

**STATE OFFICERS  
2015-2016**

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**ALABAMA SOCIETY  
SONS OF THE AMERICAN REVOLUTION  
ORGANIZED FEBRUARY 10, 1889**

**NATIONAL OFFICERS**

**National Trustee**

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March 30, 2015

Dear Compatriot,

In accordance with the Constitution and By-laws of the Alabama Society, Sons of the American Revolution, notification is hereby given of a meeting of the **Board of Managers (BOM)** of the Society on Saturday, **May 2, 2015** at **10:00 AM** at the [MAX FEDERAL CREDIT UNION](#), 400 Eastdale Circle, located in the Eastdale Mall area off the East Boulevard in Montgomery. The Ladies Auxiliary will serve a lunch buffet. The cost of registration and lunch is \$20.00. See the additional information enclosure/attachment to make reservations. There will also be a meeting of the Ladies Auxiliary; there is no registration or lunch costs for the Ladies who attend.

This regular meeting is called to conduct the business of the Alabama Society. Your presence is requested as a member of the BOM, which includes all Society elected officers, the Society National Trustee, and all former ALSSAR Presidents in good standing. Each chapter is authorized two voting members on the BOM in addition to those Chapter members who currently are eligible based on other positions held. Committee Chairmen, not otherwise members of the BOM, are requested to attend this meeting that they might present committee reports. ALSSAR members who are not on the BOM are invited to attend and participate in the discussion but may not vote.

I request that the Trustee, and all Officers, Chapter Presidents, and Committee Chairmen **submit your report in writing or via email ([mitchsfm@gmail.com](mailto:mitchsfm@gmail.com)) to be received by the undersigned no later than April 17:**

ALSSAR  
PO Box 270  
Opelika, AL 36803-0270

For Chapters and Committee Chairmen, respectively, the [Chapter Report to the State Society Recording Secretary](#) and the [Committee Report for the Board of Managers Meeting](#) fillable PDF forms found on the ALSSAR website may be used and emailed ([mitchsfm@gmail.com](mailto:mitchsfm@gmail.com)) to me.

Please see the attachment/enclosure for reservations and directions to the Credit Union facility and information regarding the submission of reports.

**Please return the registration form with the required fee by April 17.**

Felton Mitchell, CPA, ESQ  
Recording Secretary