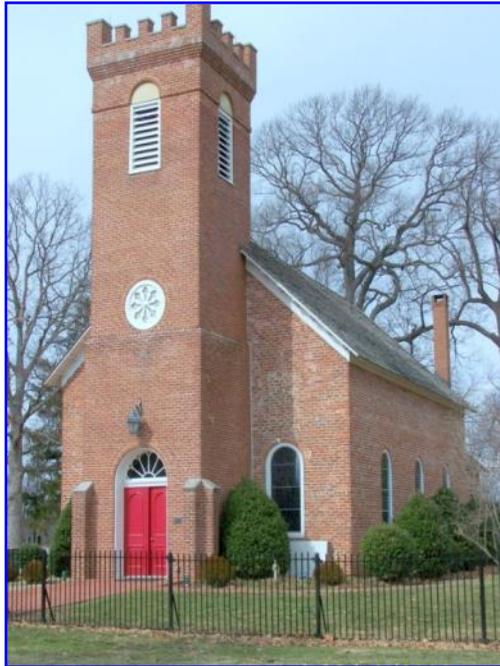


Historic

# *Shrewsbury Parish*

A family of faith since before 1687



**Holy Eucharist Rite I and II  
7:30 and 10:00 a.m.**

*Shrewsbury Parish Church built 1835*

Shrewsbury Parish is a caring community of faithful people  
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

**Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:**

- **Please sanitize your hands upon entry to the service.**
- **Please wear a face mask.**
- **Please receive a service bulletin from an usher. The Book of Common Prayer and The Hymnal are available for your use.**
- **Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- **Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- **Please pass the peace by bowing, waving, using the peace sign or another nonphysical offering of peace. Please no handshaking, hugging or kissing.**
- **Please ask an usher if you need assistance at any time during your time here.**
- **Restrooms are available one person at a time.**

**Holy Communion will be offered using only the bread at this time. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing.**

#### **Pastoral Care**

**Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.**

**Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or [shrewsburychurch@gmail.com](mailto:shrewsburychurch@gmail.com)**

**The 10:00 a.m. service will be available on our Facebook page. It can also be accessed later in the week on our website homepage.**

**The Ministers of Shrewsbury Church:**

**The Entire Congregation**

**Mr. Ran Crawford, Senior Warden**

**Mr. Rich Walls, Junior Warden**

**Mr. Rob Busler, Cemetery Warden**

**Mrs. Mary Lou Pagella, Treasurer**

**Mrs. Roberta Brown, Associate Treasurer**

**Mmes. Catherine and Wendy Davis, Altar Guild**

**The Reverend Stephan Klingelhofer, Adult Christian Education**

**Ms. Nicole Wagner, Acolytes Guild**

**Ms. Carol Niemand, Community Relations Liaison**

**Mrs. Karen Trout Reed, Daughters of the King**

**Mr. John Silcox, Ushers' Guild**

**Mr. Don Redman, Men's Group Chair**

**Mrs. Nicole Wagner, Registrar**

**Ms. Sue Coleman**

**Ministries Committee**

**Ms. Darcey Schoeninger, Administration, Social Media**

**Mr. Kevin Wekke, Minister of Music**

**The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation**

**The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner**

**The Reverend Stephan Klingelhofer, Priest Associate**

**The Right Reverend Santosh Marray, XI Bishop**

**Trix Sabetti, Parish Mascot**

**Shrewsbury Parish Office Telephone: 410.348.5944**

**Address: 12824 Shrewsbury Church RD**

**P.O. Box 187, Kennedyville, MD 21645**

**shrewsburychurch@gmail.com**

**[www.shrewsburyparish.org](http://www.shrewsburyparish.org)**

**This Week at Shrewsbury**

**Sunday (4 April) Easter Sunday**

**6:15 a.m. Holy Eucharist (Outdoor Chapel)**

**7:30 a.m. Holy Eucharist Rite I**

**10:00 a.m. Holy Eucharist Rite II**

**4:00 p.m. La Sagrada Service (Parking Lot)**

**Monday (5 April)**

**Office Closed**

**Tuesday (6 April)**

**Wednesday (7 April)**

**Thursday (8 April)**

**1:00 p.m. Clergy Group (Zoom)**

**Sunday (11 April) The Second Sunday of Easter**

**7:30 a.m. Holy Eucharist Rite I**

**8:45 a.m. Adult Spiritual Formation (Parish Hall)**

**10:00 a.m. Holy Eucharist Rite II**

**Covid Vaccination Clinic (Parish Hall)**

**April 4, 2021**  
**Easter Sunday**  
**7:30 A.M. Holy Eucharist Rite I**  
**Jesus Is Lord!**

**(Silence is observed prior to worship)**

**The Word of God**

<b>Easter Acclamation</b>		<b>BCP 323</b>
<b>The Collect for Purity</b>		<b>BCP 323</b>
<b>The Summary of the Law</b>		<b>BCP 324</b>
<b>The Gloria</b>		<b>BCP 324</b>
<b>The Collect for Easter</b>		<b>BCP 170</b>
<b>The Lessons (sitting)</b>		
<b>The First Lesson</b>		<b>Acts 10:34-43</b>
<b>The Psalter</b>	<b>Psalm 118:1-2, 14-24</b>	<b>BCP 760</b>
<b>The Epistle</b>		<b>1 Corinthians 15:1-11</b>
<b>The Gospel</b>		<b>John 20:1-18</b>
<b>The Sermon</b>	<b>The Very Reverend Henry Sabetti</b>	
<b>The Nicene Creed</b>		<b>BCP 326</b>
<b>The Prayers of the People</b>		<b>BCP 329</b>
<b>The Passing of the Peace</b>		<b>BCP 332</b>

**Greetings, Announcements, and Blessings**

**The Holy Communion**

**All are welcome to receive the Body of Christ.**

**The Offertory**

<b>Eucharistic Prayer II</b>	<b>BCP 340</b>
<b>Proper Preface for Easter</b>	<b>BCP 346</b>
<b>Holy, Holy, Holy (<u>Sanctus</u>)</b>	<b>BCP 334</b>
<b>The Prayer of Consecration</b>	<b>BCP 334</b>
<b>The Lord's Prayer</b>	<b>BCP 336</b>
<b>The Breaking of the Bread</b>	<b>BCP 337</b>
<b>The Lamb of God</b>	<b>BCP 337</b>
<b>The Prayer of Humble Access</b>	<b>BCP 337</b>
<b>The Post Communion Prayer</b>	<b>BCP 339</b>
<b>The Blessing</b>	<b>BCP 339</b>
<b>The Dismissal</b>	<b>BCP 339</b>



and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

*People: Thanks be to God.*

**The Psalm**

**Psalm 118:1-2, 14-24**

**BCP 760**

- 1 Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- 14 The LORD is my strength and my song, \*  
**and he has become my salvation.**
- 15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- 16 "The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**
- 17 I shall not die, but live, \*  
**and declare the works of the LORD.**
- 18 The LORD has punished me sorely, \*  
**but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
**he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- 23 This is the LORD's doing, \*  
**and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

**The Epistle - A reading from****1 Corinthians 15:1-11**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*The Word of the Lord*

*People: Thanks be to God.*

**The Gradual Hymn      "Alleluia, Alleluia"****Hymn 178****The Gospel****John 20:1-18**

The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weep-

ing?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**The Sermon**

**The Very Reverend Henry Sabetti**

**(Followed by a period of reflective silence)**

**The Nicene Creed (standing)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People III**

**BCP 387**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**



*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**S 125**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver the bread to the people.*

All persons are welcome to receive the Body of Christ.

*The Bread is given to the communicants with these words:*

The Body of Christ, the bread of heaven. [**Amen.**]

**The Communion Hymn “Awake, Arise, Lift Up Your Voice”**

**Hymn 213**

*After Communion, the Celebrant says:* Let us pray.

*Celebrant and People:*

**BCP 365**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn “At The Lamb’s High Feast We Sing”**

**Hymn 174**

**The Dismissal**

Deacon: Go in Peace to love and serve the Lord. Alleluia, Alleluia.

*People: Thanks be to God. Alleluia, Alleluia.*

**Today’s Lay Ministers**

Lay Readers: 7:30: Bill Irish

10:00: Kirk Wade and Pam Quarstein

Ushers: Randy Cassidy and Peter Thayer

Altar Guild: Sue Coleman

Worship Space Preparation and Recording Services: Kelly Schelts  
and Rich Walls

Organist: Kevin Wekke

*Many thanks for your service!*

*The flowers on the Altar were given to the Glory of God by members and friends of Shrewsbury.*

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**Anglican Cycle of Prayer:** Pray for the peace of Jerusalem.

**Diocesan Cycle of Prayer:** We give thanks for the witness of God's people and ministry at Bayleigh Chase, and for their Chaplain, the Rev. Marianne Ell, and her spouse, John. For Deacon Sherry Snyder, and her spouse, John, and all caretakers that minister to its residents.

**Parish Cycle of Prayer:** John and Kelly Mecca; Mary and Paige Megargee; Brian Menefee.

**Parish Ministry Cycle of Prayer:** For a joyous Easter season.

**Prayers For:** Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, Robert Brown, A.K. Carey, Gail Carter, Jo Clark, Lee Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Bob Finnell, Denise Fleming, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Jackie Jablecki, Len Klein, Ron and Joyce Lardon, Darren Leonard, Rick Lessard, Nika Lively, Tim, Lisa and Caitlin Lloyd, Blake Lusty, David Mallery, Jeff Martin, Jo Ann Ninneman, Corry Nye, Doug and Nancy Oliver, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Paul Santori, Carol Ann Sartoris, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, Lisa Webb, David Welch, Michael Wolgast, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen, The Davis Family

**Those serving in the Armed Forces:** Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

## **EVENTS AND ITEMS OF INTEREST**

### **Adult Spiritual Formation - 8:45 a.m.**

We are discussing “Meeting Jesus Again for the First Time,” by Marcus J. Borg. Please purchase a copy on Amazon or from your favorite book seller. A Zoom link can be accessed by sending your email to Kelly Schelts and information is available on our Facebook page. Class resumes next Sunday, April 11th.

### **Altar Flowers**

September 26, is available for providing flowers for the altar to commemorate a loved one or event. Please contact Sue Coleman.

### **Sunday Services in Spanish**

La Sagrada will begin to offer services in the parking lot listening through the car radio at 4:00 p.m. on the following dates:

April 4 (Easter)

*From the clergy, wardens, treasurers, vestry and people of Shrewsbury,  
A blessed, joyous and loving Easter to all.  
Alleluia Christ is Risen!*





# Shrewsbury

## Parish Episcopal Church

**All Are Welcome!**

### SUNDAY SERVICES

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II

and livestreamed on our Facebook page.

*State and Diocesan regulations requires visitors  
to wear a mask.*

The Very Reverend Henry Sabetti, Rector

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Dr. Thomas Sinnott, Hispanic Missioner

**Jesus is Lord!**

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