

**St. Paul's Lutheran Church Worship**  
**Sunday, November 21, 2021 – Christ the King Sunday**  
*Setting One of the ELW*

Prelude - *Wachet auf, ruft uns die Stimme* by J. S. Bach

**GATHERING**

**CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

**Gathering Song - Crown Him with Many Crowns**

**855**

**Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

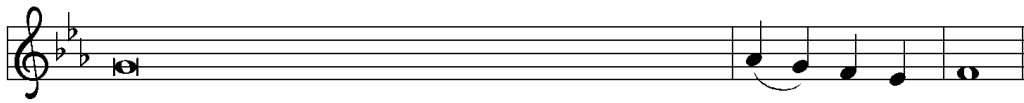
**KYRIE**



In peace, let us pray to the Lord.



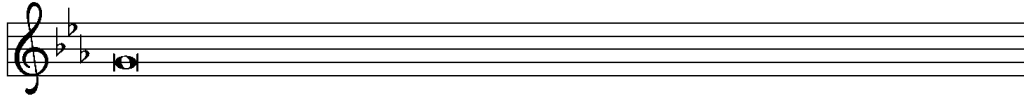
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



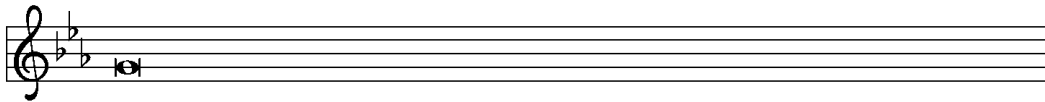
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

# CANTICLE OF PRAISE – THIS IS THE FEAST

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

P The Lord be with you  
C **And also with you**  
P Let us pray

#### **PRAYER OF THE DAY**

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

#### **WORD**

##### **Children's Message**

#### **First Reading: Daniel 7:9-10, 13-14**

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.*

<sup>9</sup>As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

<sup>10</sup>A stream of fire issued and flowed out from his presence.

A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

<sup>13</sup>As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

<sup>14</sup>To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

#### **Psalm: Psalm 93**

*Spoken responsively by verse*

<sup>1</sup>The LORD is king, robed in majesty; the LORD is robed in majesty and <sup>1</sup> armed with strength.  
The LORD has made the world so sure that it can- <sup>1</sup> not be moved.

<sup>2</sup>**Ever since the world began, your throne has <sup>1</sup> been established;  
you are from <sup>1</sup> everlasting.**

<sup>3</sup>The waters have lifted up, O LORD, the waters have lifted <sup>1</sup> up their voice;  
the waters have lifted up their <sup>1</sup> pounding waves.

<sup>4</sup>**Mightier than the sound of many waters, mightier than the breakers <sup>1</sup> of the sea,  
mightier is the LORD who <sup>1</sup> dwells on high.**

<sup>5</sup>Your testimonies are <sup>1</sup> very sure,  
and holiness befits your house, O LORD, forever and for- <sup>1</sup> evermore.

## Second Reading: Revelation 1:4b-8

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

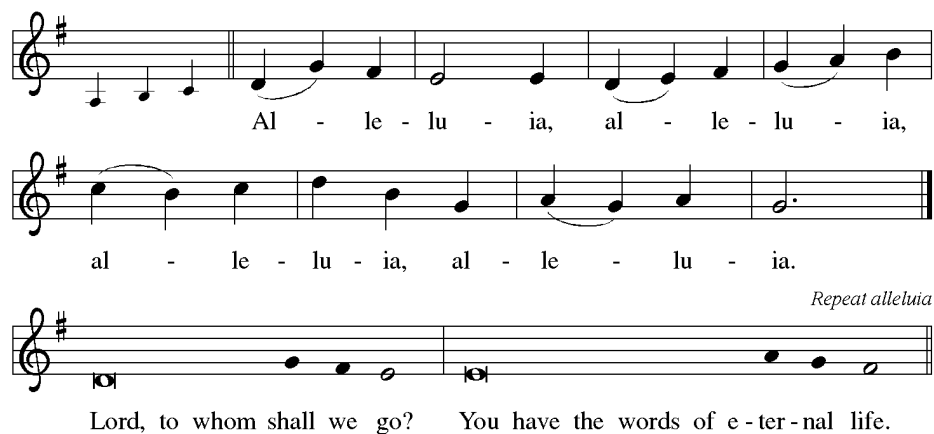
<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen. <sup>8</sup>"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel: John 18:33-37

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?"

<sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

## Sermon

### Hymn of the Day - Jesus Shall Reign

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## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,

**hear our prayer.**

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,

**hear our prayer.**

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community (*local social ministries or agencies may be named*). Renew them in their work. God, in your mercy,

**hear our prayer.**

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering (*especially*), for the work of Lutheran Disaster Response, Lutheran World Relief, and other relief organizations. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering (*especially*) Barbara, Jan, Tony, JoAnn, Janet, Joyce, Ida, Phyllis, Leslie, Bob, Ellie, Barbara, Naomi, Fran, Anastasia, Larry, David, Dorothy, and others we may name aloud or quietly in our hearts. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,

**hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Friend. Amen.

**Amen.**

**PEACE**

**P** The peace of Christ be with you always.

**C** And also with you.

**MEAL**

**Offering**

Offertory - *We Praise You, O God* by Dale Wood

## Offertory - Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff continues the melody. The third staff has a repeat sign at the beginning. The fourth staff ends with a double bar line.

Music: Richard W. Hillert, b. 1923

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## Offertory Prayer

**P** Let us pray together

**C** God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

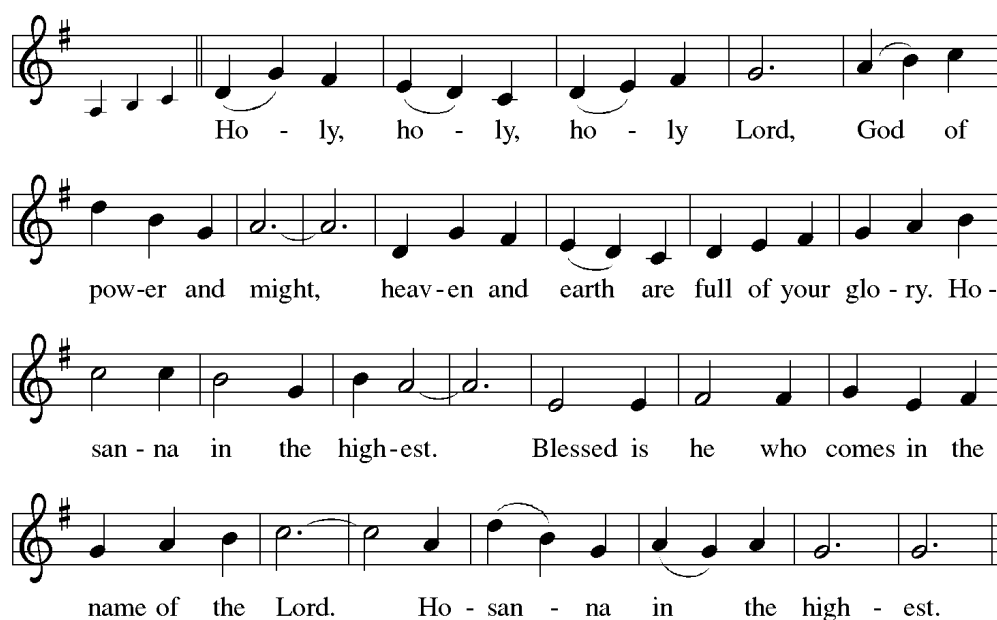
The musical score is written on four staves in D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of two sharps (F# and C#). The second staff continues the melody. The third staff has a repeat sign at the beginning. The fourth staff ends with a double bar line.



## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.  
 Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever. **Amen.**

### **LORD'S PRAYER**

**A** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

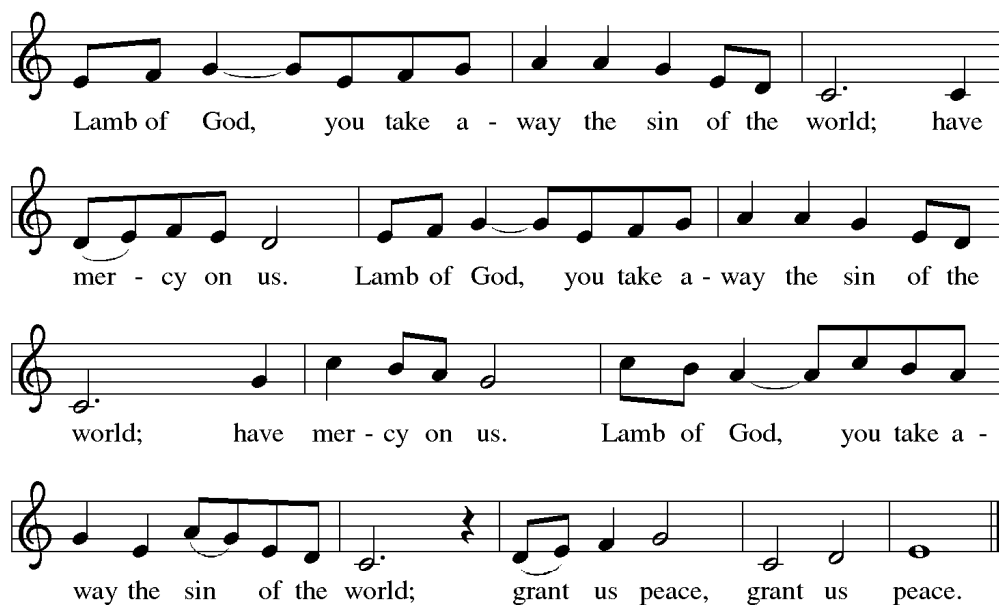
**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**P** Come to the banquet for all is ready.

### **COMMUNION SONG – LAMB OF GOD**



Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

## COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

## COMMUNION HYMN – Beautiful Savior

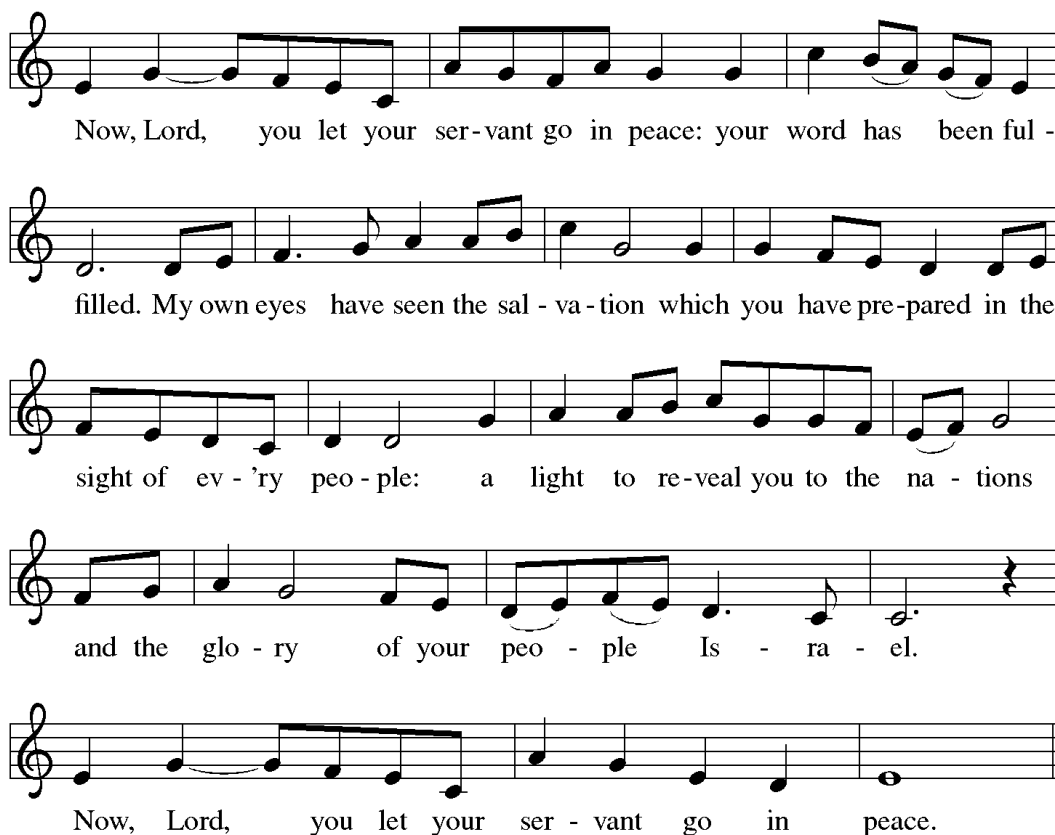
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## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

**A** Let us pray.

*We give you thanks, almighty God...*

**A** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** Amen.

*OR*

***O God, we give you thanks...***

A O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C **Amen.**

*OR*

***God of abundance...***

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen.**

**SENDING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen**

**SENDING HYMN – Come, Thou Almighty King**

**408**

**DISMISSAL**

A Go in peace. Serve the Lord.

C **We will. Thanks be to God.**

*Postlude - Nun danket alle Gott by Sigfrid Karg-Elert*

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**On the First Sunday of each month**, we will offer drive through communion at the rear entrance of the church from 11:30 am until noon.

**The Altar Flowers** are given to the Glory of God with the following recognitions:

✙ In memory of loved ones by Linda and John Foreman

✙ In memory of Chad Dominick by Ted and Diana Dominick

**Altar Flowers**

If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, please speak with a staff person.

**Prayer of the Church** (Members): Barbara Hadden, Jan Franzen, Tony Perrotte, JoAnn Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Leslie Johnson, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Fran Whitfield, Anastasia Smith, Larry Hawley, David Franzen, Dorothy O'Neill

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Michelle Meadors, Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Marjorie Bower (daughter of Doug and Fran Whitfield), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Clarence Schulze (father of Sharon Schulze), Paul (son-in-law of Jan Huntley), Mary Bader, Lisa Cortopassi (by Bill Dahl), Cynthia Sund (grandmother of Megan Cunningham), Steve and Hut Craig (family of Pat Casper), Nancy Urbach (sister-in-law of Bill Dahl), Amy Natzle (friend of Megan Cunningham), McKay Family (by Pat Casper), Ruth Parker (aunt of Pat Casper)

**The World Day of Remembrance for Road Traffic Victims** is commemorated this year on November 21. Please join us in remembering all people killed and seriously injured on roads. Pray for the families and lives impacted by this violence. Over 100 Americans are killed every single day in a traffic crash and millions more are injured each year. Many are impacted, not just drivers but also passengers, people using bicycles, motorcycles, scooters, and other mobility devices, and people walking or just standing on the sidewalks. We are all responsible for each other. We must: \* slow down, \* pay attention, and \*support solutions that save lives.

**On Sunday mornings, we want to be sure our handicapped persons** have accessible seating in the sanctuary. We have therefore added reserved signs to three of our handicap rows for their use.

**Nurturing Committee – Be-Friend** – As we approach the start of a new church year, the Be-Friend branch of the nurturing Committee has sprouted. The flowers on the Caring Tree (in the narthex) have blossomed into bold Words of Hope. These are supportive scriptures that Nurturing Committee members and others have pointed to as meaningful. Also, in the basket unit by the Caring Tree are items put together to add a smile as you grow and develop a new and/or an already up and running relationship. Look for the clear portfolio Be-Friend Idea Starter Kit as well as card making and other supplies in this place. Help yourself!

**Join the Coffee Hour on Mondays** on Zoom from 10-11. Here is the info:

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRlgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**"By Heart"** – Vicar Mac is leading a study of "By Heart," a historical, theological, and spiritual deep-dive into Luther's Small Catechism. Classes meet on Wednesdays, at 7:00 pm. The classes will be about seven weeks, unless the discussions run longer. In-person in Trinity Hall and Zoom will both be available. Email Vicar Mac ([vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)) with any questions.

**Attention St. Paul's Singles:** Megan Cunningham will be leading a bible study for any singles in the church on Thursday evenings 7-8 pm in Trinity Hall. We will meet for 6 weeks on **December 2<sup>nd</sup> - January 13<sup>th</sup>** (skipping December 23<sup>rd</sup> for Christmas). We will have a different topic each week about single life and the bible/God. The Sunday before our group meetings Megan will be sending out the topic,

reading, and questions so everyone can come prepared. Anyone that would like to join can email Megan Cunningham at [mcunni16@gmail.com](mailto:mcunni16@gmail.com) so she will have an estimated headcount.

**Congregational Meeting** – Please mark your calendars for the annual Congregational meeting on **Sunday, December 12 at 11:30 am**. We will offer a hybrid option: Trinity Hall will be open to join in-person and we will live zoom the meeting. We'll vote on new Council members (Joan Albright, Megan Cunningham, and Jim Klausman), and approve the budget for 2022. We will circulate items for this meeting in advance. Please make it a priority to attend this important time together. Thank you!

**St. Paul's Readers** – During the month of December, our church book club takes a holiday break. We are currently finalizing our 2022 reading list. The January book is *Killers of the Flower Moon: The Osage Murders and the Birth of the FBI* by David Frann. The book chronicles one of the most chilling conspiracies in American history. Members of the Osage Nation in the 1920s were the richest people in the world. Then, one by one, they began to be killed off. The newly created FBI was called upon to unravel these mysterious deaths. Barb Shade will lead the discussion on Thursday, January 20.

St. Paul's Readers meet at 3 pm on the third Thursday of the month in Trinity Hall. Please consider participating. We welcome all readers – men and women! Contact Katherine Trexler ([katherine.m.trexler@gmail.com](mailto:katherine.m.trexler@gmail.com)) with any questions.

### **Thursday Morning Bible Study at 10:30 AM**

Bible Study will be in Trinity Hall and over Zoom. We are studying the book: *Mere Christianity* by C. S. Lewis. We will send emails if any study guides are needed.

#### **Here is the zoom information.**

Topic: Pastor's Bible Study

**Time: Sep 16, 2021 at 10:30 AM** (and the weeks following will use the same link)

Join Zoom Meeting

<https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09>

Meeting ID: 895 2669 3517 -- Passcode: 727541

One tap mobile

+16465588656,,89526693517#,,,,\*727541# US (New York)

+13017158592,,89526693517#,,,,\*727541# US (Washington DC)

Find your local number: <https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09>

**Croasdaile Worship in December** – The Croasdaile worship in December will be held on Thursday, December 23 at 2:00 pm. Still on the 4<sup>th</sup> Thursday of the month.

## **All the Details!**

### **Parktown Food Hub Christmas Giveaway 2021**

The Parktown Food Hub Christmas Giveaway is coming up and there are many ways you can help:

- **Sponsor a child (or more than one child!)** - Families are signing up now and will be available for "adoption" starting on 11/3/21. If there are people in your group who would like to sponsor a child, please have them contact Pastor Sharon at [parktownhub@gmail.com](mailto:parktownhub@gmail.com).
- **Help with preparations:** On the other side of this sheet is the schedule of dates when we will be receiving and sorting gifts, signing cards that accompany the food cards, wrapping gifts (there is ALWAYS somebody who brings unwrapped gifts), checking gifts to make sure they are appropriate for the child, tagging gifts so that all gifts for a single family are together, and a variety of other things that come up in a large undertaking like this. It's always a fun time and we appreciate all the help we can get.
- **Special arrangements for groups:** If your group would like to volunteer together, take up a collection and make a single cash donation, or deliver gifts as a group just let me know. We \*love\* accommodating groups and are happy to work with you.

At the Parktown Food Hub we say that when there is abundance there is enough for everyone, and that is true in this case, too. Families and children are blessed with gifts but volunteers often tell us how much participating has enhanced their own holiday celebrations.

Thank you for helping! Pastor Sharon Schulze

**The Women's Connections group at St. Paul's is participating in the Parktown Food Hub Christmas Giveaway 2021 in the following way:**

There will be a Christmas tree in the atrium beginning on Sunday, November 21 which will be decorated with envelopes. You may "choose an envelope – purchase the gift card and return it in the provided envelope." They may be returned to the offering plate, or put in the Finance Office wall slot in the staff hallway. There will be instructions posted by the Tree. The cards will need to be returned to St. Paul's by **December 9** at which time they will be delivered to the Parktown Food Hub Christmas Giveaway.

**St. Paul's In-Person Worship and Building Guidelines**

The Reopening Task Force met and reviewed the rules announced by our governor and the CDC.

- On Sunday mornings, we will continue to meet at 10:00 am for one worship service, socially distancing in the sanctuary at every other pew, and also gathering in Trinity Hall where the service is projected. All will gather in the sanctuary for Holy Communion.
- We will still wear masks in worship in an effort to offer some protection from disease. We will allow singing and humming while masked.
- All areas of the church are purified with IWave technology which eliminates up to 97% of all virus and bacteria particles.
- Committees may begin meeting in person or a combination of in person and zoom. Contact the church office to reserve space.
- In order to be able to offer in person worship we need assistance on Sunday morning. Visit the listing below of Sign-Up Genius links. We also need people to help with the new video and sound equipment. Contact Curtis Chi or Tim Hoke if you would like to be trained.

We have a live link used to view our weekly Sunday morning Worship Services on Sundays at 10:00 AM Here is the link: <https://vimeo.com/event/1478223> The live feed is a much better video experience and the recording of this live service will be put on the vimeo site after the service is concluded and can be watched at any time. That link is: <https://vimeo.com/stpaulsdurham> (then choose the service date or event you wish to watch).

We are in need of worship assistants! Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

- ◆ Devotions – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1> Please send your devotions to Vicar Mac Mullins at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)
- ◆ Sunday Morning 10:00 AM Worship Tasks  
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>  
Tasks include setting up, lector, worship assistant, sound, video, altar guild, etc.
- ◆ Sunday morning 10:00 AM Communion Assistants and Lock-Up  
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave,
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau-ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
 Music: DIADEMATA, George J. Elvey, 1816–1893

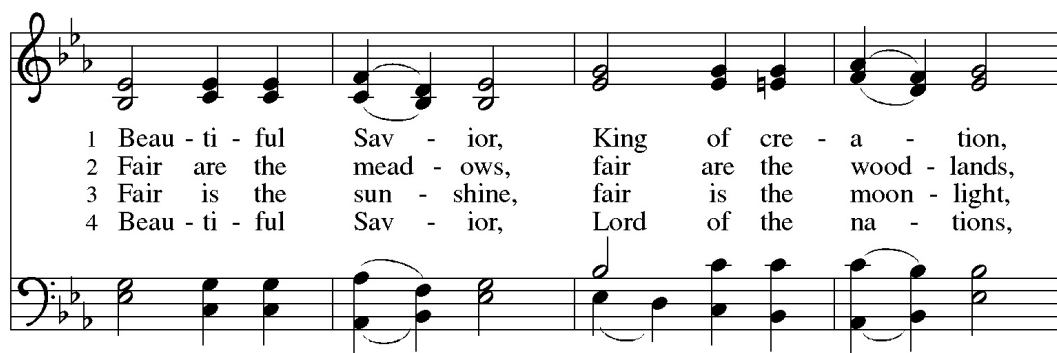


1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

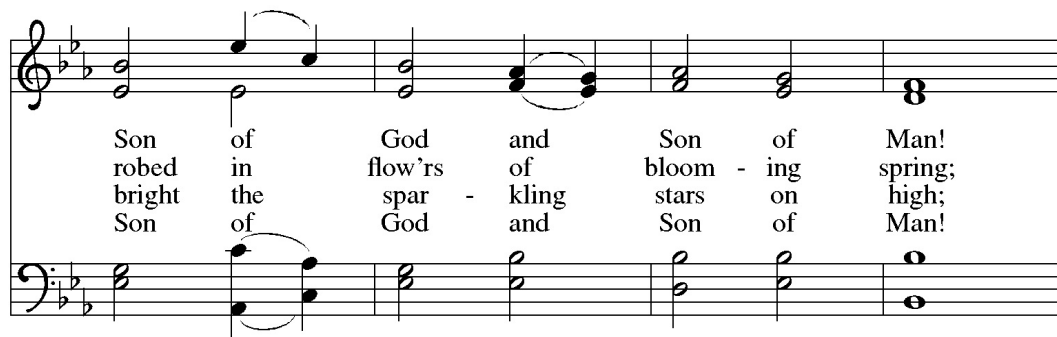
ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

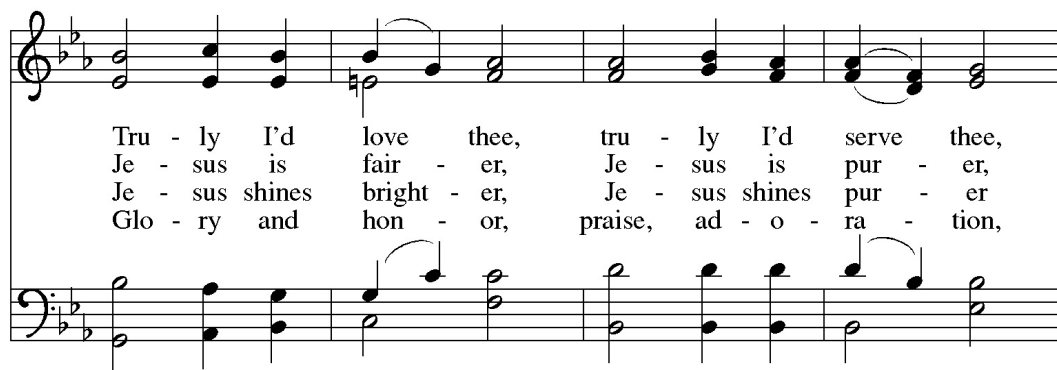
Text: Isaac Watts, 1674–1748, alt.  
 Music: DUKE STREET, attr. John Hatton, d. 1793



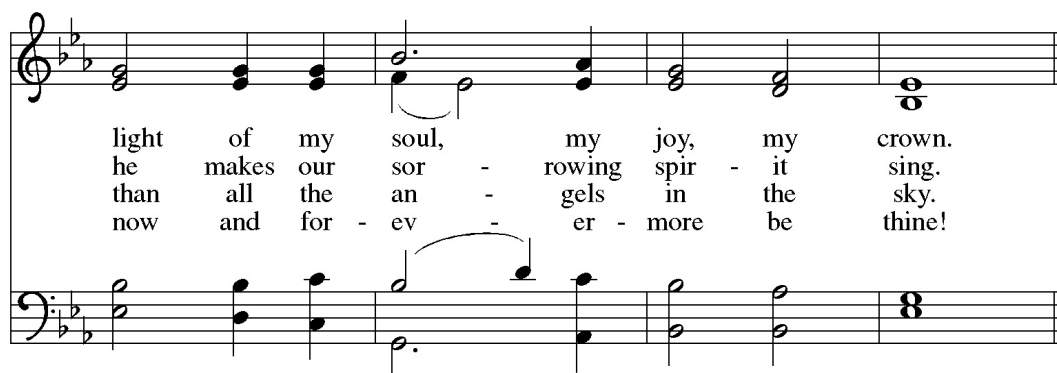
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in the flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

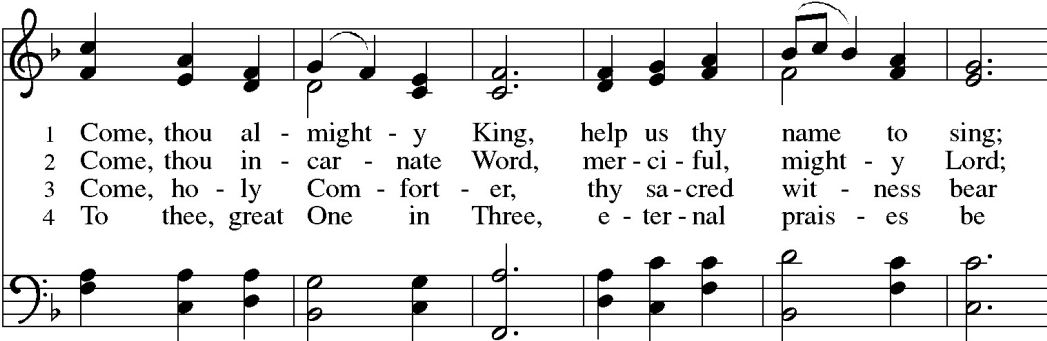


Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796