

 **First Lutheran Church**  
BOTHELL

**WELCOMES YOU**  
**February 15, 2026**  
**Transfiguration of Our Lord**

**FIRST LUTHERAN CHURCH**  
**STATEMENT OF WELCOME**

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

**All are welcome at First Lutheran.**

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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<p><b>Pastor</b> Rev. Tor Berg <a href="mailto:tberg@flcbothell.org">tberg@flcbothell.org</a></p> <p><b>Intern</b> Liz Colver <a href="mailto:intern@flcbothell.org">intern@flcbothell.org</a></p> <p><b>Church Office</b> 425-486-2314</p>	<p><b>Director of Reach Ministries</b> Roger Steinke <a href="mailto:rsteinke@flcbothell.org">rsteinke@flcbothell.org</a></p> <p><b>Director of Music (Organist/Choir Dir.)</b> Lucy Kay Osborne <a href="mailto:lkosborne@flcbothell.org">lkosborne@flcbothell.org</a></p>	<p><b>Office Manager</b> Kristin Smith <a href="mailto:ksmith@flcbothell.org">ksmith@flcbothell.org</a></p> <p><b>Preschool Directors</b> Amy Case Stephanie Corrigan <a href="mailto:Preschooldirector@flcbothell.org">Preschooldirector@flcbothell.org</a></p>
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## Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us in Worship Today

Piano	June Condra
Flute	Cheryl Miller
Greeter	Sandy Glenn
Ushers	Allen Glenn Tom Larsen
Acolyte	Clare Jackman
Lector	Jacky Schnarre
Sound Tech	Linda Chapman
Camera Tech	David Shogren
Communion Assistants	Tom Agnew Christy Freriks Randall Wampler
Pew Angel	Clint Bastin
Bus Driver	Carsten Thode
Fellowship Host	Paula Glandon

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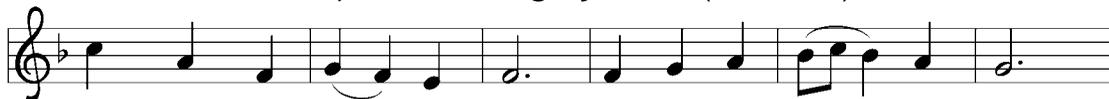
## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE: *An Irish Blessing (Irish Folk Song, arr. Joel Raney)*

### WELCOME

### GATHERING SONG: *God, Whose Almighty Word (ELW 673)*



1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man-kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.

## PRAYER OF THE DAY

Let us pray.

God of miracles, sometimes we are slow to believe in your power, even  
when your miracles occur all around us each and every day. Open our eyes  
to see and our hearts to believe. Amen.

## CANTICLE OF PRAISE: *Be Thou My Vision* (ELW 793)



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
still be my vi - sion, O Rul - er of all.

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### **FIRST READING: Psalm 150:1-6**

<sup>1</sup> Praise the LORD!

Praise God in his sanctuary;  
praise him in his mighty firmament!

<sup>2</sup> Praise him for his mighty deeds;  
praise him according to his surpassing greatness!

<sup>3</sup> Praise him with trumpet sound;  
praise him with lute and harp!

<sup>4</sup> Praise him with tambourine and dance;  
praise him with strings and pipe!

<sup>5</sup> Praise him with clanging cymbals;  
praise him with loud clashing cymbals!

<sup>6</sup> Let everything that breathes praise the LORD!  
Praise the LORD!

Word of God,  
**word of life.**

### **ANTHEM: *Beautiful Savior (J. Leavitt)***

#### **THE WORD: John 9:1-41**

<sup>1</sup> As he walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

<sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.”

<sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent).

Then he went and washed and came back able to see.

<sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?”

<sup>9</sup> Some were saying, “It is he.”

Others were saying, “No, but it is someone like him.”

He kept saying, “I am he.”

<sup>10</sup> But they kept asking him, “Then how were your eyes opened?”

<sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”

<sup>12</sup> They said to him, “Where is he?”

He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight.

He said to them, “He put mud on my eyes. Then I washed, and now I see.”

<sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.”

Others said, “How can a man who is a sinner perform such signs?”

And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.”

He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?”

<sup>20</sup> His parents answered, “We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup> His parents said this because they were afraid of the [Jewish leaders], for the [Jewish leaders] had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”

<sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”

<sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?”

<sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”

<sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”

<sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.”

<sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”

<sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.”

<sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.”

<sup>38</sup> He said, “Lord, I believe.” And he worshiped him.

<sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”

<sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”

<sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

Word of God,  
word of life.

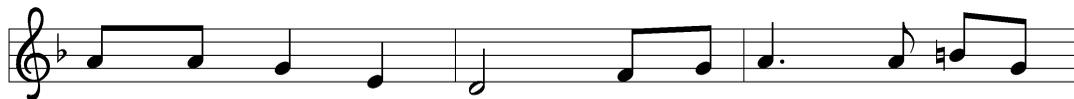
## CHILDREN'S SERMON

### SERMON

## HYMN OF THE DAY: *Tree of Life and Awesome Mystery* (ELW 334)



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

Text: Marty Haugen, b. 1950

Music: Marty Haugen

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## RECEPTION OF NEW MEMBERS: Ingrid Cloud and Katherine Steig

### PRESENTATION

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

Council Representative: I present Ingrid and Kathy, who desire to make public affirmation of their baptism and in doing so, joining our congregation as full members.

Let us pray.

Merciful God, we thank you for these siblings, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

**Amen.**

### **PROFESSION OF FAITH**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting. Amen.**

## **AFFIRMATION OF BAPTISM**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support these siblings in faith and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in Ingrid and Kathy the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Let us rejoice with siblings in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

## **PRAYERS OF INTERCESSION**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,  
**receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,  
**receive our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,  
**receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve. Merciful God,  
**receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,  
**receive our prayer.**

For whom do the people pray?

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **CONFESSION AND FORGIVENESS**

Let us turn in confession to the one who knows us completely.

*Silence for self-reflection.*

Mighty God, lover of justice,  
you call us to life in community, but we have served our own interests  
at the expense of our neighbors. We have sown deceit where honesty was  
needed. We say the right words, but our hearts are far from you. Turn us to  
seek your face. Knit us together and give us the mind of Christ, that we may  
do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a  
spring of water that never fails, God covers you in the righteousness of Christ,  
and forgives your sin in ✝ Jesus' name. May the Spirit give you strength to live  
for others, and bless you with the gift of peace.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Wayfaring Stranger* (American Folk Melody)**

**OFFERING: *Give Thanks* (TFF 292)**



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

## **OFFERING PRAYER**

Let us pray.

**God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### **INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

### **COMMUNION**

*The body of Christ, given for you. The blood of Christ, shed for you.*

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

**COMMUNION HYMNS:**

**What a Friend We Have in Jesus (ELW 742)**



- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
- 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
Can we find a friend so faith - ful who will all our sor - row share?  
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

## Amazing Grace, How Sweet the Sound (ELW 779)



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## This Little Light of Mine (ELW 677)



1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
ev - 'ry - where I go, I'm goin' - a let it shine,  
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.

Text: African American spiritual  
Music: THIS JOY, African American spiritual

## PRAYER AFTER COMMUNION

Let us pray.

**Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

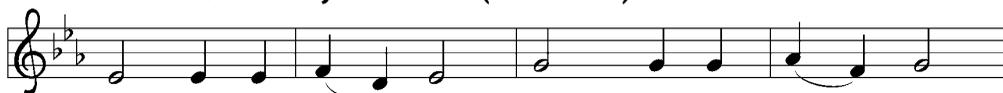
### ANNOUNCEMENTS

### BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise ✚ bless you now and forever.

Amen.

### SENDING SONG: *Beautiful Savior* (ELW 838)



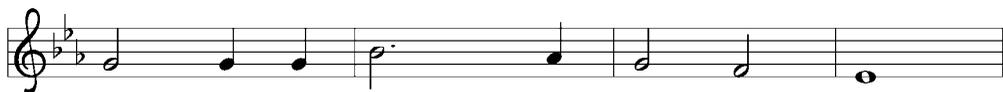
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

**DISMISSAL**

Go in peace. Do justice. Love mercy.  
Thanks be to God.

**POSTLUDE: *March (Johann Fux)***

**February 18, 2026 - Ash Wednesday**

Isaiah 40:9-11

John 10:1-18

Good Shepherd

**February 22, 2026 - First Sunday in Lent**

Isaiah 145:14-18

John 11:1-44

Raising of Lazarus

Weekly Financial Report for February 8, 2026

<b>Attendance in Person: 138</b> <b>General Offerings: \$12,990</b>	<b>Online: 22</b> <b>Capital Improvement: \$1,950</b>
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## INFORMATION FOR THE WEEK!

### Sunday, February 15 Transfiguration

9:30 am      **Worship w/Holy Communion - Welcome new members!**  
10:45 am      Sunday School

### Monday, February 16

Presidents Day - church office closed

### Tuesday, February 17

9:00 am      Preschool  
9:15 am      Preschool Chapel  
9:30 am      Lectionary Group  
7:00 pm      Church Council

### Wednesday, February 18 Ash Wednesday

9:00 am      Preschool  
10:00 am      Rebecca Circle  
12:00 pm      Ash Wednesday Worship  
1:00 pm      Membership Committee  
7:00 pm      Ash Wednesday Worship

### Thursday, February 19

9:00 am      Preschool  
9:30 am      FLC Quilters  
7:00 pm      Sanctuary Choir  
                Creation Care Meeting

### Friday, February 20

Church Office Closed

### Saturday, February 21

9:00 am      Men's Breakfast & Bible Study  
                Hannah Circle  
1:00 pm      Melanie Veazey Memorial Service

### Sunday, February 22 - First Sunday in Lent

9:30 am      **Worship w/Holy Communion and Holy Baptism**  
10:45 am      Sunday School for all ages

## IN OUR PRAYERS

Please include in your prayers: Our congregations and Rostered Leaders in the Twin Cities, our neighbors who continue to recover from the floods, our ecumenical partners, and Lutheran Immigration and Refugee Services.

### Those living with cancer:

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tryvge Enger** (member), **Tracee** (Bonnie Ahlstedt's friend), **Norma** (Kristin Smith's friend), **Mary Hatlen** (member), **Steve** (Mark Hatlen's cousin), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **John** (Susan Berg's brother), **Nancy McGee** (member), **Shirley** (Vickie Shanks' sister-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **Peter** (Joyce & Carsten Thode's brother-in-law), **August** (Karey Coble's friend).

### Those who are ill, have an injury or who are recovering from surgery:

**Lupe** (Jose Alcaraz' aunt), **Sylvia** (Alcaraz family member), **Dawn Bastin** (member), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Richard** (Ross Cook's brother), **Leanne** (Krista Daniels' sister), **Nancy Davis** (member), **John Godek** (member), **Teresa** (friend of the Bakers) **Zach** (Trevor Coble's friend), **Jennifer** (Dan Hendricks' niece), **Jim** (Sandy Hendricks' cousin), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Doug** (Justin LaFord's father), **Ollie Polonsky** (member), **Kelly** (Vickie Shanks' cousin), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Kristi** (Sue Toyoda's sister-in-law), **Ron Tuck** (member), **Jackie Williams** (Donna Benfield's brother), **Paul** (Baker family friend), **Molly** (Haley Neff-LaFord's friend).

### Those who are homebound or in extended care facilities:

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Roger Wolter** (member).

### Those Serving Our Country:

**AIR FORCE:** **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

**COAST GUARD:** **Gage McIntyre** (Tamara McIntyre's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

## SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical  
Lutheran Church  
in America