

BOAZ AND RUTH

WHERE THE WHEAT MEETS THE WINE

Typology of Pentecost New Wine Wedding

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Usually during every Summer Season, one concentrates on writing and researching about Pentecost and New Wine. Over the Years, one has subscribed to the July Wheat Harvest as the possible and more likely Time-Frame for the Rapture and Wedding of Jesus and His Bride. A Key Source of Inspiration has been the Book of Ruth. The Pentecost and New Wine Inference are obviously based on how Boaz and Ruth Met and got Married. What one will provide are some Commentaries about the Biblical Love Story.

What was/is striking from the Life of Boaz and Ruth, is how in 1 study forwarded by Brethren from Czechia and Slovakia surmised how a Correlation exists between the Summer Wheat Harvest and the Cana New Wine Miracle of Jesus. It has to do with the Number 6, the Number of Man that needs to be a '7', Redeemed and Completed, Perfected, etc. It is rather Telling and perhaps Prophetic. One appreciates these Hidden Nuggets that the Holy Spirit, one believes, is bring to Light in these Last Days.

With every Year, what is tested is one's July 23 Date Theory. It is the Highest Rapture Watch Date, personally. If the Date comes-and-goes, then one will still 'Keep the Watch'. But keep in mind that one is adamant about this Summer 'White Wheat Wedding' being the True Picture and Timeline for the Rapture Event to occur, on some Year, on a July 23rd Date, etc. The Book of Ruth is Full and Rich in Meaning, Typologies and Metaphors.

When Ruth is at the Feet of Boaz at the Midnight Hour, that brings to Mind the Revelation 12 Sign as a Prophetic 'Echo'. If Jesus is as the Sun, and His Bride is as the Moon, then Boaz, representing Israel's 12 Tribes or Stars, collectively as does Jesus would encapsulate the Motif of the Constellation of Virgo. Then Ruth, as the Moon would be at his Feet. As to Ruth requesting that Boaz spread his Cover or Canopy? Here is one's Interpretation.

As Ruth is calling to be Covered, or Married, it is then indicative of the Huppah that the Jews employ at their Weddings. It is the Coving of YHVH, of the Messiah, Jesus. It is His 'Banner of Love'. It is like the Covering of a Hen with her Chicks that Jesus said He longed to Cover Jerusalem with, 'But she was not willing'- at that Time and Place. It is also reminiscent of the Chamber where the Newlyweds will be 'looked-up' for 7 Days as the Best Man stands Watch at the Door. Now, if Prophecy is Pattern, then the Timing of Boaz's Wedding would have been that Morning as he settled the Redemption with the Elders at the City Gates of Bethel.

Canopy of Boaz

This gives us a possible Timeline of when the Resurrection is to occur, at Dawn. And that is the Time-Frame when the Acts 2 Pentecost New Wine occurred. How so? It was the 1st Watch of the Jewish Day, 6am to 9am, with 9am being the 3rd Hour and the Time when the New Wine was to be poured-out over the Altar of Sacrifice, etc. This is why the 120+ Disciples were at the Temple 'House', not the Upper Room, different Words, etc.

'Your Dead will Live; their Bodies will Rise. Awake and Sing, you who dwell in the Dust! For your Dew is like the Dew of the Morning, and the Earth will Bring forth her Dead.'

Go, my People, enter your Rooms [Wedding Chamber Huppah] and shut your Doors behind you. Hide yourselves a little while until the Wrath has passed. [Promise to Philadelphian Church] For behold, the LORD is coming out of His Dwelling to punish the Inhabitants of the Earth for their Iniquity. The Earth will reveal her Bloodshed and will no longer conceal her Slain'. -Isaiah 26:20

So, here is one's Point. In the Book of Ruth, one insinuates that what occurred at the Midnight Hours with Ruth and Boaz occurred on the Last Day of Wheat Harvest. And that the Day After was their Wedding. It was that fast. The Story of Ruth and Boaz captures the Spirit of what YHVH does to Redeem People. As it is known in the End Times Community, the Story of Ruth, a Moabite is as the Gentiles, that Jesus, the Kinsman Redeemer gave His Life to Marry, even though for the most part, the Present Church Body on Earth is not Jewish.

To reiterate, what the Book of Ruth Story infers, is that at the Last Day of the Harvest, both the Spring Barley and the Summer Wheat is when Ruth Bathed, Dressed, and Anointed herself to present herself to Boaz at the Threshing Floor. Then the Next Day, actually the same Day Time-Frame, Boaz went to the Elders and acquired Ruth as his Lawful Wife. He redeemed all of the Lost Possessions of Naomi, etc. The Point is that on that Day, the Day after the Wheat Harvest had 'Officially' declared to be completed, they were Married. And?

If one then applies this Prophetic Typology and Time-Frame, this is why on the Gregorian Calendar, the July 22nd is the Last Day of the Wheat Harvest. Then it is the Next Day that is the New Year, the Leo New Year that then Opens the Lion's Gate, is when they got Married, etc. But this would then make July 23, (723) when the New Wine First-Fruits would then be offered at the Temple. It would then signify the Beginning of the Wine Harvest.

And that is what one Postulates, that the Acts 2 Pentecost was exactly that, the Day after the Last Day of the Wheat Harvest and then the New Wine Offering was made. This is when the Holy Spirit came down to Indwell the Disciples gathered at the House of YHVH in Jerusalem, etc. And that this subsequent Day commemorated the Wedding of Boaz and Ruth, the Kinsman Redeemer and the Gentile Bride. One then makes the Prophetic Correlation that perhaps, on this very Anniversary, some Year is when on that Day of the New Wine, Jesus as Boaz will come for His Bride, 'Ruth'.

It is then at the Resurrection and Rapture Event that Jesus takes her to His Father's House, i.e., the Heavenly Huppah, the Chamber of Refuge and Rest. This is why, perhaps the very Rapture Event will coincide with this Date. It will be as the Church Age Commission of having the 'Ruth-Majority' Bride labor in the Wheat Fields. She, since the 1st Pentecost has labored until that 'Last Day of the Harvest'. Of course, one is heavily invested in this Scenario, relying on one's Interpretation and transfixing it to the Timing of the Rapture.

Books

NEW WINE RAPTURE THEORY

Philadelphian Door of Escape

The purpose of this Book, the 4th in a Tetralogy is about expounding on the Notion and Theory that the Pentecost of Acts 2 was and is on the Feasts of the First-Fruits of the New Wine. It is not on the Traditional Church and Jewish Teaching that it was on the Feast of the First-Fruits of the New Grain. And that in fact there are 3 'Pentecost' or Shavuot First-Fruit Feast of the Wheat, Wine and the Oil. One has developed this Theory over Years of Research that started with a fresh look and Interpretation of Leviticus 23:15-16.

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