

GARNETT, KS

CITY COMMISSION  
MEETING*Small, Serene, Simply Garnett.***AGENDA****MAY 22<sup>ND</sup>, 2018****I. Call to Order**

- A. Pledge of Allegiance
- B. Invocation

**II. Approval of May 8<sup>th</sup>, 2018 City Commission Meeting Minutes****III. Citizens to be Heard****IV. Governing Body Comments**

- A. Student Representative Will Mechnig
- B. City Commissioner Brigitte Brecheisen-Huss
- C. Mayor Pro-Tempore Greg A. Gwin
- D. Mayor Jody Cole

**V. Regular Business**

- A. Consideration of Claim for Damages of Wastewater Damage at 703 W. 3<sup>rd</sup> Avenue
- B. Resolution 2018-3 Authorizing Garnett Hospitality Property Transfer
- C. Agreement Regarding Satisfaction, Discharge, and Release of Indenture for Garnett Inn & Suites Property
- D. Agreement Regarding Termination and Release of Lease for Garnett Inn & Suites Property
- E. Agreement Regarding Bill of Sale for Garnett Inn & Suites Property
- F. Agreement Regarding Special Warranty Deed for Garnett Inn & Suites Property
- G. Resolution 2018-4 Regarding Renewal of Neighborhood Revitalization Plan (NRP)
- H. Memorandum of Understanding for Neighborhood Revitalization Plan (NRP)
- I. Appointment of Denise Scheibmeir to the Walker Art Committee
- J. Discussion Regarding Planning Commission Living Requirements for Board Members
- K. Setting Special Meeting Workshop for Budget, Strategic Planning and Streets Discussion
- L. Consideration of Semi-Monthly Bills in the amount of \$34,480.75

**VI. Informational Items**

- A. City Manager's Report
- B. Monthly Financial Report
- C. Open House at Taylor Forge Property Wednesday, May 23<sup>rd</sup> from 5 – 7 P.M.
- D. Celebration of Service May 24<sup>th</sup> at 7:00 P.M. on the Courthouse Lawn
- E. Joint City/County Commission Meeting June 18<sup>th</sup> at 6:00 P.M. at Mr. D's

**VII. Citizens to be Heard**

**VIII. Executive Session**

A. Discussion of Non-Elected Personnel – Thirty (30) Minutes

**IX. Adjournment**