

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
APRIL 6, 2021
DEKALB COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of DeKalb on Tuesday, April 6, 2021 as certified to this office by the participating entities of DeKalb County. The ballot for the Election shall be in substantially the following form.

PATTONSBURG R-II SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For TWO
<input type="checkbox"/> DUSTIN W. SPERRY
<input type="checkbox"/> LYLE "BRIGGS" HOOVER
<input type="checkbox"/> AMY McCRARY
<input type="checkbox"/> BRIAN TEEL
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

UNION STAR R-II SCHOOL DISTRICT
FOR BOARD OF EDUCATION DIRECTORS THREE YEAR TERM
Vote For TWO
<input type="checkbox"/> CHRISTOPHER JOHNSON
<input type="checkbox"/> ZEB JACKSON
<input type="checkbox"/> DOUG CLIBON
<input type="checkbox"/> BRAD VEALE
<input type="checkbox"/> DANNY YOUNG
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

MAYSVILLE R-I SCHOOL DISTRICT
PROPOSITION NO. 1
To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.
Vote For TWO
<input type="checkbox"/> JERRY W. McFEE
<input type="checkbox"/> ROBBY WALLING
<input type="checkbox"/> BRAD SOBOTKA
<input type="checkbox"/> LUCAS CARPENTER
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
PROPOSITION NO. 2
To choose by ballot one director who shall serve as members of the Board of Education of said School District for a term of one year.
Vote For ONE
<input type="checkbox"/> WAYNE F. MORRIS III
<input type="checkbox"/> _____ WRITE IN

WINSTON R-VI SCHOOL DISTRICT
FOR BOARD OF DIRECTORS THREE YEAR TERM
Vote For TWO
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

EAST BUCHANAN C-1 SCHOOL DISTRICT OF BUCHANAN COUNTY, MISSOURI
Proposition No. 1
To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.
Vote For TWO
<input type="checkbox"/> DEAN WALKUP
<input type="checkbox"/> RYAN CHRISTOPHER HARPER
<input type="checkbox"/> ANDREA GIBBS WILSON
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

DEKALB/CLINTON AMBULANCE DISTRICT
FOR DIRECTOR SUB-DISTRICT II THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> ANGELA GALLUS
<input type="checkbox"/> NATHANAEL R. BAKER
<input type="checkbox"/> _____ WRITE IN
FOR DIRECTOR SUB-DISTRICT V THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> ROYCE L. BURTON
<input type="checkbox"/> TONY SHIRK
<input type="checkbox"/> _____ WRITE IN

CITY OF OSBORN

**FOR MAYOR
TWO YEAR TERM**

Vote For ONE

JEREMIAH LOPEZ

CARLENA BRADFORD

WRITE IN

**FOR ALDERMAN AT-LARGE
TWO YEAR TERM**

Vote For TWO

VALERIE (GALL) KULL

ESTELLE GITTHENS

FERREN GIBSON

WRITE IN

WRITE IN

CITY OF CLARKSDALE

**FOR MAYOR
TWO YEAR TERM**

Vote For ONE

JOE EARHART

NATASCHA L. HAYS

WRITE IN

**FOR ALDERMAN AT-LARGE
TWO YEAR TERM**

Vote For TWO

HEATHER GODSEY

ZECHARIAH T. HAYS

WRITE IN

WRITE IN

CITY OF STEWARTSVILLE

**FOR MAYOR
TWO YEAR TERM**

Vote For ONE

MARK R FRANCIS

CARL KIMBLE

WRITE IN

**FOR ALDERMAN
TWO YEAR TERM**

Vote For TWO

JOHN T (TOM) LAWSON JR.

JOHN HANSON

JIM HATCHER

WRITE IN

WRITE IN

CITY OF CAMERON

**FOR COUNCILMAN
THREE YEAR TERM**

Vote For TWO

JON INGRAM

BECKY CURTIS

QUINTEN LOVEJOY

WRITE IN

WRITE IN

CITY OF MAYSVILLE

**FOR ALDERMAN EAST WARD
TWO YEAR TERM**

Vote For ONE

AMY JUSTUS

REBECCA SCOLES

WRITE IN

**FOR ALDERMAN WEST WARD
TWO YEAR TERM**

Vote For ONE

PEGGY HARWOOD

MARTHA MYGATT

WRITE IN

QUESTION

Shall there be a 50 cent increase in tax levy on the \$100.00 valuation for street purposes for a period of four (4) years in the City of Maysville, Missouri.

YES

NO

CITY OF UNION STAR

**FOR MAYOR
TWO YEAR TERM**

Vote For ONE

BARBARA STEINER

WRITE IN

**FOR ALDERMAN AT-LARGE
TWO YEAR TERM**

Vote For TWO

JUSTIN MIRES

JAKE KLAUHN

TERRY GUYER

WRITE IN

WRITE IN

COLFAX TOWNSHIP

**FOR TRUSTEE/TREASURER
TWO YEAR TERM**

Vote For ONE

ROBERT W. (BILL) SAUNDERS

WRITE IN

**FOR BOARD MEMBER
TWO YEAR TERM**

Vote For TWO

MIKE ALDEN

DAVID THOMAS

DOUG PERRY

WRITE IN

WRITE IN

**FOR CLERK
TWO YEAR TERM**

Vote For ONE

SHERYL B GALL

WRITE IN

WASHINGTON TOWNSHIP	
FOR TRUSTEE/TREASURER TWO YEAR TERM	
Vote For ONE	
<input type="checkbox"/>	JOE AUGHINBAUGH
<input type="checkbox"/>	_____
	WRITE IN
FOR BOARD MEMBER TWO YEAR TERM	
Vote For TWO	
<input type="checkbox"/>	CLOYCE COFFMAN
<input type="checkbox"/>	CLAUDIA GAERTNER
<input type="checkbox"/>	STEVE SAUNDERS
<input type="checkbox"/>	_____
	WRITE IN
<input type="checkbox"/>	_____
	WRITE IN
FOR CLERK TWO YEAR TERM	
Vote For ONE	
<input type="checkbox"/>	MARY A JONES
<input type="checkbox"/>	_____
	WRITE IN

DALLAS TOWNSHIP	
FOR TRUSTEE/TREASURER TWO YEAR TERM	
Vote For ONE	
<input type="checkbox"/>	KYLE W. MASON
<input type="checkbox"/>	_____
	WRITE IN
FOR BOARD MEMBER TWO YEAR TERM	
Vote For TWO	
<input type="checkbox"/>	DAVID BROWN
<input type="checkbox"/>	JOHN W. McFALL
<input type="checkbox"/>	GARY ROBINSON
<input type="checkbox"/>	HAROLD ELLIS
<input type="checkbox"/>	_____
	WRITE IN
<input type="checkbox"/>	_____
	WRITE IN
FOR CLERK TWO YEAR TERM	
Vote For ONE	
<input type="checkbox"/>	BRIAN L. SWEIGER
<input type="checkbox"/>	_____
	WRITE IN