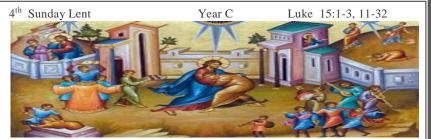


ST. PIUS X CATHOLIC CHURCH

777 E. 5th Ave P. O. Box 495 Calvert City, KY 42029 (270) 395-4727 Fax (270) 395-5747 www.stpiusx.us



"Jesus taught: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dving from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers." So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.""

St. Pius X Mass Schedule

† Weekend Mass

Saturday- 4:30 pm Sunday- 10:00 am **† Daily Mass**

Tuesday - 6:00 pm Wednesday-8:00 am Thurday-8:00 am Friday-8:00 am *Eucharist Adoration*

Visit our Website <u>www.stpiusx.us</u>

Daily Scripture Readings

Sunday March 30, 2025 Jos 5:9a, 10-12/2 Cor 5:17-21/Lk 15:1-3, 11-32 Monday Is 65:17-21/Jn 4:43-54 Tuesday Ez 47:1-9, 12/Jn 5:1-16 Wednesday Is 49:8-15/Jn 5:17-30 Thursday Ex 32:7-14/Jn 5:31-47 Friday Wis 2:1a, 12-22/Jn 7:1-2, 10, 25-30 Saturday Jer 11:18-20/Jn 7:40-53

<u>Steps of Lectio Divina</u>

- Read Read through it.
 Reflect Slowly consider it.
- Reflect Slowly consider it.
 Respond What does it say?
- *Respona what does it say? Rest Contemplate, Deep Prayer*
- . Kest Comemptate, Deep I raye

ST. ANTHONY OF PADUA CATHOLIC CHURCH

1518 J.H. O'Bryan Ave P.O. BOX 447 Grand Rivers, KY 42045 Office (270) 395-4727 (NEW #) www.stanthonygrandrivers.org



The Hope Jubilee Year Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen



"They devoted themselves to the teachings of the apostles, the communal life, the breaking of the bread & prayer" Next Meeting April 13 at 1:30pm @ St Pius Or contact Ed Georgen edwardgeorgen@gmail.com

St. Anthony of Padua Masses

+ <u>Weekend Mass</u> Sunday- 8:00 am

Daily Masses

+

Wednesday-9:00 am Friday-9:00 am

Eucharist Adoration-First Friday 9:00 am <u>First</u> Saturday of Month Mass 8:00 am Visit our website www.stanthonygrandrivers.org

Weekly Online Mass
Fr. Brian Johnson, PastorSunday -10:00 am We still Live Stream on FB: Facebook at: St. Pius X & St. Anthony of Padua Catholic Churches
Brian. Johnson@pastoral.org
crecalvertcity@gmail.comOffice: (270) 395-4727/Cell: (270) 668-7675
(270) 395-4727Paula Schmidt, CRE / Office Manager
Bulletin/Website Submissionsstpiusx@stpiusx.us
Tuesday -- ThursdayOffice: (270) 395-4727/Cell: (270) 668-7675
(270) 395-4727

 4^{th}



Pastor's Study Desk Notes

Sunday Lent

Year C

Luke 15:1-3, 11-32

Dear St Anthony & St Pius Families,

"Are you sorry because of what you did, or because you got caught?" How many of us heard this, when we were kids growing up? Hopefully no one did because it means we sinned, but I must confess that I heard it. Of course, my mom was pointing out that I needed to know in my heart what was right and what was wrong, and act appropriately. I needed to learn why, what I did, was wrong. I needed to know to always do the 'right thing' because it is God's will, it upholds order, and embodies holy values. Also, I needed to know to avoid wrong because it offends God, it disrupts relationships and ignores transcendent virtues. Being sorry and remorseful only because I got caught showed immaturity and a lack of any moral developmental sense. We all start out there as kids, but we as we grow, we progress through stages of advancing moral order, and come to see the inherent justice, of right action, right relationship and right motives. Humans

Lawrence Kohlberg outlined six stages of moral development that we humans grow through to refine our sense of right and wrong: from initially doing what is right only because we wish to avoid punishment (stage 1-a selfish infant) advancing all the way to the most developed stage of doing right because it embodies the universal dignity shown to all human beings (stage 6-a selfless adult). Of course, before we heard a 20th century theorist like Kohlberg talk about stage 6 morality, we already had heard Jesus teach us the highest ethic of universal compassion (*Jesus' Beatitudes & Golden Rule in Luke 6, or His teaching perfection to the rich young man, in Luke 18:18-23*). But also Jesus' parable of the Prodigal Son stirs up in my mind, the moral questions of not only doing the right thing, but also doing the right thing because of the right motivation (*similar to Paul's 'letter of the law & spirit of the law' 2 Cor 3:6 & Romans 8:2-4*)

In today's parable, both sons sin! One son's sin is more obvious and public, but both sons struggle with accomplishing, and doing the right thing. The first son's obvious greed and selfishness is on full display as he grabs at his inheritance from his father ('gimme, gimme') His generous father obliges his rash and immature request (likely his father thought, 'So, he has to learn the hard way!') And the youngest son runs off and discovers the hard truth of how the world eats up selfish people (after wasting his inheritance, he finds himself dumped in with the pigs). However, the older son seems consumed by a more controlled greed (but still motivated by greed) which is made public by his angry outburst not returning to the house when the younger son comes home. His greed is exposed, thought he postures as 'righteous', by his anger over his half of the farm now being threatened by the younger son's return, and the father dipping into the remaining farm assets to celebrate and welcome him back. It turns out, that both sons are childish. They reflect only the first stages of moral development because they are doing right only to avoid pain or gain pleasure. Neither of them are concerned about 'good order' or moral virtue, the Father's will or compassionate care. BUT, the Father embodies that highest level of moral action – the rightness of proper human dignity in oneself and everyone. Of course, he is the wise and understanding father. The Father himself has overcome both temptations, one of early life's uninhibited indiscretions and also the later life's temptations toward 'graspy' acquisitiveness. He embodies a mature wisdom that values healthy relationships and permanent values.

The Prodigal Son parable invites all of us to examine our life's morality and its motivation. Some readers point out that the younger son's contrition is not genuine (what we call in Catholic Morality-'Imperfect Contrition' or 'Attrition'). His apologetic return to the father, is too rehearsed and contrived, *(like Hollywood actors or Washington politicians-is that the same thing anymore?-who hire crisis managers to accomplish their fall from grace-comeback tours?)* Yes, the younger son is exhibiting 'imperfect contrition', but the Father knows it is a beginning and something to work with. So, the Father is eager to model good virtue himself by going out to greet the son and walk him back to the farm. Additionally, notice though that when the self-righteous older brother flies off in an angry fit of drama his own way, the Fathe also goes out to engage, and attempt walking him back into the house, too. The father wants the sons to do the right thing for the right reason – to know the good order of social covenants that reflect dignified relationships/ He wants them to inherit mature relationships, not material resources. The father exhibits no greed – 'stuff, take it or leave it'. The Father knows he worked to accumulate the wealth of his farm once, and he can do it again So the father is not concerned about the rings, the prize fatted calf, or the luxurious robe expended on the reunion celebration. He is just glad to have his relationships renewed.

We might commend the older brother for his responsibility, and diligently keeping up his work. The father tells him how proud he is of his dedication and homely work ethic. But the older son, must have been so obsessed with 'workaholism' that he never developed good loving relationship to his younger brother or his father –so that he wouldn't have been so harsh on his younger brother but also not have grieved his father in his old age. Good relationships reflect the highest moral values. So, today's parable invites us to examine or morality (our values and relationships) Lent is our season of conversion and spiritual growth. May we examine our own personal system of ethics, asking ourselves why we do, what we do. What motivates our morality? When we admit our wrongs, do we exhibit perfect contrition? Can we work on bettering our contrition instead of just being caught wrong? We have great helps in our Catholic Tradition for our personal moral inventories, such as 'examinations of conscience', prayers like Acts or Litanies of Contrition and of course, the Sacrament of Reconciliation itself. May we value more highly, the transcendental motivation of universal compassion, humane justice and true Christian dignity in doing the right thing.

Peace, Fr Brian

Pius X Parish Council Meeting Thurs @ 5:00 pm Chair Person, Secretary & Finance, Spiritual Life, FFY & Religious Ed Social Program/Outreach, Building & Ground Comttes Returning Members: Debbie Anspach, Stacey Newby Welcome New Members:Amanda Gentry, Allison Devine, Philip Scheidegger & Karen Williams.

<u>Jesus' Last Seven Words from Cross</u> <u>Study & Discussion</u> *Every Tuesday Night from 6:30-7:30pm* Come study this classic devotion to Jesus' preaching from the pulpit of the cross itself. Scripture study and Lenten focus on deepening prayer.

		MARCH	30, ZU	20 T 4 SU	1DA	ILENI	ILAK U			
	Ma	Mass Inte r 31– Apr 6			7		h Fry			
Tuesday	6:00 pm Richard Gregory Klohr					L 15.				
Wednesday	8:00 am	ţ,					Every Friday			
Thursday	8:00 am	2					4:00-7:00pm at St			
Friday	8:00 am					Call in Order 395-5747 Carry Out or Dine-In				
Saturday	4:30 pm	Tony Horn			I	Price is \$15 a person and includes Your choice of either:				
Sunday	10:00am Ray Lucas						Fish, Shrimp, or			
		Y DONATI					Potato or French Fries H eans & Cole Slaw	Iot or Mild Hush Puppies & Drink & Dessert		
Parish Hall Donation (3/23/25)			\$ 102.00			White B				
	Budget for 2024/2025 Fiscal Year			\$ 195,000.00			Holy Week Schedule Plan Ahead: Holy Thursday St Anthony 5:30 St Pius 7:00 pm			
	Donation Need Each Week			\$ 3,750.00						
Weekly Donation (3/23/25)			\$ 2,455.50			Good Friday St Anthony 5:30 St Plus 7:00 pm				
Online Giving (3/23/25)			\$ 1,024.00 \$ 3,479.50			Holy Saturday St Pius 8:00 pm (Easter Fire)				
Total Week's Gift Offering 3/23				3,479.50	Easter Sunday 8:00 am St Anthony 10:00 St F				16	
Fiscal Year to	Fiscal Year to Date			85,673.81		Easter Sunday 8.00 and St Anthony 10.00 St Flu				
express our hea kindness and pr the loss of our r were truly dedi and this was ref	artfelt gratiturayers receive mom and da cated to and flected in the eply blessed.	ide for all or ed over the d (Tony and loved the C e support of Thank you St Pin Lectors Paula Sch	Schmidt Amy Crass Jeff Riedfort Charlotte Rie Mass Assignments: Sunday Amanda Scheid		rs edfor y, Ap	Ushers / Greeters Money Counters George Humphreys (Greeter) Paula Humphreys (Greeter) April 6, 2025 gger			~	
Server Volunteer Mike		Mike Bov	Bowling Jimmy Har Pam Hur		00	Usher Volupteer		Jan Waniel Jean Waniel		
FFY	DATE			SUNDAY GOSPEL READ		DING	SUBJECT			
	Calendar April 2, 2025 Wed 6:00-7:		5 th \$	Sunday Lent			Hands-on Stations of the Cross			
Calendar			00111 0.1 11			Learn about Young Saints- St Carlo Acut		Saints- St Carlo Acutis		
& Activities	April 9, 2025 Wed 6:00-7:30 pm		Lul	Palm Sunday & Holy Luke 19:28-40 and Luke 23:56		2:14 - FFY Spring Break No classes		ak No classes		
Schedule	April 16, 2025		Easter – Resurrectio		n of	Lord	Holy Week – What is it?			
	Wed 6:0-0-7:30 pm			John 20:1-9			Special Days, Lord's Passion Stations			

4[™] SUNDAY LENT

MARCH 30. 2025 +

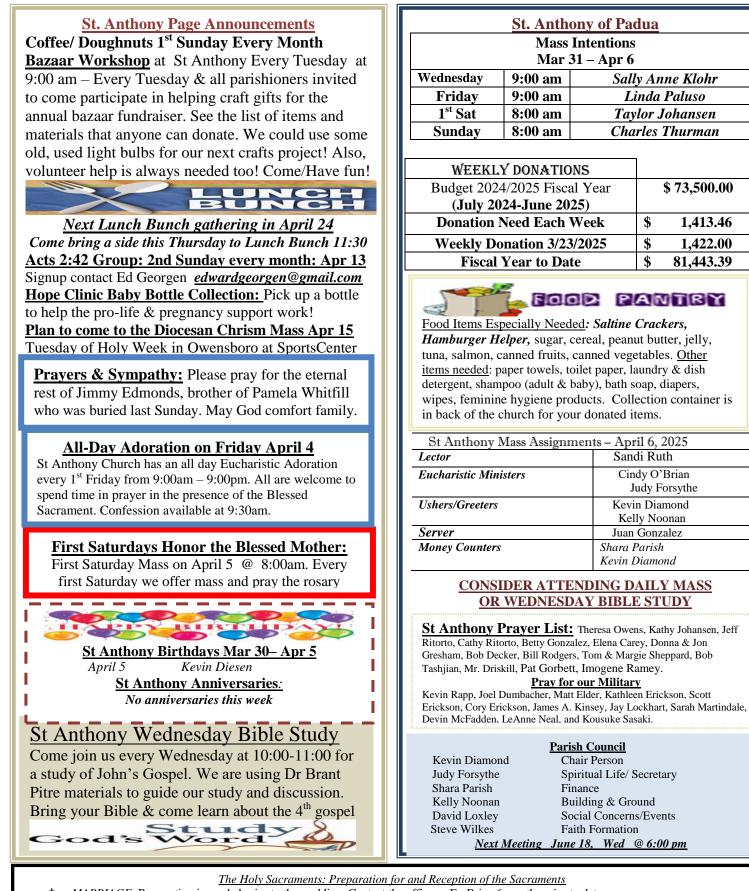
YEAR C

Remember in Prayer

St. Pius X: Kathy Sanderson, Greg Williams, Judy Ayers, Pat Hobbs, Keisha Bradley Janet Norvell, Iris Joelle Maynard, Megan Mudd, Theresa Owens, Sara Repovich, Kaye Hinkebein, Amanda Scheidegger, Olga Edwards, Diane Fischer Russell Tomlinson, Paula Willett, Kent & Kim Henry, Leah Vincek, Rick Wilson, Ashley Hayden, Donna Barrix, David Crass, Helen Nicholson, Bonita Walker, Joe Hedges, Jerry Wade, Katie Wood, Joanna Grimes, Amanda Bailey, Kaileigh Row, Pam Laibl, David Kroll, Henry Feezor, Lisa Hammond, Bennett Meisenheimer, Wes Hayes, Mike Norvell, Maryann Huebschmann, Kenny Matthews, Dora Miller, Miller Meisenheimer, Michelle Freeman, Joann Najgebauer, Johnny Poe, Joel Rivera, Carol Ross, Lonnie Vogler, Brenda Waitke, Gary Walters, Andrew Walton, Dawn Williams, Wilma Lejuene, Lori Butler, Isabella Hamilton, Dr. Danny Butler, Cameron Richmond, Brad Longsworth, Helen Bennett, Catherine Broks, Stacy Newby, Bette Zilligen, Ric Vaughn, Betty Derry, Scott Hamilton, Connie Burt, Abigail Huebschmann, Ericka Karpstein, Joanna Cooper, Angel Thompson, Kaye Poyner, Bob Tashjian, Rita Cook, Jack Bender, Don Kemp, Sharon Olejnicak, Tim Wilson, Beverly Dukes, Judy Krouse, Kerry Frazier, Rene Harrington, Forrest Michael Teeters, Cameron Brewer, Hugo Santos, Sharon Gibbons, Braydn Barnett, Elizabeth Witowski, Pam Dietz. Anthony Pellegrin.

Pray for Our Military

St. Pius X: Cameron Thomason, Daniel Burgess, James Griffith, Cory Erickson, Justin Fatum, James A. Kinsey, Sarah Martindale, Devin McFadden, Benjamin Patton, Kousuke Sasaki, Noah Willett, Amanda Wojahn and Luke Jablonski.



- MARRIAGE: Preparation is needed prior to the wedding. Contact the office or Fr. Brian 6 months prior to date. t t
- BAPTISM: Preparation is needed prior to the Sacrament. Contact the office or Fr. Brian 3 months prior to birth. HOSPITAL: Please notify the office or Fr. Brian if you or someone whom you know is in the hospital. t
- t ANOINTING OF THE SICK: Is offered to anyone ill, infirmed, or prior to surgery. Contact Fr. Brian at (270) 668-7675 (Emergency)
- +
- <u>CONFESSION</u>: Saturday at 3:30 St Pius; or please ask Fr Brian before any mass, or to set an appt, please call him at 270-395-4727 <u>St. Vincent de Paul Food Pantry</u>: 2nd & 4th Thursdays of each month during office hours (9 am-2 pm). Call the office at (270) 395-4727 t
- Bulletin information: Must be submitted to the office by 9:00 a.m. on Tuesday. Email: stpiusx@stpiusx.us