Relta Rising

A grassroots movement of backyard and church gardening is bringing fresh, healthy food to the people of the Mississippi Delta

> The church garden cultivated by members of the St. James Missionary Baptist Church in Indianola provides fresh produce for the congregation and surrounding community. Thirtysix similar church gardens have been started across the starte since 2009.

he Mississippi Delta is rich in three things: soil, community, and spirituality. The Mighty Miss has laid down thousands of years of a dark, fecund loam that makes the counties along its banks some of the richest agricultural lands in our country. The rural communities are small, sparse, and closely knit. And churches often serve as the cornerstone for social and spiritual interaction.

Ironically, this fertile farmland has been producing commodity crops-soybeans, rice, corn, and cotton-far more efficiently and abundantly than fresh produce for its residents, who suffer from some of the nation's highest risk factors for diabetes, obesity, and hypertension. Fortunately, the old adage "Necessity is the mother of invention" holds true. A burgeoning network of support organizations like the Delta Fresh Foods Initiative, the Delta Health Alliance, and the Department of Health are bringing together individual growers, grassroots farming groups, educational institutions, and, yes, churches. In many Delta backyards and churchyards, new and renewed farmers are teaching neighbors about the health and economic benefits of growing food for themselves. Farm-to-plate and organic concepts might be old news across the nation, but in the Delta where there are no Whole Foods (none even in the entire state of Mississippi), an oldfashioned, community-based, grow-it-yourself mentality propels the new food wave. And the deep soils and the deeper sense of church and family are now coming together to bring healthy change, led by individuals and groups who want to revive the self-sufficient agrarian tradition of the region. Here are some of those torchbearers.



The Networker

DOROTHY GRADY-SCARBROUGH, SHELBY, MS

grew up less than 100 yards from here," Dorothy says from her modest ranch house's backyard in Shelby. "We lived on a plantation as sharecroppers. I picked cotton out the front door of my house. The owner gave us a place to live and about a football-size plot where we grew our food."

Dorothy is now 55 years old. She's a softspoken woman, cool as a cucumber. But despite her quiet demeanor, she represents the power of community and the importance of building a network of shared knowledge among the growers in the Delta. She's a registered nurse for the Coahoma County Schools, so she understands the community's health needs. And she farms 6 acres, 1 in her backyard and 5 more in the county, so she knows about cultivating good food.

In 1996, after serving on the board of a short-term Tufts University program aimed at developing food gardens in backyards, churches, and schools, Dorothy decided to expand that project's scope into a larger vision for the greater community. She called her new project MEGA-Mississippians Engaged in Greener Agriculture.

The organization now encourages and supports small-scale, high-yield growing projects and hosts training sessions in Dorothy's backyard garden and other county locations. Through partnerships with Alcorn State University and Mississippi State University, among others, the group teaches new

arn how to grow, cook, can, and sell fresh produce. farming techniques, such as aquaponics (tilapia tanks where fish waste fertilizes plants growing beneath), vermiculture (high-end organic worm composting), and greenhouse gardening. And MEGA recently purchased 2 acres and seven double-wides in Shelby to serve as community kitchen (including cooking classes, canning sessions, and lessons in produce handling for market sales), a facility for

produce storage, and even a small fitness center.

"I see MEGA as a tool to grow farmers," says Dorothy. "We have to find out where they are and introduce them to some of the new methods for farming. And they need to meet other growers, to have mentors, so we connect them."

The Prodigal Farmer

FRANK WILBOURN, MARKS, MS

n the northern Delta, about two dozen miles east of Clarksdale, Frank Wilbourn spends part of his days below a shade in 1989. By then, his mother had sold the tree beside the Fred's store parking lot. His family land to make ends meet, but Frank red Ford Ranger truck bed overflows with wanted to be right back where he'd come cabbage, string beans, bundles of kale,

bags of okra, and baskets of tomatoes and peppers.

Frank grows all of the produce himself on a 5-acre fraction of his 100-acre farm that's nearby. On his property, two high tunnels (unheated greenhouses) stand in stark contrast to the surrounding straight lines of pines and the row crops of area farms. Frank, in addition to three other Marks County backyard

They are a new twist in the backyard garden resurgence, offering potential for year-round growing and protection from the harmful pesticides sprayed by crop-duster airplanes onto the large fields of more conventional commodity crops.

"I prayed and said, 'God, if you growers, recently installed the greenhouses. let me make some money and be holy, I'll come back and get some land.' I grow this food for the public," says Frank. "I said, 'I'll show you what I'll do with it. I'm going to till this earth and I'm going to sell some and I'm going to give some.' And I've been doing that ever since."



Frank, 70, knows the soil. He grew up on this same farm that his father bought on borrowed money in 1939. At age 22, Frank took the road north for the promise of better paying jobs. After a career in the steel mills of Milwaukee, Wisconsin, he returned home



from-on the farm he worked as a teenager alongside his dad. So, in 2001, he found the new owner and bought back his father's same 100 acres. He paid off the land in five years. Now Frank grows 95% of what he eats. He does it his way, on his land. He's driven by an age-old spirituality as much as he is by the knowledge he accumulated as a young man on the farm.

> Frank Wilbo me home in 1989 ought back his amily farm, built ome greenhouses nd now raise food for others

SEPTEMBER 2011 SOUTHERN LIVING 95



Doretha Cummings (left) and Estella Farrow in the okra at St. James

Elmus Gray of Shiloh Seventh Day Adventist Church in Greenwood



he St. James Missionary Baptist Church sits humbly in the wide-open landscape of large-scale agriculture fields. The hot Sunday stillness outside the church belies the charismatic song and call to worship that seeps

The Church Family

through the brick walls and stained glass windows. Last year, the spiritual energy moved outside the chapel to a tennis-court-size rectangle of plowed earth where cucumbers, string beans, okra, corn, tomatoes, greens, peppers, and peas grow. The healthy living wave has moved from the pulpit to the churchyard and onto the people's plates. It's powered by the notion that healthy food feeds the body just as faith nurtures the soul.

Planted last year, the St. James garden's produce is now shared among parishioners and home-bound community members. "The church is like a family," says Mildred Chance, the garden's chairwoman. "We see each other every week. Whenever something needs to get done, we do it. And we needed to eat and live more healthfully."

Start a Church Garden

Congregational gardening can engender fellowship among church members while growing food for the community. And a shared garden plot can provide valuable fresh fruit and vegetables to underserved parishioners, retirement homes, or local food banks. Ryan Betz, of the Church Garden Project (CGP), shares five tips for getting started.

Get at least a quarter-acre of

open space with full sun. Some or parks and recreation department for

2 Educate the volunteers. Provide

3 Fertilize to build the quality of

the soil. Find a local source for natural

4 Plan church functions, such as a



HOW YOU CAN HELP

Ryan Betz, a Delta Health Alliance project manager, spearheaded the St. James garden, as well as the Shiloh Seventh Day Adventist Church in Greenwood and 34 others, through the Church Garden Project from 2009 to 2010. "The congregations see the church gardens as a way to add another level of fellowship and shared participation via the development and upkeep of the gardens," Ryan says. "The people are excited to grow the heritage crops they

> remember from decades ago-butter beans, squash, okra, field peas, greens. And distributing food to townspeople becomes yet another opportunity to knock on doors and spread the message of the church while delivering healthy food."

> Although the Church Garden Project has run its course, some 29 of the three dozen gardens Ryan and company helped start are still

flourishing. So now the project director and the Delta Fresh Foods Initiative have begun Growing Together, a community-based agriculture program that continues to foster those successful gardens, while encouraging other groups to start their own with monthly site visits, workshops on growing techniques, and leadership training classes for current and future garden organizers. 🖭

it produces have a real-life place in the congregation's shared fellowship.

5 Get the youth involved! Have a parent-child day once a month so kids can work and learn alongside their parents. Connect the dots by harvesting l bringing the food directly to the kitchen for a cooking lesson and tasting session. (At other times encourage