

**Fourth Sunday after Pentecost
ELW Holy Communion Setting Ten
Sunday, July 3, 2022 CLC 8am & 11am**

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG - ABRAHAM JOURNEYED TO A NEW COUNTRY (Sung to the tune of “Morning Has Broken, ELW 556)

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

1. Abraham journeyed to a new country;
Sarah went with him, journeying too.
Slaves down in Egypt fled Pharaoh's army;
Ruth left the home and people she knew.
2. Mary and Joseph feared Herod's order;
Soldiers were coming! They had to flee.
Taking young Jesus, they crossed the border;
So was our Lord a young refugee.
3. Some heard the promise — God's hand would bless them!
Some fled from hunger, famine and pain.
Some left a place where others oppressed them;
All trusted God and started again.

4. Did they know hardship? Did they know danger?

Who shared a home or gave them some bread?

Who reached a hand to welcome the stranger?

Who saw their fear and gave hope instead?

5. God, our own families came here from far lands;

We have been strangers, "aliens" too.

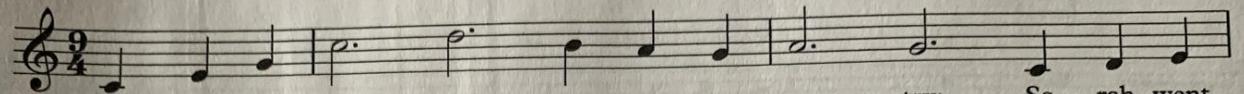
May we reach out and offer a welcome

As we have all been welcomed by you.

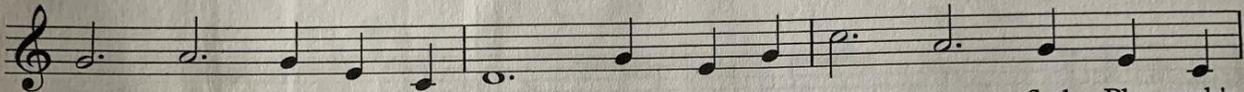
Abraham Journeyed to a New Country

Carolyn Winfrey Gillette, 2010

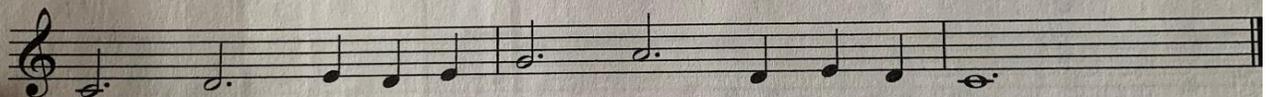
BUNESSAN, Gaelic Melody



1. A - bra - ham jour - neyed to a new coun - try; Sa - rah went
2. Mar - y and Jo - seph feared Her - od's or - der; Sol - diers were
3. Some heard the prom - ise - God's hand would bless them! Some fled from
4. Did they know hard - ship? Did they know dan - ger? Who shared a
5. God, our own fam - ilies came here from far lands; We have been



with him, jour - ney - ing too. Slaves down in E - gypt fled Pha-raoh's
com - ing! They had to flee. Tak - ing young Je - sus, they crossed the
hun - ger, fa - mine, and pain. Some left a place where o - thers op -
home or gave them some bread? Who reached a hand to wel - come the
stran - gers, "a - li - ens" too. May we reach out and of - fer a



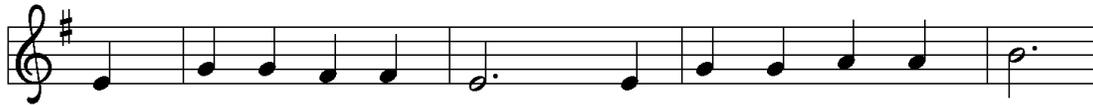
ar - my; Ruth left the home and peo - ple she knew.
bor - der; So was our Lord a young ref - u - gee.
pressed them; All trust - ed God and start - ed a - gain.
stran - ger? Who saw their fear and gave hope in - stead?
wel - come As we have all been wel - comed by you.

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GREETING

**The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.**

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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**Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!**

CANTICLE OF PRAISE

**Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.
 Son of God and gracious Savior, you have come from heav'n above;
 on the cross you died to save us; now you reign at God's right hand.
 Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;
 Holy One in faith we name you, God most high, yet near to all:
 Jesus Christ, with God the Spirit, in the Father's splendor bright.
 For the peace that we inherit, glory be to God on high!**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, Kakou. Let us pray.

A brief silence is kept before the prayer.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

A reading from Isaiah.

¹⁰Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

¹²For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

- ¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.
- ¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

The word of the Lord.
Thanks be to God.

PSALM: Psalm 66:1-9

- ¹Be joyful in God, all you lands;
be joyful, all the earth.
- ²Sing the glory of God's name;
sing the glory of God's praise.
- ³Say to God, "How awesome are your deeds!
Because of your great strength your enemies cringe before you.
- ⁴All the earth bows down before you,
sings to you, sings out your name."
- ⁵Come now and see the works of God,
how awesome are God's deeds toward all people.
- ⁶God turned the sea into dry land, so that they went through the water
on foot,
and there we rejoiced in God.
- ⁷Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.
- ⁸Bless our God, you peoples;
let the sound of praise be heard.
- ⁹Our God has kept us among the living
and has not allowed our feet to slip.

SECOND READING: Galatians 6:7-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”

A reading from Galatians.

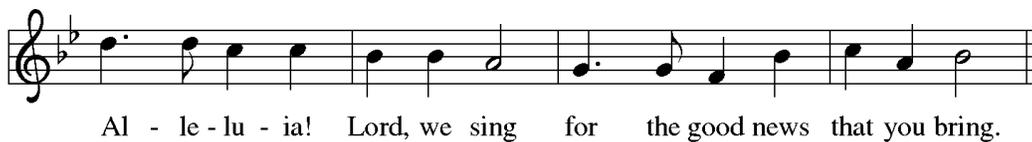
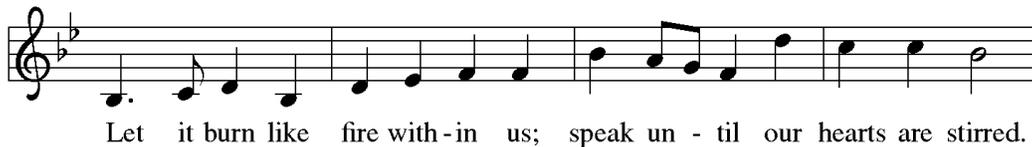
⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



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**Alleluia! Lord and Savior: open now your saving word.
Let it burn like fire within us; speak until our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.**

GOSPEL: Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

The holy gospel according to Luke.

Glory to you, O Lord.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’

⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ ”

¹⁶“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of the Lord.
Praise to you, O Christ.

KEIKI STORY

SERMON

HYMN OF THE DAY *Build a Longer Table* (ACS 1062)

1 Build a longer table, not a higher wall,
feeding those who hunger, making room for all.
Feasting together, stranger turns to friend,
Christ breaks walls to pieces; false divisions end.

2 Build a safer refuge, not a larger jail;
where the weak find shelter, mercy will not fail.
For any place where justice is denied,
Christ will breach the jail wall, freeing all inside.

3 Build a broader doorway, not a longer fence.
Love protects all people, sparing no expense.
When we embrace compassion more than fear,
Christ tears down our fences: all are welcome here.

4 When we lived as exiles, refugees abroad,
Christ became our doorway to the reign of God.
So must our tables welcome those who roam.
None can be excluded; all must find a home.

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. E ka Haku,
e aloha mai.

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. E ka Haku,
e aloha mai.

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate elitism and inequity, violence and war, poverty and hunger. E ka Haku,
e aloha mai.

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people, especially women denied health care choices, LGBTQIA+ persons, and Black, Indigenous, and other People of Color. E ka Haku,
e aloha mai.

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving, especially all those whom we name in our hearts and whose names we now speak aloud E ka Haku,
e aloha mai.

Here other intercessions may be offered.

Birthdays: Landon, Patrick, Andrea, Eileen, Anna

Baptisms: Anne, Hunter

Church: Lutheran Church of Holy Trinity, Pastor Brian Keiser

We remember the saints who proclaimed your reign on earth and now rest in you, especially Thomas the Doubting Apostle, whom we remember this week. Make us faithful in our witness to Christ's new creation. E ka Haku,
e aloha mai.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

PEACE AND ALOHA

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone who is able to continue with their offerings.

You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at www.clcmililani.org and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.

And to those who are using www.smile.amazon.com, mahalo for remembering us!

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

As the table is prepared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

God our provider,

we bring nothing into this world
and we can take nothing out of it.

Accept the gifts you have first given us,
which we bring to your table,
and with them the offering of our lives.

Nourish us now with the life that really is life,
revealed to us in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

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THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,
 you created a world in which all might be satisfied by your
 abundance.

You dined with Abraham and Sarah, promising them life,
 and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
 and to become food for the world.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua
The Gifts of God for the People of God.

E komo mai, e kipa mai.
Come, all is ready. You are welcome.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune after others commune.

COMMUNION SONG (ELW p. 208)



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

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O Lamb of God, you bear the sin of all the world away;

you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;

you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;

eternal peace with God you made: give us your peace, we pray.

COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

God of blessing,
at this table we have seen you face to face,
and in the gift of Christ's body and blood,
our hearts have been refreshed.

Send us now to shine with your goodness
and bear witness to the one we have received:
Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May our Mothering God,
The Father, ✝ Son, and Holy Spirit
Order your days and yours deeds in divine peace.

Amen.

SENDING SONG *Praise God, from Whom All Blessings Flow* (ELW 885)

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Ho‘onani i ka Makua mau
Ke Keiki me ka ‘Uhane nō
Ke Akua mau, ho‘omaika‘i pū
Ko kēia ao ko kēlā ao.

Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

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DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

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