

AGENDA
HUNTINGTON CITY COUNCIL MEETING
January 17, 2024

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting January 17, 2024 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows:

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| 6:30 P.M. | Roll Call | Opening Remarks | Pledge of Allegiance |
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| 1. Public Comments (limit of 3 minutes) | | | |
| 2. Discuss/approve/deny: Appointment of new Council Member | | | |
| 3. <u>MOTION: CONSENT AGENDA</u> | | | |
| • Approval of December 20, 2023 City Council Minutes | | | |
| • Approval of December 20, 2023 CDBG Minutes | | | |
| • City Claims and Review of Financials | | | |
| 4. Discuss/approve/deny: Approval of Bid for 2024 Sidewalk Project | | | |
| 5. Discuss/approve/deny: Business license | | | |
| 6. Zoning Administrator Report | | | |
| 7. Discuss/approve/deny: Donation for Mecca Bike Club/Terry Bennett | | | |
| 8. Discuss/approve/deny: Trim lights | | | |
| 9. PUBLIC HEARING: Rate increase by CVSSD affecting out of town culinary water connections and increase the inactive secondary water rates | | | |
| 10. Discuss/approve/deny: Resolution 1-2024 Amending Out-of-town Culinary Water rate | | | |
| 11. Discuss/approve/deny: Resolution 2-2024 Amending Inactive Secondary rate | | | |
| 12. Discuss/approve/deny: Resolution 3-2024 Setting Code Violation Fines | | | |
| 13. Annual training at the Court House 01/17/2024 -- OPMA, GRAMA, Ethics and Fraud | | | |
| 14. Mayor's Report | | | |
| 15. Departmental Reports (Fire department, Maintenance department) | | | |
| 16. Youth City Council report | | | |
| 17. Council's Reports | | | |
| 18. Zoning Administrator Report | | | |
| 19. MOTION: City Claims and Review of Financials | | | |
| 20. Adjournment | | | |

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted in three public places. These public places being 1) Huntington City Hall; 2) Utah Public Notice Website; and 3) the Huntington City website www.huntingtonut.com.

The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Jenene Hansen, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting.

Posted this 16th day of January, 2024.

JENENE HANSEN, HUNTINGTON CITY RECORDER