unless otherwise specified in divisions. Otherwise all claims for premiums thereon will be forfeited unless leave for removal has been granted by the President or Secretary.

7. The Secretary will receive all goods shipped to his care but they will not be brought upon the grounds except by the owner or his agent nor will the Society in any case be responsible for transportation.

8. It is the duty of the Secretary to receive exhibitors on their arrival and direct them to their proper places on the grounds; to see that there is no lack of water for the stock; to see that none of the rules of the Society are violated with immunity and that the daily program is carried out by the parties concerned.

9. It is the duty of the Marshal to preserve order and to assist in everything to insure justice and impart satisfaction to all visitors and competitors.

10. No person will be permitted to remain on the grounds overnight without a special permit from the President or Secretary to do so.

11. No spirituous or fermented liquors will be allowed to be consumed, sold or given away on the grounds, which is prohibited by the state law. Unless it is consumed on special place.

12. Exhibitors are expected to obey the Marshal promptly in producing their stock when instructed to do so, and any person proving refractory will be ruled out of competition.

13. The Board of Directors will be in session on the fair grounds at 11 o'clock a.m. each day for the transaction of business. They will fill all official vacancies and give general directions to exhibitors.

14. All desiring to obtain leases or permits for the sale of articles or for exhibition must pay the price of such permits in advance.

15. Exhibitors of Stock must put their name and address and the name so far as known, in a conspicuous place in their stalls or pens on a card.

UNCLE G'S PAVILION
serving your favorite refreshments
11:00 a.m. to Midnight

Figure Eight Races



Saturday Evening
September 2, 2023
6:30 P.M.

"Old School Races"
are back by popular demand
plus Cruiser Cars, Stock, Pro Stock & Small Cars.
"Come cheer your favorite driver to the winners Circle."

Immediately after the races enjoy the band
in Uncle G's Pavilion. Come enjoy the free entertainment.

FOR INFORMATION
Contact Gunderson Racing c/o Blake
www.gundersonracing.com

7th annual THE BEST DAM
★ BBQ CHALLENGE ★
 Organized by: Big 4 Chamber of Commerce

BBQ OPTIONS - 4:30 - 6:15

VIP BBQ - PRESALE ONLY \$30
 - One rib and one wing from each grill, advance entrance to BBQ, vote for People's Choice Award, and free gate for you and a guest (4:30PM)

A LA CARTE - Purchase tickets the night of (5:15PM) - 3 ribs for \$10.

 **Come see us before the Figure 8 races!**



COMPETITORS



Blind Judging Pick
 (Chicken and Rib categories awarded, each):
1st Place - \$125
2nd Place - \$75
3rd Place - \$50

(Highest total points of chicken and ribs):
Grand Prize - \$200
Reserve Prize - \$100

VIP People's Choice (Vote on ribs only)
Free entry into next year

Anything BACON - Top points only- \$100

Saturday, September 2nd at the Big Four Fairgrounds, Nashua, IA
www.big4chamber.org www.fb.com/TheBestDamBBQChallenge

16. PREMIUM WARRANTS WILL NOT BE ISSUED EXCEPT IN SPEED DEPARTMENTS UNTIL OCTOBER 10, IN ORDER TO GIVE AMPLE TIME TO MAKE UP THE LIST OF AWARDS, SHOULD CIRCUMSTANCES BEYOND THE CONTROL OF THE SOCIETY PREVENT THE USUAL ATTENDANCE, AND THUS DIMINISH THE FUNDS SO AS TO FALL SHORT OF FUNDS TO PAY PREMIUMS IN FULL, THEY WILL BE PAID PRO RATA.

17. All awarded premiums not called for on or before December 15, 2023 will be forfeited to the Society.

18. It shall be the duty of the gatekeepers to collect from any person entering the Fairgrounds his ticket of admission, surrender all admission tickets to the Treasurer Finance Committee when called upon for them, taking their receipt for the number surrendered, and describe by kind thereof, and turn over said receipts to the Secretary.

19. All entries to be by number written on the entry card instead of the name of the exhibitor.

20. The Management reserves the right to exclude from the grounds any person or persons whom they deem undesirable, or expel from the grounds such person or persons who shall violate any rules and regulations.

21. No beggars, soliciting, or illegal devices will be permitted on the grounds.

22. Space assigned and not occupied by eight o'clock on the entry day of the fair will be forfeited, as well as all fees previously paid.

23. The management reserves the right to amend or add to these rules as they in their judgment deem advisable.

24. All animals must remain on fairgrounds after 9:00 p.m.

25. Absolutely **NO SMOKING** in the barns, buildings, food stands, grandstand, or bleachers.

TO SUPERINTENDENTS AND JUDGES

1. The Superintendents of Divisions and their assistants will attend to the reception and arrangement of all articles and animals in the respective divisions.

2. The judges are requested to meet at the office of the Secretary, whence they will proceed to their respective duties and all Judges present who are unable to serve are requested to report to Superintendent of division, so that their place may be filled.

3. No person will be allowed to interfere with the judges during or before adjudication and any person who by word, letter or otherwise attempts to interfere with the judges shall be excluded from the competition.

4. The Superintendents are expected to make out written reports signed by the judges and file the same immediately with the Secretary. Blank reports will be furnished by the Secretary.

5. No person shall act as a judge for awarding premiums for which he is any way a competitor.

6. When an article or animal has no competition, and the same is of ordinary or inferior quality the Judge shall not award it the first premium. The Society would discountenance the awarding of premiums in the absence of real merit. No special premiums shall be awarded on any article not entered for special premium.

7. An animal, or article entered for one premium can not compete for another premium except pen, herd and sweepstakes or collection or display.

8. The awarding committee, especially on animals, will be expected to give in their report the reason for their decisions, embracing the valuable qualities of the animal or article to which premiums are awarded. The chairman of each committee when handing in his report must assist the Secretary in making the correct copy of it, so there cannot be a mistake as to the meaning and intention of the committee.

9. Awarding committee will only award premiums on articles on which premiums are offered in their respective classes, but they are requested to examine all animals and articles entered in the miscellaneous class of the same division, and recommend those deemed meritorious for premium.

10. Blue ribbons are designated for the first premiums, red ribbons for second premiums, white for third, which will be affixed by the superintendent at the time of the award.

11. Any award made for premiums contrary to the above rules will not be made unless approved by the Board of Directors.

12. Each judge shall hand in his own report to the Superintendent and assist in making a correct copy of it, so there may be no mistakes as to the meaning and intention of the judge.

13. The Superintendents of Livestock will have charge in a general way over allotment of stalls, examination of Certificates relating to livestock and shall check up with exhibitor, both as to entries and prizes awarded.

PROTESTS

1. All protests must be in writing accompanied by an affidavit setting forth the grounds for protesting.
2. Protests against the exhibition of animals or articles must be filed with the Secretary before the awards are made.
3. Protests against the exhibition of animals or articles will be considered before the hour of showing.
4. Protest against the awards will be considered by the Board at its first meeting after filing of the protest.
5. Parties interested will be duly notified by the Secretary and an opportunity given them to submit evidence.
6. In case of protest the party protesting must deposit with the Secretary a sum of money equal to the amount of premium involved, excepting however, that in no case shall the amount required to be deposited exceed the sum of \$10.00, which sum, in event of the protest being sustained, be returned to the complainant, and if the protest shall not be sustained then said sum shall be declared forfeited to the department.

Saturday, September 2, 2023

Family Fun

Day

11:00 A.M.

"FREE" Grandstand

"Mr. Nick - Balloon Artist,

Face Painting plus other fun

events, something for Everyone."

DON'T MISS THE FUN!!!

Enjoy the rides on the midway after the show.

UNCLE G'S PAVILION

6:00 p.m. to Midnight

Serving your favorite refreshment

Truck & Tractor Pull

**New Hampton Area
Charity Pullers**

**Friday, September 1, 2023
at 6:30 P.M.**

**FARM
HOT FARM
2 & 4 WD PICKUPS
DIESEL PICKUPS**

Two sleds & 2 tracks of non-stop action.

Don't Miss It!!!

Resolved by the Management of the Big 4 Fair Association that in the event the receipts of the Association for the coming fair August 31, September 1, 2, 3 & 4, 2023. do not equal expenditures - then and only - will the Management reserve the privilege of reducing all obligations against the Association, the extent necessary to make the receipts satisfy all indebtedness. The total amount of State Aid shall be expanded on for premiums advertised in the annual 2023 premium book and any special premiums offered by any individual. association or firm shall not be considered a receipt of the Fair. This resolution approved by the Board of Directors, at its meeting.

HORSES—DIVISION A

Kathy Rochford, Superintendent—Saddle Horse & Pony Division

STALL RESERVATIONS RULES AND REGULATIONS

1. Entries close Thursday, August 31, 2023, or when all stalls are rented. All applications for entries should be made on printed form which may be obtained free by addressing the Secretary or Superintendent in charge. Entries are also included in back of catalog.

2. Exhibitors must keep space in rear of stall clean, stall open and stock uncovered by 9 a.m. to 6 p.m. each day of the fair. All animals must remain in stalls from 9 a.m. to 6 p.m. except for showing and watering.

3. All stall rent to be enclosed when entries are made to the Secretary or Superintendent in charge.

4. All horses must remain on grounds until Sunday at Noon release time.

5. Exhibitors ticket must be purchased at the secretary's office at the south gate of the fairgrounds before 10:00 A.M. on Friday of the Fair so the clerk can complete her books for judging on the following morning.

6. Ribbons will be awarded on 1st, 2nd, 3rd and 4th placing. Otherwise stated.

SADDLE HORSE & PONY DEPARTMENT

TBA

**All Health Papers Must Be Up
To Date Before Entry**

Mail Entries To:
Kathy Rochford
2334 290th St.
Fredericksburg, IA 50630
Cell 641-330-9478
kathy.a.rochford@gmail.com

Stall Reservations
Close Thursday, August 31, 2023
OR When Stalls are Full

Judging of Halter Classes
8:00 a.m. Sharp
Saturday, September 3, 2023

Please have all horses entered at office by
6:00 p.m. Friday, September 1, 2023.

CLASS NO. 168K - MISCELLANEOUS ART

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st, \$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|---|-----------------------------|
| 1. Cartoon drawing | 13. Pen & ink drawing |
| 2. Ceramics, 1 article any design | a. Animals |
| 3. Charcoal drawing | b. People |
| 4. Colored pencil drawing | c. Seasons |
| 5. Decoupage | d. Scenery |
| 6. Glass painting & etching | 14. Scratch art |
| 7. Hand formed or carved articles decorated | 15. Sculpturing, any design |
| 8. Leather work | 16. Stained glass |
| 9. Magic marker art work | 17. Stepping Stones |
| 10. Paint by number, any design | 18. Tin Punch Items |
| 11. Plastic works | 19. Wood Burned Items |
| 12. Original drawing | 20. Other |
| a. Ink | |
| b. Pencil | |
| c. Pastel | |
| d. Chalk | |

CLASS NO. 169K - PHOTOGRAPHY

(1 Print Mounted)

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st, \$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|-----------------------|-----------------------|
| 1. Action | 6. Iowa Scenery |
| 2. Animal | 7. Vacation |
| 3. Children | 8. 8 x 10 Enlargement |
| 4. Color Photos | 9. B & W Any Subject |
| 5. Individual Picture | 10. Scenery |

Big 4 Fair
invites you to visit us on our
new web page at
www.big4fair.net

Lou's LP Co.
Louie, Shelly, Nicole, Luke & Bo Harrington
Box 97
Nashua, Iowa
Cell# 641-330-1696 Home 641-435-2648

CLASS NO. 165K - PAINTING IN OIL

PREMIUMS in each Classification
 Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25
 Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|----------------------------|-------------------------|
| 1. Abstract Art | 6. Modern Art |
| 2. Animal or Animals | a. Non-Representational |
| 3. Figure or Figures | b. Expressionism |
| 4. Flowers | c. Impressionism |
| 5. Landscapes (Sea Scapes) | 7. Portraits |
| a. Spring | a. Adults |
| b. Summer | b. Children |
| c. Fall | 8. Still Lives |
| d. Winter | |

CLASS NO. 166K - PAINTING WATER COLOR

PREMIUMS in each Classification
 Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25
 Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|----------------------------|-------------------------|
| 1. Abstract Art | 6. Modern Art |
| 2. Animal or Animals | a. Non-Representational |
| 3. Figure or Figures | b. Expressionism |
| 4. Flowers | c. Impressionism |
| 5. Landscapes (Sea Scapes) | 7. Portraits |
| a. Spring | a. Adults |
| b. Summer | b. Children |
| c. Fall | 8. Still Lives |
| d. Winter | |

CLASS NO. 167K - PAINTING ACRYLIC

PREMIUMS in each Classification
 Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25
 Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|----------------------------|-------------------------|
| 1. Abstract Art | 6. Modern Art |
| 2. Animal or Animals | a. Non-Representational |
| 3. Figure or Figures | b. Expressionism |
| 4. Flowers | c. Impressionism |
| 5. Landscapes (Sea Scapes) | 7. Portraits |
| a. Spring | a. Adults |
| b. Summer | b. Children |
| c. Fall | 8. Still Lives |
| d. Winter | |

Horse Show's

Saturday, September 3, 2023

held Outside in Show Arena

Starting at 1:30 p.m. Sharp

Sunday, September 3, 2023

Driving Classes held in Show Arena

Starting at 9:00 a.m. Sharp

HORSE ENTRY FORM

SEND ENTRIES TO:

Kathy Rochford

2334 290th Street • Fredericksburg, Iowa 50630

(641) 330-9478 • kathy.a.rochford@gmail.com

Entries must be received on or before August 31st. No late entries accepted.**(Please Print)**

Name: _____

Farm Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Age (if youth): _____

Arrival: Friday, Sept. 1, 2023**Depart: After Show on Sunday, Sept. 3, 2023**

	NUMBER	TOTAL
Exhibitor Admission Tickets	____ @ \$6.00	\$ _____
Tie Stalls (can house a team)	____ @ \$6.00	\$ _____
Horse Entry Fees (per class entered)	____ @ \$6.00	\$ _____
Camping	____ @ \$15/night	\$ _____
TOTAL FEES ENCLOSED		\$ _____
No entries recorded unless accompanied with the proper fees.		

BONUS to be determined

"PONIES AND HORSES" HALTER CLASSES"

All Miniature Horses must be 38 inches and under

All Shetland ponies must be 46 inches and under

All Welsh ponies must be 46 to 50 inches

American Quarter Ponies will be governed by A.Q.P.A. registration rules

Ponies over 50 inches will show in horse class and cannot drive in hitch classes

CLASS NO. 4**WEANLING HALTER CLASSES**

4-A Shetland Foals	\$10	\$9	\$6	\$4
4-B Welsh Foals	\$10	\$9	\$6	\$4
4-C POA Foals	\$10	\$9	\$6	\$4
4-D Friesian	\$10	\$9	\$6	\$4
4-E Miniature Horse	\$10	\$9	\$6	\$4
4-F Hackney Horse	\$10	\$9	\$6	\$4
4-G Haflinger	\$10	\$9	\$6	\$4
4-H Stock Horse Color Breed	\$10	\$9	\$6	\$4
4-I English Type or Sport Horse	\$10	\$9	\$6	\$4
4-II Quarter Horse	\$10	\$9	\$6	\$4
4-L Miniature Donkey	\$10	\$9	\$6	\$4

CLASS NO. 5**YEARLING HALTER CLASSES**

5-A Shetlands	\$10	\$9	\$6	\$4
5-B Welsh	\$10	\$9	\$6	\$4
5-C POA	\$10	\$9	\$6	\$4
5-D Friesian	\$10	\$9	\$6	\$4
5-E Miniature Horse	\$10	\$9	\$6	\$4
5-F Hackney	\$10	\$9	\$6	\$4
5-G Haflinger	\$10	\$9	\$6	\$4
5-H Stock Horse Color Breed	\$10	\$9	\$6	\$4
5-I English Type	\$10	\$9	\$6	\$4
5-J Quarter Horse	\$10	\$9	\$6	\$4
5-L Miniature Donkey	\$10	\$9	\$6	\$4

CLASS NO. 6**TWO YEAR OLD HALTER CLASS MARES & GELDING**

6-A Shetlands	\$10	\$9	\$6	\$4
6-B Welsh	\$10	\$9	\$6	\$4
6-C POA	\$10	\$9	\$6	\$4
6-D Friesian	\$10	\$9	\$6	\$4
6-E Miniature Horse	\$10	\$9	\$6	\$4
6-F Hackney	\$10	\$9	\$6	\$4
6-G Haflinger	\$10	\$9	\$6	\$4
6-H Stock Horse Color Breed	\$10	\$9	\$6	\$4
6-I English Type or Sport Horse	\$10	\$9	\$6	\$4
6-J Quarter Horse	\$10	\$9	\$6	\$4
6-L Miniature Donkey	\$10	\$9	\$6	\$4

CLASS NO. 7**JUNIOR & RESERVE JR. CHAMPION**

7-A Jr. Champion & Reserve Welsh, Shetland, POA & AQA

7-B Jr. Champion & Reserve Haflinger

7-C Jr. Champion & Reserve Horse

7-D Jr. Champion & Reserve Miniature

7-E Jr. Champion & Reserve-Mini Donkey

CLASS NO. 163J - FLOWERS

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

1. Best single stem large Dahlia
2. Best single stem small Dahlia
3. Best single stalk Gladioli
4. Best arrangement of Marigolds in Vase
5. Best arrangement of Zinnias in Vase
6. Best arrangement in small basket, mixed or one kind of flower
7. Hanging Plants
8. House Plants
9. Most clever arrangements to be done by Junior Exhibitor
10. Most clever Miniature Bouquet, no more than 4 inches high or wide
11. Collection of Roses
12. Single Rose
13. Artificial Flower Arrangement

CLASS NO. 164K - HOBBIES

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|--|-----------------------|
| 1. Collection, small China animals, named, exhibited in one container | 9. Handicraft, dolls |
| 2. Collection, key chains | 10. Handicraft, wood |
| 3. Collection, insects, mounted, and named, at least | 11. Handicraft, other |
| 4. Collection, Matchbook covers, mounted | 12. Latch Hook |
| 5. Collection, Models, must be assembled and painted by exhibitor | 13. Macrame |
| 6. Collection, species of Native Trees (mounted on board at least 24x24 inches). Include wood bark and leaf of each. All mounted | 14. Money |
| 7. Collection, other | 15. Rock Collecting |
| 8. God's Eye | 16. Shells |
| | 17. Other than listed |



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CLASS NO. 159F - FRUIT

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | | | |
|-----------|-----------|---------|----------|
| 1. Apples | 2. Grapes | 3. Pear | 4. Other |
|-----------|-----------|---------|----------|

CLASS NO. 160G - COOKING

(The use of commercial mixes is not permitted - Cakes and Cookies shall not be iced)

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | | |
|----------------------|-----------------------------|-------------------------------|
| 1. Bread, Banana Nut | 9. Candy, Divinity | 17. Cookies, Peanut Butter |
| 2. Bread, Date Nut | 10. Candy, Fudge | 18. Cookies, Sugar |
| 3. Bread, White | 11. Candy, Other | 19. Cupcakes (6) |
| 4. Brownies | 12. Cookies, Chocolate Chip | 20. Quick Bread |
| 5. Cake Angel Food | 13. Cookies, Fruit | 21. Rolls, pan of 6, cinnamon |
| 6. Cake, Applesauce | 14. Cookies, Ginger | 22. Rolls, pan of 6, graham |
| 7. Cake, Devils Food | 15. Cookies, Ice Box | 23. Rolls, pan of 6, white |
| 8. Cake, White | 16. Cookies, Oatmeal | 24. Two-crust Pie |
| | | 25. Other |

CLASS NO. 161G - CANNING

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | | |
|----------------|------------|------------------|
| 1. Apple Sauce | 5. Peaches | 9. String beans |
| 2. Corn | 6. Pears | 10. Tomatoes |
| 3. Jams | 7. Pickles | 11. Tomato juice |
| 4. Jellies | 8. Relish | 12. Other |

CLASS NO. 162H - JUNIOR SEWING

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st,\$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | | |
|----------------------------------|------------------------------|-----------------------------|
| 1. Banner | 9. Night gown | 17. Slacks |
| 2. Blouse, any material | 10. Pajamas | 18. String art |
| 3. Counted cross stitch | 11. Pillows | 19. Stuffed toy |
| 4. Doilies, other than crocheted | 12. Pillow case, embroidered | 20. Sweat shirt |
| 5. Dress | 13. Play suit | 21. Tea towels, embroidered |
| 6. Formal | 14. Pot Holder | 22. Tote bag |
| 7. Guest Towel, any design | 15. Shorts | 23. Two-piece suit |
| 8. Knitting | 16. Skirt | 24. Jumper |
| | | 25. Quilt |
| | | 26. Blanket |
| | | 27. Other |

CLASS NO. 8**THREE AND OVER MARE & GELDING HALTER**

8-A Shetland Gelding.....	\$10	\$9	\$6	\$4
8-B Shetland Mare.....	\$10	\$9	\$6	\$4
8-C Welsh Gelding	\$10	\$9	\$6	\$4
8-D Friesian.....	\$10	\$9	\$6	\$4
8-E Welsh Mare.....	\$10	\$9	\$6	\$4
8-F Miniature Horse (Exhibitor 13 & Under).....	\$10	\$9	\$6	\$4
8-G Miniature Horse (Exhibitor 14 & Older).....	\$10	\$9	\$6	\$4
8-H POA	\$10	\$9	\$6	\$4
8-I Hackney.....	\$10	\$9	\$6	\$4
8-IJ Haflinger	\$10	\$9	\$6	\$4
8-K Stock Horse Color Breed	\$10	\$9	\$6	\$4
8-L English Type.....	\$10	\$9	\$6	\$4
8-M Quarter Horse.....	\$10	\$9	\$6	\$4
8-O Miniature Donkey.....	\$10	\$9	\$6	\$4

**CLASS
NO. 9****STALLION HALTER TWO AND OVER**

9-A Shetlands	\$10	\$9	\$6	\$4
9-B Welsh.....	\$10	\$9	\$6	\$4
9-C POA	\$10	\$9	\$6	\$4
9-D Friesian.....	\$10	\$9	\$6	\$4
9-E Miniature Horse.....	\$10	\$9	\$6	\$4
9-F Hackney	\$10	\$9	\$6	\$4
9-G Haflinger	\$10	\$9	\$6	\$4
9-H Stock Horse Color Breed	\$10	\$9	\$6	\$4
9-I English Type.....	\$10	\$9	\$6	\$4
9-J Quarter Horse.....	\$10	\$9	\$6	\$4
9-L Miniature Donkey	\$10	\$9	\$6	\$4

CLASS NO. 10**CHAMPION AND RESERVE STALLION**

- 10-A Champion & Reserve All Breeds Horse
- 10-B Welsh, Shetland, POA, Hackney & AQP
- 10-C Miniature Horse
- 10-D Haflinger

CHAMPION AND RESERVE MARE OR GELDING

- 10-E SR. Champion Mare or Gelding Horse
- 10-F SR. Champion Welsh, Shetland, POA, Hackney, AQP
- 10-G SR. Champion Miniature Horse
- 10-H SR. Champion Haflinger
- 10-I SR. Champion Miniature Donkey

CLASS NO. 11**SHOWMANSHIP**

13 and under	\$10	\$9	\$6	\$4
14 and over.....	\$10	\$9	\$6	\$4

SUNDAY, SEPTEMBER 3, 2023 9:00am

Lead line class trophy for all 8 and under.

Arrive at your convenience, We will work you in.

PREMIUMS

N. Single Pony Cart.....	\$36	\$31	\$26	\$21	\$16
O. Men's Cart.....	\$36	\$31	\$26	\$21	\$16
P. Ladies Cart.....	\$36	\$31	\$26	\$21	\$16
Q. Youth Cart (14 and under)	\$36	\$31	\$26	\$21	\$16
R. Single Miniature Cart	\$36	\$31	\$26	\$21	\$16
S. Tandem Cart	\$36	\$31	\$26	\$21	\$16
T. Miniature Team	\$36	\$31	\$26	\$21	\$16
U. Men's Team (*See Bonus)	\$36	\$31	\$26	\$21	\$16
V. LadiesTeam (*See Bonus)	\$36	\$31	\$26	\$21	\$16
W. YouthTeam (14 and under)	\$36	\$31	\$26	\$21	\$16
X. Unicorn(*See Bonus)	\$36	\$31	\$26	\$21	\$16
Y. 4 Pony Hitch (*See Bonus)	\$36	\$31	\$26	\$21	\$16
Z. 6 Pony Hitch (*See Bonus)	\$36	\$31	\$26	\$21	\$16

*Unless Stated Differently Exhibitor Must Be An IA Draft Pony Club Member

- Miniature Horses are 38 inches or less.
- Shetlands are not to exceed 46 inches.
- Welsh Ponies are 46 to 50 inches.
- Ponies over 50 inches will show in horse class and cannot drive in hitch class.
- Horse Entry FEES (PER CLASS ENTERED) \$6.00
- Please reserve stalls early as they tend to fill quickly.
- \$6.00 per stall. Some bring gates. Tie Stalls can house a team.

*Exhibitor ticket required for each person showing at \$6.00 each.

- \$15.00 camping per night. No reservations accepted.
- No entry changes after Thursday, August 31, 2023
- Horses in place on Friday, September 1, 2023

*Questions/Concerns: Kathy Rochford. (641) 330-9478 or Kathy.a.rochford@gmail.com

JUNIOR DEPARTMENT - DIVISION M

SHIRLEY BUCKNELL, Superintendent

RULES

1. Entries close positively, Thursday, August 31, 2023 at 6:00 p.m.
2. Age to be stated on Jr. Exhibitor's Ticket. Jr. Div. open to boys and girls 6 to 16 years of age.
3. Secure Jr. exhibitors ticket at Flora Hall.
4. Exhibits left in place until 4:30 Monday Evening.
5. Exhibits must be made and arranged by Jr. exhibitor.
6. Leave stems on vegetables, but remove roots.
7. Articles receiving 1st prize at previous fairs cannot be shown again.
8. Exhibitors 6 thru 16 will be charged \$2.00, good for Monday, Sept. 5th.
9. The Superintendent has the right to reject any article.
10. All exhibits must be picked up by 5:30 Monday evening unless other arrangements have been made.
11. Only one first, second and third premium awarded in each category.

CLASS NO. 158E - GARDEN VEGETABLES

PREMIUMS in each Classification

Age 6 thru 13: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 14 thru 16: 1st, \$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | | |
|------------------------------|------------------------------|-------------------------------------|
| 1. Beans, green (6) | 17. Onions, Red Globe (4) | 33. Tomatoes, large red (4) |
| 2. Beans, yellow (6) | 18. Onions, White Globe (4) | 34. Tomatoes, large yellow (4) |
| 3. Beans, Lima (6) | 19. Onions, Yellow (4) | 35. Tomatoes, red cherry (4) |
| 4. Beets (4) | 20. Parsnips (4) | 36. Tomatoes, roma (4) |
| 5. Broccoli | 21. Peppers, Green sweet (2) | 37. Tomatoes, any other variety (4) |
| 6. Brussels Sprout | 22. Peppers, Red sweet (2) | 38. Turnips (4) |
| 7. Cabbage (1 head) | 23. Peppers, Other | 39. Muskmelon (2) |
| 8. Carrots (4) | 24. Potatoes, Red (4) | 40. Watermelon (2) |
| 9. Cauliflowers (3 heads) | 25. Potatoes, White (4) | 41. Sweet Corn, any variety, 4 ears |
| 10. Cucumber, dill size (4) | 26. Pumpkins (1) | 42. Vegetable, any other |
| 11. Cucumber, gherkins (4) | 27. Pumpkins, miniature (2) | 43. Largest Pumpkin |
| 12. Cucumber, sweet size (4) | 28. Rhubarb (4) | 44. Largest Cucumber |
| 13. Dill | 29. Squash, butternut (1) | 45. Largest Tomato |
| 14. Gourds, best display | 30. Squash, summer (1) | 46. Largest Sunflower |
| 15. Kohlrabi (3) | 31. Squash, acorn (1) | 47. Largest Pepper |
| 16. Onions, Bermuda (4) | 32. Squash, Zucchini | 48. Largest Squash |

CLASS NO. 158F - GARDEN VEGETABLE DESIGN

PREMIUMS in each Classification

Age 6 yr thru 11 yr: 1st, \$1.75; 2nd, \$1.50; 3rd, \$1.25

Age 12 yr thru 16 yr: 1st, \$2.00; 2nd, \$1.75; 3rd, \$1.50

1. Best Article Design created from Garden Vegetables.

SECTION 158-A Jack-O-Lantern Decorating Contest

1. Pumpkins of any size or shape may be used.
2. Entries may be carved, marked, painted or any combination thereof.

CLASS

	1st	2nd	3rd
1. Exhibitors 6-11 years old	\$6.00	\$5.00	\$3.00
2. Exhibitors 12-16 years old	\$6.00	\$5.00	\$3.00



PHOTOGRAPHY - DIVISION L

CLASS NO. 155 - AMATEUR PHOTOGRAPHY (L)

Pictures must be taken by entrant, then developed and printed by commercial developing studios. No more than 1 photo per number. Mount photo on cardboard, no larger than 1" on all sides. Precut mats are acceptable. ALL photos need to be 5 x 7" or SMALLER, unless entry specifies different. Human Interest can be in a series of no more than 3 photos, (no 8x10's).

PREMIUMS in each Classification - 1st, \$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|---------------------------------|---|
| 1. Action | 19. 1 - 8x10 Enlargement, any subject |
| 2. Animal | 20. Landscape - spring |
| 3. Architectural | 21. Landscape - summer |
| 4. Children or Child | 22. Landscape - fall |
| 5. Human Interest | 23. Landscape - winter |
| 6. Iowa Scenery | 24. Tree or Trees |
| 7. Previous Big 4 Fair | 25. Insect or Insects |
| 8. Any subject, color | 26. Wildlife |
| 9. Any subject, black & white | 27. Farm Scene |
| 10. Other than listed | 28. Fish or Fishing |
| 11. Portrait | 29. Christmas Holiday |
| 12. Wedding | 30. Halloween Holiday |
| 13. Flower or Flowers | 31. Easter Holiday |
| 14. Old Building or Buildings | 32. Baby or Babies (up to 2 yr. old) |
| 15. Sunset or Sunrise | 33. Chuckwagon Races |
| 16. Marine Scene | 34. Fun Effects (Multiple exposures, 2 or more images combined, etc.) |
| 17. Landmark of Iowa | 35. Panorama Photo |
| 18. Close up photo, any subject | 36. Silhouette |
| | 37. Clouds |

CLASS NO. 156 - AMATEUR PHOTOGRAPHY (L)

Amateur picture photo enlargement. Pictures must be taken, developed and enlarged in a dark room by entrant. PREMIUMS AND CLASSIFICATIONS are the same as above in Class 152.

CLASS NO. 157 - COMPUTER GENERATED PHOTOS

Photos must be taken by entrant. Printed on a home computer printer. No more than one photo per number. Must be mounted on cardboard no larger than 1" on all sides. Photos must be 5"x7" or smaller ONLY. 8"x10"s will be excepted for entry #19 only.

PREMIUMS AND CLASSIFICATIONS are the same as above in Class 152.

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SUNDAY, SEPTEMBER 3, 2023

A. Western Pleasure (13 and under).....	\$12	\$10	\$6	\$4
B. Western Pleasure (14 and over).....	\$12	\$10	\$6	\$4
C. Walk Trot Pleasure (for those not in other pleasure classes)	\$12	\$10	\$6	\$4
D. Ranch Pleasure	\$12	\$10	\$6	\$4
E. English Pleasure	\$12	\$10	\$6	\$4
F. Egg & Spoon.....	\$12	\$10	\$6	\$4
G. Barrel Racing (13 and under).....	\$12	\$10	\$6	\$4
H. Barrel Racing (14 and over).....	\$12	\$10	\$6	\$4
I. Texas Flag (13 and under).....	\$12	\$10	\$6	\$4
J. Texas Flag (14 and over).....	\$12	\$10	\$6	\$4
L. Pole Bending (13 and under).....	\$12	\$10	\$6	\$4
M. Pole Bending (14 and over).....	\$12	\$10	\$6	\$4

CLASS NO. 153 - MISCELLANEOUS CRAFTS (K)

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | | |
|--|--|----------------------------------|
| 1. Anything in a Hoop | 25. Floral wall hanging | 50. Christmas |
| 2. Baskets | 26. Flower arrangement, dried | 51. Easter |
| 3. Concrete stepping stone | 27. Flower arrangement, fabric | 52. Halloween |
| 4. Bird House | 28. Flower arrangement, paper | 53. Thanksgiving |
| 5. Centerpiece, Holiday or arrangement | 29. Flower arrangement, silk | 54. Valentine |
| 6. Centerpiece, other | 30. Flower arrangement, wedding | 55. Wreath, other |
| 7. Christmas Decoration | 31. Jewelry | 56. Other than listed |
| 8. Christmas gift idea | 32. Wire Art | 57. Items made of vintage beads |
| 9. Christmas ornament | 33. Wire Sculpture | 58. Items made of handmade beads |
| 10. Christmas wall hanging | 34. Plaster craft, other than listed | 59. Beaded necklace |
| 11. Christmas wreath | 35. Plastic Canvas, Holiday Decoration | 60. Beaded earrings |
| 12. Collection, angel | 36. Plastic Canvas, Kleenex holder | 61. Beaded wire item |
| 13. Collection, animal | 37. Plastic Canvas, Wall hanging | 62. Beaded item - anything |
| 14. Collection, keychains | 38. Plastic Canvas, other than listed | 63. Beaded watch band |
| 15. Salt & Pepper Sets | 39. Scrapbook page - wedding | 64. Beaded broach or pin |
| 16. Collection, rock | 40. Scrapbook page - Holiday | 65. Mosaic item |
| 17. Collection, shells | 41. Scrapbook page - Sport | 66. Palmer clay item |
| 18. Collection, other than listed | 42. Scrapbook page - Anything | 67. Iron work |
| 19. Crafts | 43. Metal craft | 68. Gourd - Holiday Decoration |
| 20. Indian | 44. Sculpture, original | 69. Gourd - Musical Instrument |
| 21. Crafts, original idea | 45. Sculpturing, doll soft | 70. Gourd - Jewelry Piece |
| 22. Crafts, wall hanging | 46. Sculpturing, doll anything | 71. Gourd - Bird House |
| 23. Crochet, novelties | 47. Copper yard art | 72. Gourd - Etched or Woodburned |
| 24. Driftwood arrangement | 48. Wood burning | 73. Gourd - Painted Item |
| | 49. Handcrafted items of beads | 74. Recycled Art |

CLASS NO. 154 - WOOD WORKING (K)

PREMIUMS in each Classification - 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00

- | | | |
|------------------------|---------------------------|-----------------------------|
| 1. Bowl or Container | 9. Wood Carving | 17. Item Made of Old Lumber |
| 2. Box-made of Wood | 10. Other than listed | 18. Refinished Item |
| 3. Candle Holder | 11. Novelties | 19. Painted Wood Item |
| 4. Figure of Wood | 12. Clocks | 20. Scaled Model-Car |
| 5. Furniture | 13. Mixed Wood | 21. Scaled Model-Wagon |
| 6. Stand | 14. Lamps | 22. Scaled Model - Other |
| 7. Turned Item of Wood | 15. Wooden Toy or Animals | 23. Original Made Item |
| 8. Wall Articles | 16. Picture Frames | 24. Shelves |



CLASS NO. 149 - CERAMICS

PREMIUMS in each Classification - 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00

- | | |
|--------------------------|--|
| 1. Applied Decoration | 11. Glaze Decoration |
| 2. Gold Decoration | 12. Figurines |
| 3. Decals | 13. Kitchen Items, Cookie Jars, Pie Plates, Casseroles, Cannisters |
| 4. Luster | 14. Bathroom Items |
| 5. Underglaze Decoration | 15. Angels |
| 6. Clocks | 16. Santas |
| 7. Flower Pots | 17. Candles |
| 8. Halloween Decoration | 18. Thanksgiving |
| 9. Christmas Decoration | 19. Lighted Items |
| 10. Easter Decoration | 20. Not otherwise specified |

CLASS NO. 150 - STAINS (CERAMIC) (K)

PREMIUMS in each Classification - 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00

- | | | |
|-------------------------|--------------------------------|---------------------------|
| 1. Animals | 9. Christmas Items | 17. Lighted Items |
| 2. Birds | 10. Easter Decorations | 18. Thanksgiving |
| 3. Chalk | 11. Halloween Decorations | 19. Native American Items |
| 4. Clocks | 12. Valentine | 20. Other than listed |
| 5. Figurines | 13. Other Seasonal Decorations | 21. Cookie jar |
| 6. Figurine - Children | 14. Santas | 22. Applied Decoration |
| 7. Music | 15. Angels | 23. Handmade Creation |
| 8. Vases/Pitchers/Lamps | 16. Candles | 24. Doll |
| | | 25. China painting |

CLASS NO. 151 - PORCELAIN

PREMIUMS in each Classification - 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00

1. Not Specified

CLASS NO. 152 - MISCELLANEOUS ART (K)

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | |
|----------------------------|----------------------------|
| 1. Charcoal Drawing | 12. Print - General |
| 2. Decoupage | 13. Toile painted article |
| 3. Glass Paintings | 14. Cartoon Drawing |
| 4. Handmade Pottery - bowl | 15. Colored Pencil Drawing |
| 5. Pen and Ink Drawing | 16. Tin Punch Item |
| 6. Pencil Drawing | 17. Original |
| 7. Scratch Art | 18. Religious |
| 8. Handmade Pottery - vase | 19. Painting on Other |
| 9. Glass Etching | 20. Stained Glass |
| 10. Picture Plaque | 21. Painting on Wood |
| 11. Print Etchings | 22. Other than listed |
| | 23. Mixed Medium |


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BEEF CATTLE DEPARTMENT

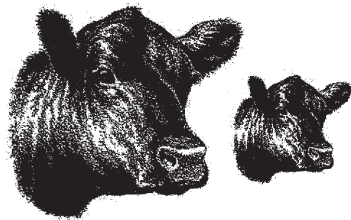
**BEEF CATTLE JUDGE
TBA**

EMAIL PRE-ENTRIES TO:
mary.ward@raboarq.co

PHONE 641-860-1177

**ALL HEALTH PAPERS
MUST BE UP TO DATE
BEFORE ENTRY**

**Judging
Sunday, September 3, 2023**



8:00 A.M.

ARTS & CRAFTS, DRAWINGS, ETC. - DIVISION K

KRISTI BUCKNELL, Superintendent

TO BE ANNOUNCED, JUDGE

BEST OF SHOW TROPHY AWARDED IN ENTIRE K DIVISION
Sponsored by Big 4 Fair

RULES

1. Entries close positively, Thursday, August 31, 2023 at 6:00 p.m.
2. Exhibitors must have an exhibitor's ticket to be purchased at the Floral Hall.
3. Articles winning premium at a previous Big Four Fair cannot be exhibited in competition again.
4. All work must be done by exhibitor, and not more than two years old.
5. Not more than two articles of a kind can be exhibited by one person and not more than one premium will be awarded to an exhibitor in each classification.
6. All paintings should have hanger on them so they can be hung. Oil paintings must be dry, or will be rejected.
7. Exhibits must be left in place until 4:30 p.m. Monday evening.
8. Exhibits must be picked up by 5:30 Monday evening unless other arrangements have been made.
9. Only one first, second and third premium awarded in each category.

CLASS NO. 146 - PAINTING IN ACRYLIC

PREMIUMS in each Classification - 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00

- | | |
|-----------------------------|-------------------------------|
| 1. Action | 11. Landscape - fall |
| 2. All Palette Knife Piece | 12. Landscape - winter |
| 3. Animal or Animals | 13. Marine Scene |
| 4. Architectural | 14. Modern Art |
| 5. Copy of Another Painting | 15. Original Study |
| 6. Figure Piece | 16. Portrait |
| 7. Flower Piece | 17. Still Life |
| 8. Human Interest | 18. Bird or Birds |
| 9. Landscape - spring | 19. Sunrise or Sunset |
| 10. Landscape - summer | 20. Landmarks of Iowa |
| | 21. Old Building or Buildings |

CLASS NO. 147 - PAINTING IN OIL

PREMIUMS in each Classification - 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00

- | | |
|-----------------------------|-------------------------------|
| 1. Action | 11. Landscape - fall |
| 2. All Palette Knife Piece | 12. Landscape - winter |
| 3. Animal or Animals | 13. Marine Scene |
| 4. Architectural | 14. Modern Art |
| 5. Copy of Another Painting | 15. Original Study |
| 6. Figure Piece | 16. Portrait |
| 7. Flower Piece | 17. Still Life |
| 8. Human Interest | 18. Sunrise or Sunset |
| 9. Landscape - spring | 19. Landmarks of Iowa |
| 10. Landscape - summer | 20. Old Building or Buildings |

CLASS NO. 148 - PASTEL AND WATER COLOR

PREMIUMS in each Classification - 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00

- | (PASTEL) | (WATER COLOR) |
|-----------------------|------------------------|
| 1. Figure Piece | 12. Figure Piece |
| 2. Flower Piece | 13. Flower Piece |
| 3. Fruit Piece | 14. Fruit Piece |
| 4. Landscape - spring | 15. Human Interest |
| 5. Landscape - summer | 16. Landscape - spring |
| 6. Landscape - fall | 17. Landscape - summer |
| 7. Landscape - winter | 18. Landscape - fall |
| 8. Marine | 19. Landscape - winter |
| 9. Modern Art | 20. Marine |
| 10. Original | 21. Modern Art |
| 11. Portrait | 22. Original |
| | 23. Portrait |
| | 24. Still Life |

CLASS NO. 145 A - PATIO CONTAINERS

RULES: Container must be at least a 12" pot.

1st Place: \$30 - Sun Container

2nd Place: \$20

1st Place: \$30 - Shade Container

2nd Place: \$20

Prize money sponsored by "Nashua Garden Club"



CATTLE - DEPARTMENT B
Dwight Kolthoff SUPERINTENDENT

1. Notification of entries need to be to the superintendent four days before show.
2. Barns open Friday. Cattle must be stalled by noon on Saturday. Released on Sunday.
3. Judging at 8:00 a.m. Sunday.
4. Entries - \$10.00, bedding included. Late entries - \$10 - bedding included.
5. Tackstalls will be allotted according to number of head brought. Tackstalls may be limited due to a full barn, at superintendent's discretion. Bedding will be provided for both shows.
6. All animals exhibited shall be owned by the exhibitor at the time of making entries.
7. Cattle not eligible for showing if they are not broke to lead.
8. All animals must have registration available with exception of class No. 13.
9. All animals disqualified for class, if not in ring by time of final placing.
10. Must have health papers upon arrival.
11. 1st & 2nd place animals in classes must come out for champion and reserve.
12. Any cattle leaving fairgrounds w/o permission from the superintendent will **FORFEIT** all premiums.
13. Any cattle being stalled for Saturday night in trailers - please let the superintendent know.

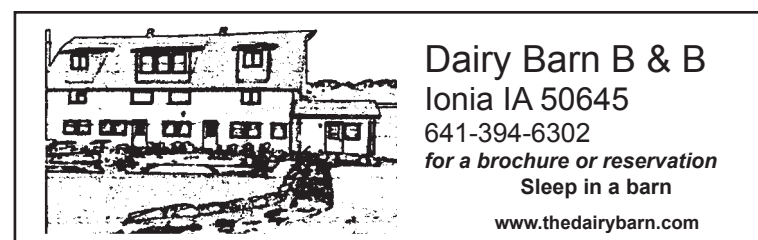
BEEF BREEDS
Dwight Kolthoff , SUPERINTENDENT
BEEF JUDGE, TBA

CLASS No. 7 - Hereford
CLASS No. 8 - Aberdeen Angus
CLASS No. 9 - Shorthorns
CLASS No. 10 - Miniature Hereford
CLASS No. 11 - Maintainer
CLASS No. 12 - Simmental

CLASS No. 13 - Commercial Breeding
any age heifer and cow/calf. No bulls
CLASS No. 14 - Maine Anjou
CLASS No. 15 - Red Angus
CLASS No. 16 - Shorthorn Plus
CLASS No. 17 - Foundation Simmental
CLASS No. 18 - Chianina

FEMALES -

- | | | | | |
|---|------|-----|-----|--------|
| 1. Spring Heifer Calves; March 1st to June 30th..... | \$10 | \$7 | \$5 | \$3 |
| 2. Junior Heifer Calves; Jan. 1st to Feb. 28th | \$10 | \$7 | \$5 | \$3 |
| 3. Senior Heifer Calves; Sep. 1st to Dec. 31st | \$10 | \$7 | \$5 | \$3 |
| 4. Junior Heifer Calf Champion & Reserve Junior Heifer Champion..... | | | | Ribbon |
| 1st & 2nd place winners of classes of 1, 2 & 3 must come out. | | | | |
| 5. Summer Yearling Heifer; May 1st to Aug. 31st..... | \$10 | \$7 | \$5 | \$3 |
| 6. Junior Yearling Heifer; Jan. 1st to Apr. 30th..... | \$10 | \$7 | \$5 | \$3 |
| 7. Senior Yearling Heifer; Sep. 1st to Dec. 31th | \$10 | \$7 | \$5 | \$3 |
| 8. Senior Yearling Heifer & Reserve Champion..... | | | | Ribbon |
| 1st & 2nd place winners of classes of 5, 6 & 7 must come out. | | | | |
| 9. Grand Champion Female and Reserve Champion Female – Junior Champion | | | | Ribbon |
| Female, Reserve Champion, Senior Champion and Reserve Champion Females must come out. | | | | |
| 10. Cow / Calf Class, 2 years and over –
must have natural born calf at side, not to exceed 240 days of age..... | \$10 | \$7 | \$5 | \$3 |



2023 Big 4 Fair Tom Mitchell Memorial Showmanship Show

Judges: TBA

(No Fit)
3:00 p.m.
Break outs:
3 to 8
9 to 14
15 to 19
20 to 30
31 and up

\$5.00 entry fee

Champion and Reserve per class receives a banner.

To sponsor the banners, it is \$40.00 for the two.

Each entrant will receive a ribbon.

Banner Sponsors are:**3 to 8 - Dillavou Oil Co.****9 to 14 - Double T Cattle****15 to 19 - Betts/Dohlman Cattle****20 to 30 - J & C Cattle Co.****31 and up - LA Show Cattle****Supreme Showmanship Banner - R&R Stockfarm**

All class winners will come back for Supreme Showmanship.

The overall winner will receive the Tom Mitchell Memorial
Showmanship Banner.

CLASS NO. 143 - HORTICULTURE SPECIMENS (J)

PREMIUMS in each Classification - 1st, \$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|--|-------------------------------|
| 1. Asters, 3 Stems | 28. Liatris |
| 2. Aster, Powder Puff | 29. Lantanas |
| 3. Bachelor Buttons, 3 stems | 30. Marigold, large, 3 stems |
| 4. Bells of Ireland, 3 stems | 31. Marigold, small, 3 stems |
| 5. Calendula, 3 stems | 32. Nasturtium, 3 stems |
| 6. Carnation, 3 stems | 33. Nicotinia, 3 stems |
| 7. Cleome, 3 stems | 34. Obedience, 3 stems |
| 8. Cyngcossum, annual(forget-me-not) 3 stems | 35. Pansies, 3 stem |
| 9. Cosmos, 3 stems | 36. Pentas, 3 stems |
| 10. Cockscomb or Celoia Crested, 3 stems | 37. Petunias, single, 3 stems |
| 11. Cockscomb, plumed, 3 stems | 38. Petunias, double, 3 stems |
| 12. Chrysanthemum, 3 stems | 39. Phlox, 3 stems |
| 13. Coreopsis, 3 stems | 40. Salvia, 3 stems |
| 14. Daisy Glorious, 3 stems | 41. Sedum, red, 3 stems |
| 15. Daisy, other than named, 3 stems | 42. Sedum, green, 3 stems |
| 16. Dahlia, Cactus, 3 stems | 43. Scabiosa, 3 stems |
| 17. Dahlia, large, 3 stems | 44. Snapdragons, 3 stems |
| 18. Dahlia, small, 3 stems | 45. Sweetpeas, 3 stems |
| 19. Delphinium, 3 stems | 46. Lambs Ear, 3 stems |
| 20. Dianthus, 3 stems | 47. Verbena, 3 stems |
| 21. Everlasting, 3 stems (Straw Flowers) | 48. Vinca, 3 stems |
| 22. Gaillardia, 3 stems | 49. Viola, 3 stems |
| 23. Geranium Blossoms, 3, collection | 50. Zinnia, dwarf, 3 stems |
| 24. Herbs Collection, cultivator, cut sprays | 51. Zinnia, giant, 3 stems |
| 25. Hollyhock, minature, 3 stems | 52. Zinnia, Other, 3 stems |
| 26. Impatiens,, A single;B double 3 stems | 53. Sun Impatiens, 3 stems |
| 27. Impatiens, New Guinea, 3 stems | 54. Other than listed |

CLASS NO. 144 - ARTISTIC DIVISION

PREMIUMS in each Classification - 1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75

- | | |
|---|--|
| 1. All green arrangement | 8. Fairy Garden |
| 2. All white arrangement | 9. Arrangement in horizontal container |
| 3. Arrangement in Vertical container | 10. Bridal Table Arrangement |
| 4. Free standing dining table arrangement | 11. Arrangement using 1 or more candles |
| 5. Arrangement using dried materials | 12. Arrangement using vegetables & flowers |
| 6. Arrangement using roadside materials | 13. Other than listed |
| 7. Black container using bright flowers | |

CLASS NO. 145 - HOUSE OR POTTED PLANTS

PREMIUMS in each Classification - 1st, \$2.00; 2nd, \$1.75; 3rd, \$1.50

- | | |
|--|--|
| 1. African Violet - blue or purple | 12. Hanging Ivy |
| 2. African Violet - pink or orchid | 13. Hanging Vines |
| 3. African Violet - white | 14. Hanging plant other than listed |
| 4. Begonias, Tuberous, 1 plant in pot | 15. Baby Tears |
| 5. Begonias, foliage | 16. Impatiens, Sultana |
| 6. Begonias, blooming | 17. Coleus Plant |
| 7. Potted Geranium Plant, any color | 18. Orchids |
| 8. Collection of Cactus | 19. Philodendron |
| 9. Collection of Foliage plants, 5 varieties | 20. Terrarium |
| 10. 1 Fern | 21. Dffenbachia |
| 11. Hanging basket, Begonia | 22. Any other and unusual plant not listed |
| | a. flowering plant |
| | b. non-flowering plant |
| | 23. Other than listed |

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BULLS -

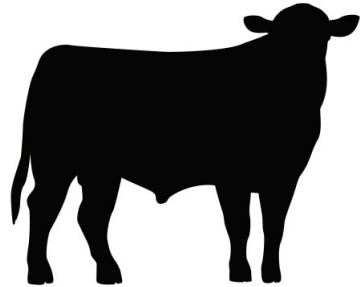
11. Spring Bull Calves; Mar. 1st to June 30th.....	\$10	\$7	\$5	\$3
12. Junior Bull Calves; Jan. 1st to Feb. 28th.....	\$10	\$7	\$5	\$3
13. Senior Bull Calves; Sep. 1st to Dec 31st.....	\$10	\$7	\$5	\$3
14. Junior Bull Calves Champion & Reserve Bull Calf Champion.....				Ribbon
1st & 2nd place winners in Classes 11, 12 & 13 must come out				
15. Summer Yearling Bull; May 1st to Aug. 31st.....	\$10	\$7	\$5	\$3
16. Junior Yearling Bull; Jan. 1st to Apr. 30th.....	\$10	\$7	\$5	\$3
17. Senior Yearling Bull; Sep. 1st to Dec 31st.....	\$10	\$7	\$5	\$3
18. 2 year-old Bull				
19. Senior Champion Bull & Reserve Champion Bull.....				Ribbon
1st & 2nd place winners in Classes 15, 16, 17 & 18 must come out				
20. Grand Champion Bull and Reserve Champion Bull - Junior Champion Bull, Reserve Champion Bull, Senior Champion Bull & Reserve Senior Champion must come out.....				Ribbon
21. Supreme Champion Cow / Calf.....				Trophy
22. Supreme Champion Female.....				Trophy
23. Supreme Champion Bull.....				Trophy

GROUPS -

25. Pair of Female-owned	\$10	\$7	\$5	\$3
26. Pair of Calves-bull & heifer bred & owned.....	\$10	\$7	\$5	\$3
27. Pair of Yearlings- bull and heifer- bred and owned.....	\$10	\$7	\$5	\$3
28. Get of sire- 3 head sired by same bull.....	\$10	\$7	\$5	\$3

**PLEASE SUPPORT
ALL
THE FAIR VENDORS**

Labor Day Classic Prospect Cattle Show



Labor Day, Monday, September 4, 2023

NOTE:
Time Change

12:00 (NOON)
Big 4 Fair Grounds
Nashua, IA

\$1,500 PRIZE MONEY

Cattle may arrive Sunday, September 3rd, after 7:00 P.M.

Monday, September 4th
7:00 a.m. - 9 a.m. Check In
Judge - TBA
\$30.00 Entry Fee

Contact:
Mary Wood
mary.ward@raboag.com

Generators Welcome

CLASS NO. 141 - MISCELLANEOUS NEEDLECRAFT

PREMIUMS in each Classification - 1st, \$3.50; 2nd, \$2.50; 3rd, \$2.00

- | | |
|--|----------------------------------|
| 1. Dressed Doll or Toy, fabric or yarn | 10. Novelties |
| 2. Embroidered Picture or Sampler | 11. Place Mats |
| A. Machine Embroidery | 12. Crocheted tablecloth |
| B. Hand Embroidery | 13. Crewel Embroidery |
| 3. Embroidered Tablecloth | 14. Purse (accessories) |
| 4. Recycled items | 15. Counted Cross Stitch Picture |
| 5. Holiday Apron, any kind | 16. Accent Stitchery |
| 6. Holiday Stocking | 17. Counted Cross Stitch in Hoop |
| 7. Holiday Tablecloth | 18. Table Runner |
| 8. Holiday Tree Skirt | 19. Swedish Weaving |
| 9. Needlepoint Picture | 20. Other than listed |

CLASS NO. 141A -WALL HANGINGS

PREMIUMS in each classification - 1st, \$3.50; 2nd, \$2.50; 3rd, \$2.00

- | | | |
|---------------------|-----------------|----------|
| 1. Pieced | 4. Holiday | 7. Other |
| 2. Quilted | 5. Latch Hook | |
| 3. Accent Stitching | 6. Cross Stitch | |

PLANTS AND FLOWERS - DIVISION J

Supt.: Beverly Haeflinger Ass't. Supt.: Myrna Ross
Judge: Jean King

RULES

1. Entries close positively, Thursday, August 31, 2023 at 6:00 p.m.
2. Exhibitors must have an exhibitor's ticket to be purchased at Floral Hall.
3. The Superintendent shall have the right to remove from the hall any exhibit or part thereof which is unsightly.
4. If any entry was judged as a prize winner one year, it cannot be entered the second year in contest.
5. Flowers entered for a single premium cannot be entered as a collection.
6. All specimens exhibited must be grown by exhibitor.
7. All arrangements must be work of exhibitor.
8. Only one entry may be made in any class by the same exhibitor.
9. All Horticulture specimens should have foliage and exhibited in bottles or similar containers.
10. Exhibits must be left in place until 4:30 p.m. Monday evening.
11. All exhibits must be picked up by 5:30 Monday evening unless other arrangements are made.
12. Only one first, second and third premium awarded in each category.

CLASS NO. 142 - CUT FLOWERS

PREMIUMS in each classification - 1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75

1. Best single specimen gladioli.
2. Best collection of gladioli not to exceed 5 varieties
3. Best single specimen rose.
4. Best collection of roses. (3) one of each variety.
5. Best single specimen Lily, any variety.
6. Best Tuberous Begonia, 1 flower with leaf.
7. Largest Marigold
8. Best and Largest Aster
9. Other than Listed

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GRAIN AND VEGETABLES - DIVISION E

, Superintendent
JUDGE - To Be Announced

RULES

1. Entries close positively, Thursday, August 31, 2023 at 6:00 p.m.
2. Exhibitors must have an exhibitor's ticket to be purchased at Floral Hall.
3. All entries in this department must be the product of this year except as otherwise provided.
4. One exhibitor may enter as many samples as he desires in each lot, but only one premium will be given to each exhibitor in each lot.
5. Superintendent has right to destroy any display out of condition.
6. Bean & Corn Roots must be enclosed in plastic bags.
7. Exhibits must be left in place until 4:30 p.m. Monday evening.
8. All exhibits must be picked up by 5:30 Monday evening unless other arrangements are made.
9. Only one first, second and third premium awarded in each category.

CLASS NO. 110 - FIELD CORN

PREMIUMS in each Classification -
For 10 ears: 1st, \$3.00 - 2nd, \$2.00 - 3rd, \$1.75
For single ear: 1st, \$1.00 - 2nd, 75¢

OLD

1. Ten ears yellow
2. Single ear yellow
3. Ten ears, any other variety
4. 1 Peck Shelled corn

NEW

5. Ten ears yellow
6. Single ear yellow
7. Ten ears, any other variety
8. 1 Peck Shelled Corn

CLASS NO. 111 - SWEET CORN AND POPCORN

PREMIUMS in each classification - 1st, \$3.00 - 2nd, \$2.00

- | | |
|--|---|
| 1. Ten ears sweetcorn | 4. Ten ears old white Japanese hullless popcorn |
| 2. Ten ears new white Japanese hullless popcorn. | 5. Ten ears old yellow popcorn |
| 3. Ten ears new yellow popcorn | 6. Ten ears of any other variety new popcorn |
| | 7. Ten ears of any other variety old popcorn |

CLASS NO. 112 - GRAIN AND SEED

(One Quart)

PREMIUMS in each Classification - 1st, \$2.00 - 2nd, \$1.75

1. Oats - early
2. Oats - late
3. Old soybean seed

CLASS NO. 113 - POTATOES

RULE - Potatoes for show should be brushed free from dirt, free from scab and imperfections, and as ripe as possible for the season and variety. Any weight from six to twelve ounces is considered perfect, but is desirable for all potatoes in any sample to run as nearly uniform in size and shape as possible.

	1st	2nd	3rd
1. 10 Specimens, Red Potatoes	\$4	\$3	\$2
2. 10 Specimens, White Potatoes	\$4	\$3	\$2

CLASS NO. 137 - GIRL'S AND WOMEN'S GARMENTS
12 and up to women's (bring hangers)

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00

- | | | |
|--------------------------|----------------|---------------------------|
| 1. Dress | 5. Sweatshirts | 6. Scarves, Mittens, Caps |
| 2. Pajamas or Night Gown | A. Applique | 7. Other than listed |
| 3. Recycled Garments | B. Painted | |
| 4. Holiday Costume | C. Knitted | |

CLASS NO. 138 - CHILDREN'S GARMENT (under 12)

PREMIUMS in each Classification - 1st, \$3.50; 2nd, \$2.50; 3rd, \$2.00

- | | |
|-----------------------------------|---------------------------|
| 1. Dress | 5. Scarves, Mittens, Caps |
| 2. Pajamas or Night Gown | 6. Holiday Costume |
| 3. Knitted Garments for Childrens | 7. Recycled |
| 4. Sweaters or Sweatshirts | 8. Other than listed |

CLASS NO. 139 - BOY'S & MEN'S GARMENTS

PREMIUMS in each Classification - 1st, \$3.50; 2nd, \$2.50; 3rd, \$2.00

- | | |
|----------------------------|----------------------|
| 1. Pajamas | 5. Holiday Costume |
| 2. Knitted Garments | 6. Recycled |
| 3. Sweaters or Sweatshirts | 7. Other than listed |
| 4. Scarves, Mittens, Caps | |

CLASS NO. 140 - KNITTED OR CROCHET GARMENTS

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00

A - Knitted

1. Afghan
2. Mittens
 - A. Child Pair
 - B. Adult Pair

B. - Crochet

1. Afghan
2. Sweaters
3. Slippers
4. Cap, Hat, Headband
 - A. Child
 - B. Adult
5. Other than listed

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Waverly 319-352-2006	Osage 641-732-5483	St. Ansgar 641-736-2450
Stacyville 641-737-2266	Nashua 641-435-4602	Calmar 563-562-3236



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 COME MAKE SOME
"MEMORIES"

CLASS NO. 114 - VEGETABLE ROOT CROPS

PREMIUMS in each Classification - 1st, \$2.50; 2nd \$2.00

Figure following variety is number of specimens to exhibit.

- | | |
|-------------------------------|-------------------------------------|
| 1. Beets, for table use (5) | 7. Onion, Yellow Globe (5) |
| 2. Carrots, for table use (5) | 8. Parsnips |
| 3. Onion, Bermuda (5) | 9. Sweet Potatoes, any variety (3) |
| 4. Onion, Red Globe (5) | 10. Turnips (6) |
| 5. Onion, Spanish (5) | 11. Vegetable Oysters (3) |
| 6. Onion, White Globe (5) | 12. Any other Root Veg. than listed |

CLASS NO. 115 - TABLE VEGETABLES

PREMIUMS in each Classification - 1st, \$2.50; 2nd \$2.00

Figure following variety is number of specimens to exhibit.

- | | |
|------------------------------------|---|
| 1. Beans, green string (6) | 18. Peppers, Jalapeno (4) |
| 2. Beans, yellow string (6) | 19. Peppers, Red Cayenne (4) |
| 3. Beans, Pole (6) | 20. Peppers, Red Sweet (4) |
| 4. Beans, Lima (6) | 21. Peppers, Yellow Banana (4) |
| 5. Beans, White Navy (6) | 22. Rhubarb, table (6 stalks) |
| 6. Berries, Huckle (qt.) | 23. Swiss Chard (1) |
| 7. Broccoli (3) | 24. Tomatoes, grape (6) |
| 8. Brussel Sprouts | 25. Tomatoes, cherry red or yellow (6) |
| 9. Cabbage, early (1) | 26. Tomatoes, yellow pear (6) |
| 10. Cabbage, late (1) | 27. Tomatoes, large red (4) |
| 11. Cabbage, red (1) | 28. Tomatoes, large purple (4) |
| 12. Cauliflower (1) | 29. Tomatoes, large yellow (4) |
| 13. Celery (3 ounces) | 30. Tomatoes, large Roma (4) |
| 14. Ground Cherries, Shelled, Pint | 31. Dill |
| 15. Egg Plants | 32. Any other table vegetable other than listed |
| 16. Kohlrabi (3) | |
| 17. Peppers, Green Belle (4) | |

CLASS NO. 116 - VINE VEGETABLES - DIVISION E

PREMIUMS in each Classification - 1st, \$2.50; 2nd \$2.00

Figure following variety is number of specimens to exhibit.

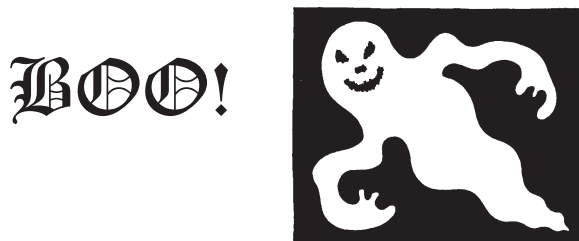
- | | |
|----------------------------------|----------------------------------|
| 1. Cucumber, slicing (5) | 12. Squash, buttercup (2) |
| 2. Cucumber, pickling, small (5) | 13. Squash, golden buttercup (2) |
| 3. Cucumber, pickling, large (5) | 14. Squash, butternut (2) |
| 4. Cucumber, Gherkins (5) | 15. Squash, Crookneck (2) |
| 5. Cucumber, Lemon (5) | 16. Squash, hubbard (2) |
| 6. Cucumber, Seedless (5) | 17. Squash, Spaghetti (2) |
| 7. Muskmelon, green, fresh (1) | 18. Squash, Zucchini (2) |
| 8. Muskmelon, salmon, fresh (1) | 19. Squash, other variety (2) |
| 9. Pumpkin, sweet (1) | 20. Watermelon (1) |
| 10. Pumpkin, miniature (3) | 21. Watermelon, icebox (1) |
| 11. Squash, Acorn (2) | 22. Honeydew (2) |
| | 23. Any other vine vegetable |

CLASS NO. 117 - DISPLAY

PREMIUMS in each classification (1-20) - 1st, \$2.00; 2nd, \$1.75

- | | | |
|--|--------------------------------|---------------|
| 1. Beet, largest | 12. Onion, largest | |
| 2. Broccoli | 13. Pepper, largest | |
| 3. Cabbage, largest | 14. Potato, largest | |
| 4. Carrot, largest | 15. Pumpkin, largest | |
| 5. Cauliflower, largest | 16. Soy beans, sheaf 10 plants | |
| 6. Corn, largest & best ear | 17. Squash, largest | |
| 7. Corn, largest stalk | 18. Sunflower head, largest | |
| 8. Cucumber, largest | 19. Tomato, largest | |
| 9. Egg Plant, largest | 20. Muskmelon, largest | |
| 10. Gourds, Best display | 21. Watermelon, largest | |
| 11. Honeydew | 22. Other than listed, largest | |
| 23. Best Article animal design created from vegetable..... | \$2.50 | \$2.00 |
| 24. Individual farm and garden display to represent | | |
| horn of plenty, 40%; field, 25%; garden, 15%; arrangement, 20% | \$9.00 | \$8.00 \$7.00 |

**Enter the Jack-o-Lantern Decorating Contest
and have fun with your crafts & imagination.**



SECTION 117-A

1. Pumpkins of any size or shape may be used.
2. Entries may be carved, marked, painted or any combination thereof.

CLASS

	1st	2nd	3rd
1. Adult Exhibitors.....	\$6.00	\$5.00	\$3.00

**Support your
fair book
Sponsors and
take time
to come
to the fair.**

CLASS NO. 133 - CENTERPIECES

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | |
|----------------|-------------------------|
| 1. Crocheted | 4. Knitted |
| 2. Cut Work | 5. Tatted |
| 3. Embroidered | 6. Counted Cross Stitch |

CLASS NO. 134 - HOT PAN HOLDERS (2)

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | |
|----------------|-------------------------|
| 1. Applique | 5. Textile Painting |
| 2. Crocheted | 6. Pieced |
| 3. Embroidered | 7. Dish Cloth Knitted |
| 4. Knitted | 8. Dish Cloth Crocheted |
| | 9. Other |

CLASS NO. 135 - WORK OF WOMEN & MEN OVER 70 YEARS

PREMIUMS in each Classification - 1st, \$3.50; 2nd, \$2.50; 3rd, \$2.00

- | | | |
|---------------------|----------------------------------|------------------------|
| 1. Hand Quilting | 7. Misc. Handicraft | 13. Afghan - Crocheted |
| 2. Patchwork Cotton | 8. Embroidered Pillow Case | 14. Afghan - Knitted |
| 3. Patchwork Wool | 9. Knit or Crochet Articles | 15. Afghan - Other |
| 4. Crocheted Rug | 10. Cap or Mittens | 16. Applique Quilting |
| 5. Braided Rug | 11. Pieced Quilting | 17. Other |
| 6. Hand Woven Rug | 12. Counted Cross Stitch Article | |

CLASS NO. 136 - PILLOWS

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.50; 3rd, \$2.00

- | | | |
|------------------------|----------------------------|-------------------------|
| 1. Applique | 5. Pieced/Machine Quilting | 9. Counted Cross-Stitch |
| 2. Cross Stitch | 6. Crewel | 10. Other |
| 3. Embroidery | 7. Knitted | |
| 4. Pieced/Hand Quilted | 8. Crocheted | |

Security ^{1st} Insurance

80 Amhearst - Suite 200
NASHUA, IOWA 50658
(641) 435-0200

DUSTIN PAT AMI

CLASS NO. 130 - INFANTS DEPARTMENT

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | |
|----------------------------------|--|
| 1. Baby Set | 9. Sweater or Jacket, crocheted or knitted |
| 2. Bib | 10. Child's or Youth's Quilt, any type |
| 3. Bonnet or Cap | 11. Infant Knitted or Crocheted Afghan |
| 4. Bootees, crocheted | 12. Infant Wear, other than specified |
| 5. Bootees, knitted | 13. Christening Dress |
| 6. Mittens, crocheted or knitted | 14. Christening Bonnet |
| 7. Sweatshirts - applique | |
| 8. Dress | |

CLASS NO. 131 - PILLOW CASES (1)

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | |
|-----------------|---------------------------------|
| 1. Applique | 6. Knitted or Tatted Trim |
| 2. Crochet Trim | 7. White Emb. on white material |
| 3. Cross Stitch | 8. Textile Paint |
| 4. Cut Work | 9. Not otherwise specified |
| 5. Embroidered | |

CLASS NO. 132 - DOILIES

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | |
|------------------------------|-------------------------|
| 1. Crocheted or Crochet trim | 4. Tatting or Trim |
| 2. Embroidered | 5. Counted Cross Stitch |
| 3. Knitted or Knitted Trim | |

FRUIT - DIVISION F

Superintendent
Judge: To Be Announced

RULES

1. Entries close positively, on August 31, 2023 at 6:00 p.m.
2. Exhibitors must have an exhibitor's ticket to be purchased at Floral Hall.
3. All fruit competing for premiums, and each specimen correctly named in their list, as individual plates can't be used as a collection.
4. Exhibitor may replace with fresh fruit any specimens that show tendency to spot or decay at any time during the fair, except when the judge is working upon the class to which it belongs.
5. Each plate of apples should consist of 5 specimens, grapes 4 bunches, 8 specimens of plum. And 8 crabapple specimens.
6. No exhibitor to receive more than one premium on any exhibit of fruit in any one variety.
7. Superintendent has right to destroy any display out of condition.
8. Exhibits must be left in place until 4:30 p.m. Monday evening.
9. All exhibits must be picked up by 5:30 Monday evening unless other arrangements are made.
10. Only one first, second and third premium awarded in each category.

CLASS NO. 118 - APPLES

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | |
|----------------------------|------------------------|
| 1. Baldwin | 11. Lakeland |
| 2. Beacon | 12. McIntosh |
| 3. Duchess | 13. Malinda |
| 4. Delicious (Red) | 14. Salome |
| 5. Delicious (Yellow) | 15. Sharon |
| 6. Femeuse (Snow) | 16. Wealthy |
| 7. Fireside | 17. Wolf River |
| 8. Greening (Hawkeye) | 18. Yellow Transparent |
| 9. Greening (Northwestern) | 19. Courtland |
| 10. Jonathan | 20. Other than listed |

CLASS NO. 119 - CRAB APPLES

PREMIUM in each Classification - 1st, \$2.00; 2nd, \$1.75

- | | |
|-----------------|----------------------|
| 1. Briar Sweet | 4. Whitney |
| 2. Hystop | 5. Yellow Siberian |
| 3. Transcendent | 6. Any other variety |

CLASS NO. 120 - GRAPES

PREMIUM in each Classification - 1st, \$2.00; 2nd, \$1.75

- | | |
|-----------------|-------------------------------|
| 1. Blue Fay | 5. Moore's Early |
| 2. Brighton | 6. Niagra |
| 3. Transcendent | 7. Wardon |
| 4. Delaware | 8. Concord Grapes |
| | 9. Any other Standard Variety |

CLASS NO. 121 - PEARS AND PLUMS

PREMIUM in each Classification - 1st, \$2.00; 2nd, \$1.75

- | | |
|-------------------|----------------------------|
| 1. Pear, Bartlett | 5. Black Cherries |
| 2. Pear, Keifer | 6. Peaches |
| 3. Pear, Seckel | 7. Plum, any other variety |
| 4. Plum, Damson | 8. Raspberries |

CLASS NO. 122 - DISPLAYS (Largest and Best)

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00

- | | |
|---------------|---|
| 1. Apples | 4. Plums |
| 2. Crabapples | 5. Pear |
| 3. Grapes | 6. Best article design created from fruit |

CULINARY - DIVISION G

LeAnn Bucknell, Superintendent
Judge To Be Announced

RULES

1. Entries close positively, Thursday, August 31, 2023 at 6:00 p.m.
2. Exhibitors must have an exhibitor's ticket to be purchased at Floral Hall.
3. The use of commercial mixes is not permitted.
4. All baked goods must be fresh.
5. All canned goods must have new covers, be properly sealed, have rings and outside of jar must be clean.
6. Only sample of exhibit must be left after judging is completed.
7. Exhibits must be left in place until 4:30 p.m. Monday evening.
8. Not more than two articles of a kind can be exhibited by one person, and not more than one premium will be awarded to an exhibitor in each type.
9. Only one first, second and third premium awarded in each category.
10. No refrigerator or freezer items will be accepted in canning or baking divisions.

CLASS NO. 123 - DECORATED BAKED GOODS

PREMIUMS in each Classification - 1st, \$4.00; 2nd, \$3.00; 3rd, \$2.00

1. Cake (limit 12 in. high)
2. Cupcakes, Frosted
3. Cookies, 6
4. Swedish Tea Ring

CLASS NO. 123A - CANDY

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

- | | |
|-----------------------|--------------------------|
| 1. Candy Bars (6) | 6. Toffee (6) |
| 2. Mints, asst'd (6) | 7. Turtles (6) |
| 3. Divinity (6) | 8. Peanut Clusters (6) |
| 4. Fudge (6) | 9. Other than listed (6) |
| 5. Peanut Brittle (6) | |

Enjoy The
Fair

HOUSEHOLD - DIVISION H

Superintendent
Judge To Be Announced

RULES

1. Entries close positively, Thursday, August 31, 2023 at 6:00 p.m.
2. Exhibitors must have an exhibitor's ticket to be purchased at Floral Hall.
3. All work must be finished, and must be done by exhibitor.
4. The Superintendent reserves the right to reject items not suitable or don't qualify for exhibit.
5. Not more than two articles of a kind can be exhibited by one person and not more than one premium will be awarded to an exhibitor in each Class category.
6. All entries in this class will be judged with regard to degree of work, perfection, beauty and suitability for intended use.
7. Articles winning first premium at a previous Big Four Fair cannot be exhibited in competition again.
8. Only on first, second and third premium awarded in each category
9. An item shown 2 years without winning a premium cannot be shown again
10. Exhibits must be left in place until 4:30 p.m. on Monday. Exhibits must be picked up by 5:30 unless other arrangements have been made.
11. A Doily is less than 12 inches in diameter***
12. A Centerpiece is 12 inches or greater***
13. Bring all items to hang secured on Plastic hangers***
14. Quilt size: Be quilt measuring 54" by 84" and greater. Lap Quilt, measuring 45" by 65" not greater than 60" by 76". Baby quilt measuring 30" by 40: not greater the 50" by 60"
15. Wall hangings must have method for hanging accompanying the item, i.e. loops, rod pockets, clips.
16. Original Designs must include pattern or graphing

CLASS NO. 128 - KITCHEN OR TEA TOWELS

PREMIUMS in each Classification - 1st, \$3.00, 2nd, \$2.00, 3rd, \$1.00

A - HAND QUILTED (HS)

1. Applique
2. Cross Stitch
3. Embroidered
4. Textile Painting
5. Other

B - MACHINE STITCHED (MS)

1. Applique
2. Cross Stitch
3. Embroidered
4. Textile Painting
1. Other

CLASS NO. 129 - QUILTING

Please see rules 14, 15 & 16 Quilt Sizes
Wall Hanging and Original Design Guidelines

PREMIUMS in each Classification - 1st, \$3.00, 2nd, \$2.00, 3rd, \$1.00

NEW CATEGORIES

1. Bed Quilt
2. Lap Quilt
3. Panel Quilt
4. Baby Quilt
 - A. Quilted
 - B. Tied
5. Table runners, placemates, table clothes

6. Wall Hanging
7. Wall hanging, framed or hooped
8. Novelties, purses, totes, pin cushions, fabric books, fabric bowls, coasters
9. Wearables i.e. jackets, scarves, mittens
10. Art Quilts
11. Recycled Items

A. MACHINE QUILT IDENTIFIERS (MQ)

- A. Applique
- B. Pieced
- C. Embroidered
- D. Crazy
- E. Holiday

- F. T-Shirt
- G. Original Design
- H. Cross-Stitch
- I. Other

B. HAND QUILT (HQ)

- A. Applique
- B. Pieced
- C. Embroidered
- D. Crazy
- E. Holiday

- F. T-Shirt
- G. Original Design
- H. Cross-Stitch
- I. Other

PLEASE NOTE: If you have an old Fair Book most classes have been changed in the Household Division H, so please do not use.

CLASS NO. 125 - PRESERVED FRUITS

PREMIUMS in each Classification - 1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75

- | | | |
|-------------------|--------------------|-----------------------|
| 1. Apple Butter | 5. Jam, Rhubarb | 9. Jelly, Grape |
| 2. Jam, Grape | 6. Jam, Strawberry | 10. Jelly, Strawberry |
| 3. Jam, Peach | 7. Other Jams | 11. Jelly, Raspberry |
| 4. Jam, Raspberry | 8. Jelly, Apple | 12. Other Jellies |

CLASS NO. 125A-Honey

PREMIUMS in each Classification - 1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75

CLASS NO. 126 - CANNED FRUIT

PREMIUMS in each Classification - 1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75

- | | | |
|----------------|--------------------|-----------------|
| 1. Apple Sauce | 5. Pears | 9. Juice, Other |
| 2. Apricots | 6. Juice, Grape | 10. Pie Filling |
| 3. Cherries | 7. Ground Cherries | |
| 4. Peaches | 8. Other | |

CLASS NO. 127 - COLD PACK PRODUCTS

PREMIUMS in each Classification - 1st, \$2.50; 2nd, \$2.00; 3rd, \$1.75

- | | | |
|----------------------------|------------------------------|------------------------------|
| 1. Beans, String | 9. Pickles, Beet | 17. Pickles, other varieties |
| 2. Carrots | 10. Pickles, Bread & Butter | 18. Pizza/Spaghetti Sauce |
| 3. Corn | 11. Pickles, Cucumber, Dill | 19. Relish, Corn |
| 4. Meat, Beef | 12. Pickles, Cucumber, Sweet | 20. Salsa |
| 5. Meat, Chicken or Turkey | 13. Pickles, Gerkin | 21. Tomato Juice |
| 6. Meat, Other | 14. Pickles, Lime | 22. Tomatoes |
| 7. Meat, Pork | 15. Pickle, Relish | 23. Soup |
| 8. Mixed Vegetables | 16. Pickle, Watermelon | 24. Other |

CLASS NO. 127A - DIV. G. - BIG FOUR MILK MAGIC CONTEST

Big Four Milk Magic Contest. TROPHY to be given by Swiss Valley Farms Co.

Rules

- Ingredients of recipe must be of one major dairy product.
- Recipe must accompany exhibit, printed on recipe card.
- Trophy awarded on dairy ingredients 50%, taste and quality 30%, display 20%.
- Exhibitor can win trophy once in two years.
- Prizes will be awarded - Only one 1st for \$3.00; one 2nd for \$2.00; one 3rd for \$1.50.
- No exhibit will be accepted that has to be refrigerated.
- Only one entry will be accepted per person.

CLASS NO. 127B - BIG FOUR FAIR LARD MAGIC CONTEST

Overall Trophy to be given by Chickasaw County Pork Producers

Five Categories: 1 - Pies, 2 - Cookies, 3 - Cakes, 4 - Bread, 5 - Other than listed

Rules

- Recipe must accompany exhibit, printed on recipe card.
- One ingredient must be lard.
- Trophy awarded on pork ingredients 50%, taste and quality 30%, display 20%.
- One person cannot win with the same recipe in the same category two consecutive years.
- Prizes will be awarded - Only one 1st for \$3.00; one 2nd for \$2.00; one 3rd for \$1.50.
- No exhibit will be accepted that has to be refrigerated.
- Only one entry will be accepted per person.

CLASS NO. 124 - PRODUCTS OF THE OVEN

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

(Cookies and Rolls, 6 of each)
(Cakes not iced, unless specified)

- | | | |
|------------------------------------|-----------------------------|--------------------------------|
| 1. Bread, White Loaf | 9. Cake, Iced 2 Layer | 17. Cookies, Oat Meal |
| 2. Bread, other than listed | 10. Cake, other than listed | 18. Cookies, Peanut Butter |
| 3. Bread, Quick, Banana | 11. Cup Cakes (6) | 19. Cookies, Sugar |
| 4. Bread, Quick, Zucchini | 12. Cookies, Bars (6) | 20. Cookies, other than listed |
| 5. Bread, Quick, other than listed | 13. Cookies, Chocolate Chip | 21. Two Crust Pie |
| 6. Brownies (6) | 14. Cookies, Fruit | 22. Rolls, Cinnamon |
| 7. Cake, Angel Food | 15. Cookies, Ginger | 23. Rolls, other than listed |
| 8. Cake, Devils Food | 16. Cookies, Ice Box | |

CLASS NO. 124A - GLUTEN FREE PRODUCTS OF THE OVEN

PREMIUMS in each Classification - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.75

(Cookies and Rolls, 6 of each)
(Cakes not iced, unless specified)

- Bread, Loaf
- Cookies
- Cake
- Rolls, Any Kind
- Other Than Listed

Be Sure and Support
The New Carnival
NEXT
GENERATIONS
SHOWS
on the Midway

"BACK FOR 2023 FAIR"

NEXT GENERATIONS SHOWS

RIDES-GAMES-FOOD

**Bring the whole family and
check the new carnival out!**

"A Clean First Class Carnival"

PLEASE come out and support them!

WRIST BANDS

**Friday & Monday \$15 each
Saturday & Sunday \$20 each**

Each wrist band is good all day!!!
Single ride tickets available also.

Come Join The FUN!!!

ENTRY DAY - All Day Thursday

FRIDAY

6:00 P.M.-Midnight . **Uncle G's Pavilion Open**
6:30 P.M. **Truck & Tractor Pull**
New Hampton Area Charity Pullers

SATURDAY

8:00 A.M. **Halter Classes, Saddle Horses,
Ponies & Miniature Horses**
11:00 A.M. **Bean Bag Tournament @ Uncle G's Pavilion.**
Contact Mike 641-228-0225 or Sue 641-330-7925 for information
11 A.M.-Midnight **Uncle G's Pavilion Open** Live music with _____
Immediately after Figure Eight Races
11 A.M. **"FREE" Grandstand "Family Fun Day"**
1:30 P.M. **Horse & Pony Show (held in Horse arena)**
4:30 - 6:15 **The Best Dam BBQ Challenge**
6:30 P.M. **Figure Eight Car Races** Cruiser Cars, Stock, Pro Stock,
Small cars & Old School races! www.gundersonracing.com
Six Pack Jack will be playing at the beer tent after the races!!
No cover charge!! **"Come Join The Fun!!!!"**

SUNDAY

8:00 A.M. **Beef Cattle Judging**
9:00 A.M. **Pony Driving Classes**
1:00 P.M. **Tough Truck Races**
Contact Kevin Bucknell 319-269-2964 for information.
7:00 P.M. **Bulls & Barrels - Double S Bull Company LLC**
Flatland Ridge will be playing at the beer tent after the rodeo!!!
No Cover Charge!!! **"Come Join The Fun!!!!"**

MONDAY

Noon **Labor Day Classic Prospect Cattle Show**
11:00 A.M. **Turn & Burn & Racing**
Check-in time 8:00 a.m. - 10:00 p.m.
Classes to be announced
Contest information
Jim Bearman 641-3300817
Nick Bucknell 319-404-6291
Noon-4:00 P.M. **Uncle G's Pavilion**