

**The 2020 Montana Taxidermists Convention**  
**March 26th - March 28th**  
**Hilton Garden Inn Missoula, MT For Reservations Call - 406-532-5300**  
**Registration Form**

Name: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Ph#: \_\_\_\_\_ e-mail address: \_\_\_\_\_

VISA/MC: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**ENTRY FEES:**

**Divisions:**

**Master and Professional \$170.00**  
 Early Registration Discounted Price ***Before March 13th 2019 \$145.00***

**Adult Novice \$120.00**  
 Early Registration Discounted Price ***Before March 13th 2019 \$100.00***

(Above Divisions Include 3 mounts with critiques, all seminars & MTA Membership)

**Youth Novice - (Under 17 years) \$25.00**

(Includes 3 mounts with critiques and all seminars)



Division \_\_\_\_\_ \$ \_\_\_\_\_

**Additional Mounts \$10.00** (Each additional mount) QTY. \_\_\_\_\_ \$ \_\_\_\_\_

**Collective Artists** (Names: \_\_\_\_\_) \$ \_\_\_\_\_

2 Artists 3 Artists 4+ Artists

**\$20.00 \$30.00 \$40.00 (+\$10.00 per each additional artist)** \$ \_\_\_\_\_

**Montana Best All Around \$10.00** \$ \_\_\_\_\_

**Competitors Award \$10.00** \$ \_\_\_\_\_

**Montana Challenge (Grouse of any kind) \$10.00** \$ \_\_\_\_\_

**Skull & Skeleton \$10.00** (Each entry) \$ \_\_\_\_\_

**Seminar Fees:** (For Non-Members) \$ \_\_\_\_\_

Per Seminar **\$25.00** All Seminars **\$75.00** \$ \_\_\_\_\_

**Banquet Tickets:**

Adults QTY. Children (6-17) QTY. Children (5 & Under) QTY.

**\$42.50 \$25.00 FREE** \$ \_\_\_\_\_

**MTA Membership** (Spouse and immediate family are admitted for viewing) \$ \_\_\_\_\_

Membership Only (no competition entry) **\$50.00** \$ \_\_\_\_\_

**Total Amount Due**

Have you ever won the WASCO Award with any of these entries? Please circle one. YES NO

**Mount Entries:** If yes which one(s)? \_\_\_\_\_

Categories: Fish Skin, Reptile, Reproduction, Waterfowl, Upland Bird, Lg. Life-size Mammal, Sm. Life-size Mammal, Game Heads,

If Polytranspar (PT) or Pro 1: Please mark an X under heading

Species	Category	Pro 1	PT	Division
1				
2				
3				
4				
5				
6				
7				
8				

All mounts entered in the competition cannot have been entered in any previous MTA competitions. I understand that the Montana Taxidermists Association and the Hilton Garden Inn are not responsible for any loss or damage that may occur to my mounts at the show. I certify that all my mounts in the competition were done by me, unassisted, and I agree to all competition rules.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Please fill out form completely before mailing.\*\*** ***PLEASE SEE RULES FOR ANY CLARIFICATIONS!***

Office Use Only	Date Received:	Check#	Amount:	Initials:
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Please Return Form To:  
 M.T.A.  
 113 Parker Court  
 Missoula, MT 59801