

**ASH WEDNESDAY LITURGY AND HOLY COMMUNION**  
**February 14, 2024**

**7:00 pm**

**INTRODUCTION TO THE DAY**

Ash Wednesday marks the beginning of Lent with ash on our foreheads. This cross is an echo of our baptismal anointing, when we were buried with Christ. The ash is a chilling reminder of our mortality, but because our death is now in Christ, our endings are beginnings. The Lenten disciplines of acts of kindness, prayer, and fasting are tools of discipleship that can lead us to renewal as we bury all that is holding us back from being truly alive.

**SILENT PRAYER**

**PRELUDE:** *I Call to Thee, Lord Jesus Christ*

Bach

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Our Father, We Have Wandered*

*Printed on the next page.*

# Our Father, We Have Wandered

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
2 And now at length dis - cern - ing the e - vil that we do,  
3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
be - hold us, Lord, re - turn - ing with hope and trust to you.  
com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
in glad-ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don, and in peace.

Text © 1981 International Committee on English in the Liturgy, Inc. Reprinted with permission under ONE LICENSE # A735208. All rights reserved.

## GREETING & PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and ever-living God,  
you hate nothing you have made,  
and you forgive the sins of all who are penitent.  
Create in us new and honest hearts, so that,  
truly repenting of our sins,  
we may receive from you, the God of all mercy,  
full pardon and forgiveness  
through your Son, Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C** **Amen.**

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Joel 2:1-2, 12-17

*The context of this reading is a community liturgy of sorrow over sin. The prophet has called the people to mourn a devastating plague and to announce a day of darkness, the day of the Lord. The people are called to repent and to return to God, who is gracious and merciful.*

**A** A reading from Joel.

Blow the trumpet in Zion;  
    sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
    for the day of the LORD is coming, it is near—  
<sup>2</sup>a day of darkness and gloom,  
    a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
    a great and powerful army comes;  
their like has never been from of old,  
    nor will be again after them in ages to come.  
<sup>12</sup>Yet even now, says the LORD,  
    return to me with all your heart,  
with fasting, with weeping, and with mourning;

<sup>13</sup>rend your hearts and not your clothing.  
Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and relents from punishing.  
<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD, your God?  
<sup>15</sup>Blow the trumpet in Zion;  
sanctify a fast;  
call a solemn assembly;  
<sup>16</sup>gather the people.  
Sanctify the congregation;  
assemble the aged;  
gather the children,  
even infants at the breast.  
Let the bridegroom leave his room,  
and the bride her canopy.  
<sup>17</sup>Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep.  
Let them say, "Spare your people, O LORD,  
and do not make your heritage a mockery,  
a byword among the nations.  
Why should it be said among the peoples,  
'Where is their God?'"

- A** The word of the Lord.
- C** **Thanks be to God.**

**PSALM 51:1-18** (*The congregation's verses are in bold face type.*)

Have mercy on me, O God, according to your | lovingkindness;\*  
in your great compassion blot out | my offenses.

**<sup>2</sup>Wash me through and through | from my wickedness,\*  
and cleanse me | from my sin.**

<sup>3</sup>For I know | my transgressions,\*  
and my sin is ev- | er before me.

**<sup>4</sup>Against you only | have I sinned\*  
and done what is evil | in your sight.**

<sup>5</sup>And so you are justified | when you speak\*  
and upright | in your judgment.

**<sup>6</sup>Indeed, I have been wicked | from my birth,\*  
a sinner from my | mother's womb.**

<sup>7</sup>For behold, you look for truth | deep within me,\*  
and will make me understand | wisdom secretly.

**<sup>8</sup>Purge me from my sin, and I | shall be pure;\*  
wash me, and I shall be | clean indeed.**

<sup>9</sup>Make me hear of | joy and gladness,\*  
that the body you have broken | may rejoice.

**<sup>10</sup>Hide your face | from my sins,\*  
and blot out all | my iniquities.**

<sup>11</sup>Create in me a clean | heart, O God,\*  
and renew a right spir- | it within me.

**<sup>12</sup>Cast me not away | from your presence,\*  
and take not your Holy | Spirit from me.**

<sup>13</sup>Give me the joy of your saving | help again\*  
and sustain me with your boun- | tiful Spirit.

**<sup>14</sup>I shall teach your ways | to the wicked,\*  
and sinners shall re- | turn to you.**

<sup>15</sup>Deliver me from | death, O God,\*  
and my tongue shall sing of your righteousness, O God of | my salvation.

**<sup>16</sup>Open my | lips, O LORD,\*  
and my mouth shall pro- | claim your praise.**

<sup>17</sup>Had you desired it, I would have | offered sacrifice,\*  
but you take no delight | in burnt-offerings.

**<sup>18</sup>The sacrifice of God is a | troubled spirit;\*  
a broken and contrite heart, O God, you will | not despise.**

## SECOND READING

2 Corinthians 5:20b—6:10

*Out of love for humankind, Christ experienced sin and suffering, so that the saving power of God could penetrate the most forbidding and tragic depths of human experience. No aspect of human life is ignored by the presence of God's grace. Because of this, Paul announces that this day is a day of God's grace, an acceptable time to turn toward God's mercy.*

**A** A reading from Second Corinthians.

We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

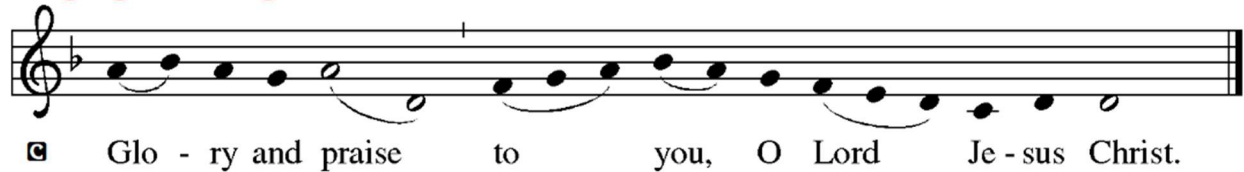
**A** The word of the Lord.

**C** **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION

*Congregation sings Lenten Acclamation:*



*Choir sings the Verse:*



Return to the | LORD, your God,\*  
who is gracious and merciful,  
slow to anger, and abounding in | steadfast love.

*Congregation repeats Lenten Acclamation.*



## GOSPEL

Matthew 6:1-6, 16-21

*In this passage Matthew sets forth a vision of genuine righteousness illustrated by three basic acts of Jewish devotion: almsgiving, prayer, and fasting. Jesus does not denounce these acts—in the New Testament they are signs of singular devotion to God. Rather, he criticizes those who perform them in order to have a sense of self-satisfaction or to gain public approval. Care for the poor, intense prayer, and fasting with a joyous countenance are signs of loving dedication to God.*

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you

pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>”And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>”Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*Sit*

**SERMON**

Pastor Weleck

*Stand*

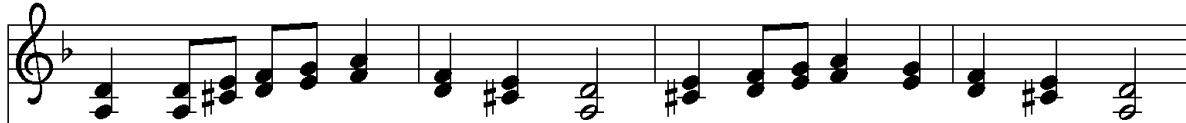
**HYMN OF THE DAY:** *Savior, When in Dust to You*  
*Printed on the next page.*



# Savior, When in Dust to You



1 Sav-ior, when in dust to you low we bow in hom-age due;  
 2 By your help-less in-fant years, by your life of want and tears,  
 3 By your hour of dire de-spair, by your ag-o-ny of prayer,  
 4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;  
 by your days of deep dis-tress in the sav-age wil-der-ness,  
 by the cross, the nail, the thorn, pierc-ing spear, and tor-tur-ing scorn,  
 by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,  
 by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,  
 by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,  
 oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,



bend-ing from your throne on high, hear our pen-i-ten-tial cry!  
 turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!  
 lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!  
 bend-ing from your throne on high, hear our pen-i-ten-tial cry!



*Sit*

## INVITATION TO LENT

- P** Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## CONFESSION OF SIN

- P** Let us confess our sin in the presence of God and of one another.

*Kneel/Stand*

- P** Most holy and merciful God,  
**C** **we confess to you and to one another,  
and before the whole company of heaven,  
that we have sinned by our fault,  
by our own fault,  
by our own most grievous fault,  
in thought, word, and deed,  
by what we have done and by what we have left undone.**
- P** We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.
- C** **Have mercy on us, O God.**
- P** We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**C** Have mercy on us, O God.

**P** Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**C** Have mercy on us, O God.

**P** Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**C** Have mercy on us, O God.

**P** Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**C** Have mercy on us, O God.

**P** Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**C** Have mercy on us, O God.

**P** Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**C** Have mercy on us, O God.

**P** Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**C** Have mercy on us, O God.

**P** Restore us, O God, and let your anger depart from us.

**C** Hear us, O God, for your mercy is great.

*Sit*

## **IMPOSITION OF ASHES**

*People may come forward and kneel to receive the ashes.*

*Ministers mark the forehead of each person with a cross of ashes, saying:*

Remember that you are dust, and to dust you shall return.

*Kneel/Stand*

- P** Accomplish in us, O God, the work of your salvation,  
**C** **that we may show forth your glory in the world.**  
**P** By the cross and passion of your Son, our Savior,  
**C** **bring us with all your saints to the joy of his resurrection.**

*The presiding minister addresses the assembly.*

- P** Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**C** **Amen.**

*Stand*

### **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.

Lord, in your mercy,  
**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

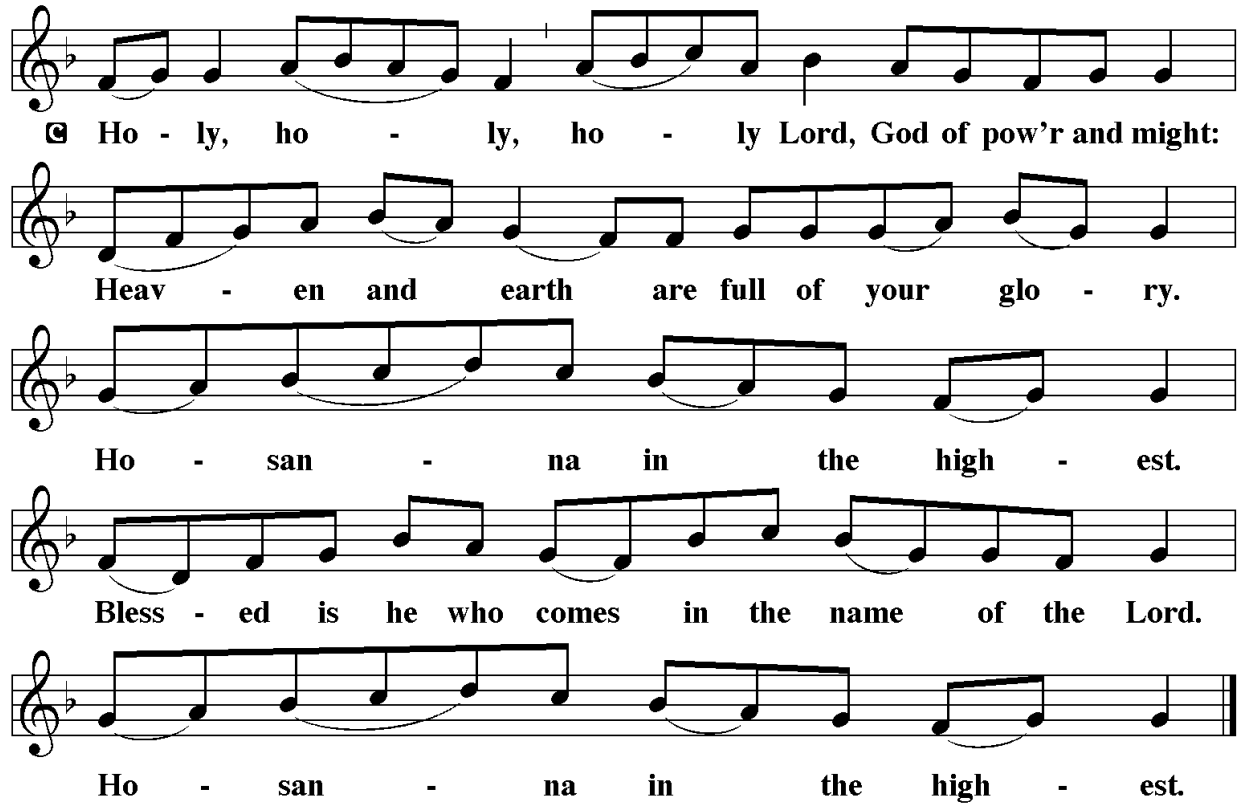
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
 OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
 BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
 TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
 DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
 AND GAVE IT FOR ALL TO DRINK, SAYING:  
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
 SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
 DO THIS FOR THE REMEMBRANCE OF ME.

# LORD'S PRAYER



**P** Lord, re-mem-ber us in your king-dom and teach us to pray.



**C** Our Fa ther, who art in heav en, Hal low - ed\_\_ be thy Name,



Thy King-dom come, Thy will be done, on earth as it\_\_ is\_\_ in



heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-against us;



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men\_\_



## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)

**L**amb of God, you take a - way the  
sin of the world; have mer - cy on us.  
**L**amb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

**ANTHEM:** *Jesu, Word of God Incarnate*

Mozart

Jesu, Word of God Incarnate, of the virgin Mary born;  
On the cross thy sacred body for us with nails was torn.  
Cleanse us by the blood and water streaming from thy pierced side.  
Feed us with thy body broken, now and in death's agony.

*Copyright © 1933 and renewed 1961, Mills Music, NY, NY. All rights reserved.  
Reprinted and podcast under OneLicense #A-735208.*

### **Stand**

#### **BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

#### **PRAYER AFTER COMMUNION**

- A** Let us pray.  
Merciful God, accompany our journey through these forty days.  
Renew us in the gift of baptism,  
that we may provide for those who are poor,  
pray for those in need,  
fast from self-indulgence,  
and above all that we may find our treasure in the life of your Son,  
Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Jesus Loves Me*

*Printed on the next page.*

# Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

*Refrain*

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Our Father, Who Art In Heaven*

Bach



From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS017622.

Unless otherwise indicated, hymns are in public domain.



**Ash Wednesday** is the first day of Lent, named for the ancient tradition of placing ashes on the forehead of penitents. Ash Wednesday is the most penitential day of the year.

**The mood of this service** is penitence and reflection upon the quality of one's faith and life; its goal is to enlist participation in the Lenten discipline which, by its focus upon the mystery of our redemption, should strengthen us by bringing us anew to the gift of our Baptism. The Ash Wednesday liturgy marks the beginning of a penitential discipline which climaxes in the absolution and the peace of the Maundy Thursday liturgy.

**The liturgical color purple**, symbolic of our penitence and Jesus' royalty, is used in Lent.

### Worship Assistants

Greeters: Landon Walker, Abigail Catagnus, Cora Van Alstine, Colin Smith and Gracie Schlegel

Ushers: Dick Allebach and Shane Elison, Gavin Strasinski, Wes Long, Arianna Judisch, and Graham Anderson

Communion Assistant: Gavin Elison

Imposing Ashes: Katie Kerr and Emily Barndt

Lectors: Lessons: Wade Anderson and Liam DePaul Prayers: Devyn Parker

Acolyte: Julianne Fishell Crucifer: Andrew Schlegel

Altar Guild: Linda Romano and Carol Gerhart

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Chilly Lyaro



## 2023 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.

Make checks payable to: Augustus Flower Fund

Orders can be left in the church office or mailed to:

Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850

E-Mail: karenlachenmayer@gmail.com

**ORDER DEADLINE: March 17, 2024**

Name: \_\_\_\_\_

(Please Print)

QTY

Lily \_\_\_\_\_ @ \$15.50 = \_\_\_\_\_

Daffodil \_\_\_\_\_ @ \$11.00 = \_\_\_\_\_

Tulip \_\_\_\_\_ @ \$5.50 = \_\_\_\_\_

Order Total \_\_\_\_\_

Check One:

I will take my flowers AFTER the Easter Service

Please distribute my flowers to others

I would like the bulletin acknowledgement to read: (PLEASE PRINT)

### 2024 Mid-Week Lenten Services

7:30 p.m.

**2/21/2024 at St. James' Episcopal Church**

Theme: "Come and See the Triumph"

The reading will be around the events of Palm Sunday.

**2/28/2024 at Evansburg United Methodist Church**

Theme: "Come and Serve"

The readings will be around the Foot Washing (John's Gospel)

**3/6/2024 at Trinity UCC**

Theme: "Come and Remember"

The readings will be around the Last Supper (Do this in remembrance of me.)

**3/13/2024 at Thomas Paine UU Fellowship**

Theme: "Come to the Way of Grief and Pain"

The readings are Jesus' journey to the crucifixion.

**3/20/2024 at Augustus Lutheran Church**

Theme: Combined CTM Choir Cantata "An Invitation to Come"



**2024 Historic Trappe Free Lecture Series**  
 St. Luke's Church, 200 W. Main Street, Trappe, PA  
 7:00 p.m. to 8:00 p.m.  
 Refreshments Following Lecture

For more information, please visit the Historic Trappe Facebook Page

- March 12 Lisa Minardi, "A Labor of Love: Restoring the Daniel Hiester House"
- April 23 Don Fennimore, lecture on Rittenhouse clocks + book signing + a special pop-up display of several Rittenhouse clock movements and surveying instruments
- May 21 Lisa Minardi, "Native Son: The Life and Art of David Ellinger" + book signing + pop up display of additional Ellinger artworks and drawings
- September 17 Emily Sneff on Declaration of Independence and its translation into German + preview of our 2026-27 special exhibition plans for the America 250
- October 22 Trevor Brandt on fraktur + Americana Insights book signing
- November 19 Chris Malone on paintings by Charles Hofmann + Americana Insights book signing



**Augustus Lutheran Senior Youth Group  
 Easter Fundraiser**

Homemade Peanut Butter Eggs, Coconut Crème Eggs and Thin Mints  
 Orders due by Wednesday, March 20<sup>th</sup>  
 Order Pick up on Sunday, March 24<sup>th</sup>

Name: \_\_\_\_\_

<i>Thin Mints</i> \$5.00/dozen	<i>Peanut Butter</i> <i>Eggs</i>	<i>Coconut</i> <i>Crème Eggs</i>
Amount _____	\$5.00/half pound _____	\$5.00/half pound _____
	\$10.00/pound _____	\$10.00/pound _____

I will pick up after the 8:00 service       I will pick up after the 10:30 service

*Thank you for supporting the Senior Youth Group!*