

March 1, 2022

Ball Park Road Sports Complex  
474 Ball Park Road  
Lexington, SC

Please RSVP to Bruce Suddeth at  
suddethb@uscupstate.edu. or to

Brian Dossett at  
Dossett473@hotmail.com  
so lunch can be provided accurately.

This event will be held rain or shine.



SCSTMA  
P.O. Box 161023  
Boiling Springs, SC 29316

## **2022 WINTER MEETING**

**Dr. JC Chong  
Clemson University**

**Fire Ant Management  
on  
Sports and Athletic Fields**

**Mr. Travis Higingbottom  
Smith Turf & Irrigation**

**Sports Field Troubleshooting**



**PLAY IT SAFE**

For More Information Contact:  
Bruce Suddeth  
Phone: 864.503.5514  
Web site: [www.scstma.org](http://www.scstma.org)

## Dr. JC Chong

JC. Chong is an Assistant Professor of Entomology, Soils, and Plant Sciences at the Pee Dee Research and Education Center in Florence.

BS-Ecology and Evolutionary Biology, University of Arizona 1999 MS-Entomology, University of Georgia 2001 PhD-Entomology, University of Georgia 2005

## Mr. Travis Higingbottom

Graduated from Clemson University in 1998 with a B.S. in Ornamental Horticulture. After graduating I worked at University of SC as an assistant field manager for four years. I then went to work for W.P. Law as an outside sales rep working with contractors in the Landscape field. In December I went to work for STI as an Account Executive in the Columbia market.



## 2022 WINTER MEETING

Tuesday, March 1, 2022

8:00-9:00	Registration
9:00	Lee Clinton/President Introductory Remarks
9:15	Travis Higingbottom—STI Sports Field Troubleshooting
10:15	Break
10:30	JC Chong—Clemson University Fire Ant Management in Sports and Athletic Facilities
12:00	Lunch Provided by SCSTMA Sponsors
1:00	Justin Steele—Lexington Parks Ball Park Road Sports Complex

## Membership Form

Sign up for: Meeting Registration    Price

<input type="checkbox"/> Professional Member	\$30.00
<input type="checkbox"/> Commercial Membership (2	\$100.00
<input type="checkbox"/> Additional Commercial	\$25.00
<input type="checkbox"/> Student Member	FREE

Total: \_\_\_\_\_

Name	_____
Address	_____
	_____
	_____
Phone	_____
E-Mail	_____

### Method of Payment

- ☐ Check  
☐ Cash  
☐ Visa  
☐ MasterCard

Credit Card #	_____	Exp. date	_____
Signature	_____		

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