

Town of Parsonsfield
Selectmen Agenda
January 15, 2019

In Attendance:

- (1) Town Clerk Report
- (2) Approval of January 15, 2019 agenda.
- (3) Approval of January 8, 2019, minutes.
- (4) Review and approve Bills to be paid Jan 15, 2019 #15
Review and approve Bills to be paid Jan. 22, 2019 #15PP
- (5) Review ads- Comprehensive Plan Committee Ad – 2nd week
- (6) (1) CEO Report – .
(2) York County Sheriff Report-3rd Tuesday of each month.
(3) Animal Control Officer – ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals:
 1. Set date to meet with Linda Bacon/Maine DEP-regarding Long Pond
 2. FYI: SMPDC-Southern Maine Planning and Development Commission
 3. FYI: Meeting with Fire Chief Ken Burbank with Porter and Parsonsfield Selectmen on extrication equipment
Selectmen will attend – see Quotes.
 4. FYI: Robinson Mill update by Mark Mounce.
 5. FYI: York County Council of the Maine Association of Realtors yearly Heating Assistance Program
 6. FYI: General Assistance State review is in compliance
 7. FYI: Town Attorney's email to Ms. Lane
 8. FYI:
- (8).Road Commissioner: preparing for winter months/. Asked RC to come in Feb 15, he cannot attend
Jeff will stop by to set up workstation.
- (9).Selectmen update:
Jesse Stacey- None
Sondra-Tiffany Brendt – New Telephone system will be installed during normal office hours.
Ed Bower Jr – asked if Linda Bacon had replied to his email-not yet
- (10).Meeting Calendar/events : Meeting with Fire Chief Ken Burbank Jan.16, 2019 @ 7pm Fire Station
- (11).Workshop items
 1. CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)
 2. MMA legal reply to vacation accruals-need to check with Town Clerk/Treasurer/move to Jan. 2019.
 3. Set Time to meet with Sheriff King – workshop /received email no time available

Town of Parsonsfield
Selectmen Minutes
January 15, 2019

*Added after Jan. 14 posting

In Attendance: Jeff Wright, Lindsay Gagne, Craig Bona

- (1) Town Clerk Report/ Bangor Saving has set up a Capital Reserve sweep account with higher earnings. Tax Collector had 21 Foreclosure notices to mail. Water Filter needs to be replaced.
- (2) Approval of January 15, 2019 agenda. /Selectmen reviewed/approved
- (3) Approval of January 8, 2019, minutes. /Selectmen reviewed/approved/signed
- (4) Review and approve Bills to be paid Jan 15, 2019 #15 /Selectmen reviewed/approved/signed
Review and approve Bills to be paid Jan. 22, 2019 #15PP/Selectmen reviewed/approved/signed
- (5) Review ads- Comprehensive Plan Committee Ad – 2nd week
- (6) (1) CEO Report – .
(2) York County Sheriff Report-3rd Tuesday of each month.
(3) Animal Control Officer – ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals:
 1. Set date to meet with Linda Bacon/Maine DEP-regarding Long Pond /Contact all parties to confirm a date to meet.
 2. FYI: SMPDC-Southern Maine Planning and Development Commission
 3. FYI: Meeting with Fire Chief Ken Burbank with Porter and Parsonsfield Selectmen on extrication equipment
Selectmen will attend – see Quotes.
 4. FYI: Robinson Mill update by Mark Mounce.
 5. FYI. York County Council of the Maine Association of Realtors yearly Heating Assistance Program
 6. FYI: General Assistance State 2018-2019 review is in compliance
 7. FYI: Town Attorney's email to Ms. Lane
 - * 8. FYI: Mellen & Son Facebook Post on plastic bags. Steve Mellen's concerns on roads/Selectmen sent letter to Mellen's. Suggesting Mellen's follow School Bus contractor closings.
 - * 9. FYI: Ecomaine training w/Mellen's Feb 4th-tentative. Date moved to Feb. 11th at 9am.
 - * 10. FYI: Maine Governor releasing Feb .Food Stamps this week, clients will not get food stamps in Feb. 2019.
- (8).Road Commissioner: preparing for winter months/. Asked RC to come in Feb 15, he cannot attend
Jeff will stop by to set up workstation.
- (9).Selectmen update:
Jesse Stacey- None
Sondra-Tiffany Brendt – New Telephone system will be installed during normal office hours.
Ed Bower Jr – Composed letter to Mellen's.
- (10).Meeting Calendar/events : Meeting with Fire Chief Ken Burbank Jan.16, 2019 @ 7pm Fire Station
Town Office closed-Jan. 21, 2019-Martin Luther King Day.
- (11).Workshop items
 1. CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)
 2. MMA legal reply to vacation accruals-need to check with Town Clerk/Treasurer/move to Jan. 2019.
 3. Set Time to meet with Sheriff King – workshop /received email no time available

Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

Sondra-Tiffany Brendt, Selectman

Jesse Stacey - Selectman