



Communion Sunday

United Presbyterian Church Plainfield
525 East Front Street
Plainfield, New Jersey 07060



WELCOME

March 2, 2025

OPENING PRAYER

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the power of your Holy Spirit that we may perfectly love you and worthily magnify your holy name. We pray in the mighty and holy name of the Lord Jesus Christ.

Amen.

ANNOUNCEMENTS

Book Club

Sundays 7:30 p.m. via
Zoom.

Lenten Study

Wednesday, March 5 th

Facebook

Like and follow

YouTube

Subscribe to the church's
YouTube page

Morning Devotions

Monday-Friday at 6:00
a.m. via Zoom

Midweek Service

Thursdays at 7:30 p.m. via
YouTube

RESPONSIVE CALL TO WORSHIP

Cry out with joy to the Lord, all the earth.

We worship the Lord with gladness.

Offer praise and thanksgiving to the Lord.

The Lord is Creator, Redeemer, and Sustainer.

The Lord is forgiving, gracious, and merciful.

Praise the Lord.

(PH)
293

This Is My Father's
World

UNISON SCRIPTURE READING

The Lord reigns, let the nations tremble.
He sits enthroned between the
cherubim. Let the earth shake. Great is
the Lord. He is exalted above all rulers.

★ Let them praise your great and
awesome name, Lord, for You are holy.



UNISON SCRIPTURE READING

When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the Lord. When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. Afterward, all the Israelites came near him, and he gave them all the commands the Lord had given him on Mount Sinai.

THE AFFIRMATION OF FAITH

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

UNISON SCRIPTURE READING

As Jesus was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. As the men were leaving Jesus, Peter said, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses, and one for Elijah." (He did not know what he was saying.)



CALL TO CONFESSION

PRAYER OF CONFESSION

Merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be so that we may delight in your will and walk in your ways. We pray in the mighty and holy name of the Lord Jesus Christ. Amen.



ASSURANCE
OF PARDON
JOYS & CONCERNS
PASSING THE PEACE

PRAYER FOR
ILLUMINATION



THE MORNING MEDITATION



COMMUNION HYMN

(PH) #513 - Let Us Break Bread Together

INVITATION TO THE LORD'S SUPPER

All glory and honor are yours, O God, for you bring life from death, joy from suffering and dancing from mourning. We give thanks that abundant life is made known and present within us in your Son Jesus, who has come to live and die as one of us to reconcile all creation to life and life everlasting. By him, with him, and in him, the web of your love is made whole, and we, with it.

Jesus gathered his disciples and said, Remember me. And so we do. We remember that he gathered his friends and his betrayer around a common table, sharing the gifts of wheat and vine, the first fruits of the earth. We remember that he offered himself to us so that we may follow him even beyond death into your eternal love.

Gather us now at your table, O God, so that we may be sustained in our faith journey. May these gifts of the earth be for us the gift of your goodness made present and made known. And grant that we who eat this feast may be filled with your life and goodness.

PARTAKING OF THE ELEMENTS



Bread

This bread represents the body of Christ that was broken for us. Take eat it all.



Wine

This juice represents the blood of Christ that was shed for us. Take drink it all.



THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us away from temptation and deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

The background is a vibrant green field with a subtle pattern of white dots. In the upper corners, there are white, wavy, line-art-like patterns. A gold-colored ribbon is draped across the bottom left corner. The central text is enclosed in a thin gold rectangular border.

WORSHIP THROUGH GIVING

(PH)
469

Morning Has Broken

THE CLOSING HYMN

The image features a central dark blue rectangular area with a thin gold border. Inside this area, the words 'THE' and 'BENEDICTION' are written in a serif font. 'THE' is in white, and 'BENEDICTION' is in a light yellow/gold color. The background of the central area is dark blue with small white dots, resembling a starry sky. The entire central area is set against a green background with a subtle pattern of white dots and wavy white lines. Gold streamers are visible in the corners of the green background.

THE BENEDICTION