

November 24, 2019  
Christ the King  
8:30 am



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

Kristin Smith  
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**WORSHIP NOTES**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + For those children who like to be active in the pew we have Busy Bags in the Pray Space with crayons, coloring books, and quiet toys.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**Assisting With Today’s Service:**

Presiding Minister: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Dave Richards & Ryan Stute
Lector	Jan Anderson	Greeter	Dawn Bastin
Sound Tech	Roger Wolter	Acolyte	Addie & Morgan Thomas
Pew Angel	Coni Holmes	Communion Assistants	Susan Berg, David Berg & Clint Bastin

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: Praise To The Lord, The Almighty (J.S. Bach)**

**WELCOME**

**GATHERING SONG: Come, Thou Almighty King (ELW 408)**



- 1 Come, thou al - might - y King, help us thy name to sing;
- 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
- 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
- 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**OPENING DIALOGUE:**

Princes persecute me without cause,  
**but my heart stands in awe of your words.**

I rejoice at your word  
**like one who finds great spoil.**  
I hate and abhor falsehood,  
**but I love your law.**

Seven times a day I praise you  
**for your righteous ordinances.**

Great peace have those who love your law;  
**nothing can make them stumble.**


I hope for your salvation, O LORD,  
**and I fulfill your commandments.**

My soul keeps your decrees;  
**I love them exceedingly.**

I keep your precepts and decrees,  
**for all my ways are before you.**

# HYMN OF PRAISE: *Kyrie Eleison*


*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.




Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who worship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

Let us pray.

God of faithfulness, your servant Josiah restored your holy words to a people longing for your guidance. Help us learn your Scriptures so that we might carry your words in our hearts, in our words and in our actions. Amen.

# ANTHEM: *We're Gonna Worship Christ the King (P. Choplin)*

Bob Berg, Tenor

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### THE WORD: 2 Kings 22:1-10; 23:1-3

<sup>1</sup>Josiah was eight years old when he began to reign; he reigned thirty-one years in Jerusalem. His mother's name was Jedidah daughter of Adaiah of Bozkath. <sup>2</sup>He did what was right in the sight of the LORD, and walked in all the ways of his father David; he did not turn aside to the right or to the left. <sup>3</sup>In the eighteenth year of King Josiah, the king sent Shaphan son of Azaliah, son of Meshullam, the secretary, to the house of the LORD, saying, <sup>4</sup>Go up to the high priest Hilkiyah, and have him count the entire sum of the money that has been brought into the house of the LORD, which the keepers of the threshold have collected from the people; <sup>5</sup>let it be given into the hand of the workers who have the oversight of the house of the LORD; let them give it to the workers who are at the house of the LORD, repairing the house, <sup>6</sup>that is, to the carpenters, to the builders, to the masons; and let them use it to buy timber and quarried stone to repair the house. <sup>7</sup>But no accounting shall be asked from them for the money that is delivered into their hand, for they deal honestly."

<sup>8</sup>The high priest Hilkiyah said to Shaphan the secretary, "I have found the book of the law in the house of the LORD." When Hilkiyah gave the book to Shaphan,

he read it. <sup>9</sup>Then Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workers who have oversight of the house of the LORD." <sup>10</sup>Shaphan the secretary informed the king, "The priest Hilkiah has given me a book." Shaphan then read it aloud to the king.

<sup>1</sup>Then the king directed that all the elders of Judah and Jerusalem should be gathered to him. <sup>2</sup>The king went up to the house of the LORD, and with him went all the people of Judah, all the inhabitants of Jerusalem, the priests, the prophets, and all the people, both small and great; he read in their hearing all the words of the book of the covenant that had been found in the house of the LORD. <sup>3</sup>The king stood by the pillar and made a covenant before the LORD, to follow the LORD, keeping his commandments, his decrees, and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book. All the people joined in the covenant.

Word of God,  
word of life.

**CHILDREN'S SERMON:** Roger Steinke, Director of REACH Ministries

**SERMON**

**HYMN OF THE DAY:** *Soon and Very Soon* (ELW 439)



1 Soon and ver - y soon  
2 No more cry - in' there, we are goin' to see the King,  
3 No more dy - in' there,  
4 Soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King,  
no more dy - in' there,  
soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King.  
no more dy - in' there,  
soon and ver - y soon



Hal-le - lu - jah, hal-le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*

Hal - le - lu - jah, hal - le - lu -

jah, hal - le - lu - jah, hal - le - lu - jah.

### APOSTLES' CREED

I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

United with the saints of every time and place, let us pray for the church,  
 those in need, and all of God's creation.

God, you are our righteousness. Fill us with the hope of steadfast love and  
 shine light on places that were invisible to us, so that we see your kingdom  
 made visible on earth. Hear us, O God.

**Your mercy is great.**

God, your reign extends from the black holes of the universe to a single grain of sand. Guide us to sustain and restore all of your creation, and to live in peace with this planet. Hear us, O God.

**Your mercy is great.**

God, you are exalted among nations. Protect the people in countries ravaged by violence, warfare, and hatred, and raise up wise and generous leaders to find their strength in you. Hear us, O God.

**Your mercy is great.**

God, you are our help in times of trouble. Like a shepherd who guards the sheep, watch over your flock: those who are sick and hurting in body, mind, or spirit, those who are mocked, and those who are lonely, especially Rita. Hear us, O God.

**Your mercy is great.**

God, you call us forth from this place to lives of service. Equip the outreach ministries of this congregation. Use our hands and feet, sharing Christ's love with neighbors in need. Hear us, O God.

**Your mercy is great.**

For whom do the people pray?

Almighty God, the beginning and the end, we rejoice that one day we will share in the inheritance of the saints. In thanksgiving, we remember those who have gone before us. Hear us, O God.

**Your mercy is great.**

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

**Amen.**

## **CONFESSION AND FORGIVENESS**

Embraced in enduring grace and good hope,  
let us turn again to God,  
confessing the truth about ourselves.

*Silence for self-reflection.*

Merciful God,  
**we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.**

At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are forgiven and freed to live for the healing of the world.

**Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Thy Holy Wings (D. Cherwien)***

**PRESENTATION OF THE GIFTS: *Let the Vineyard be Fruitful Lord***

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## OFFERING PRAYER

Let us pray.

God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name. Amen.

## GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

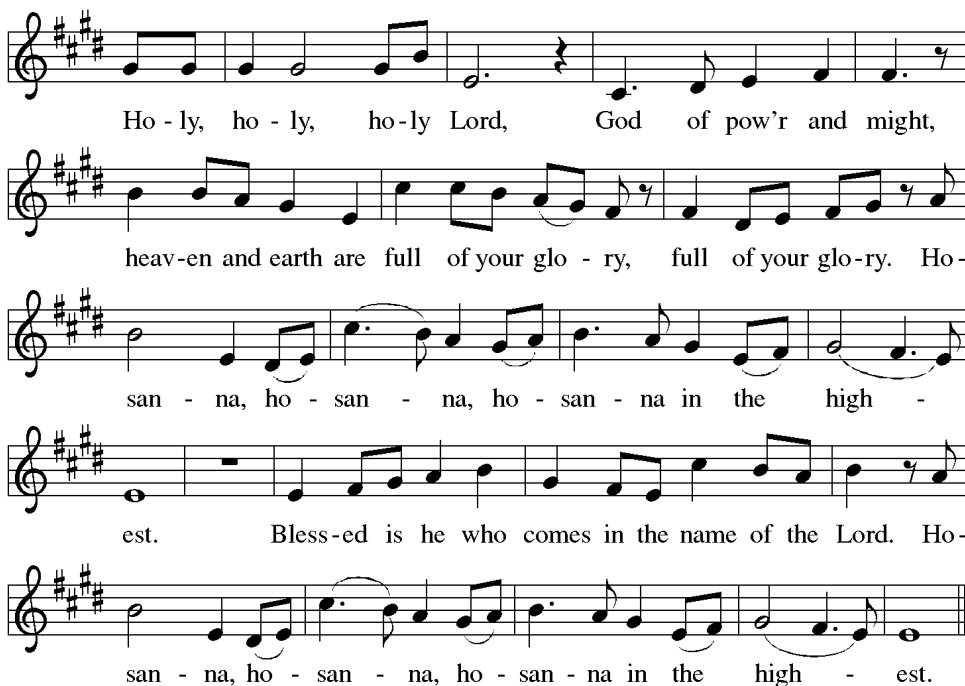
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

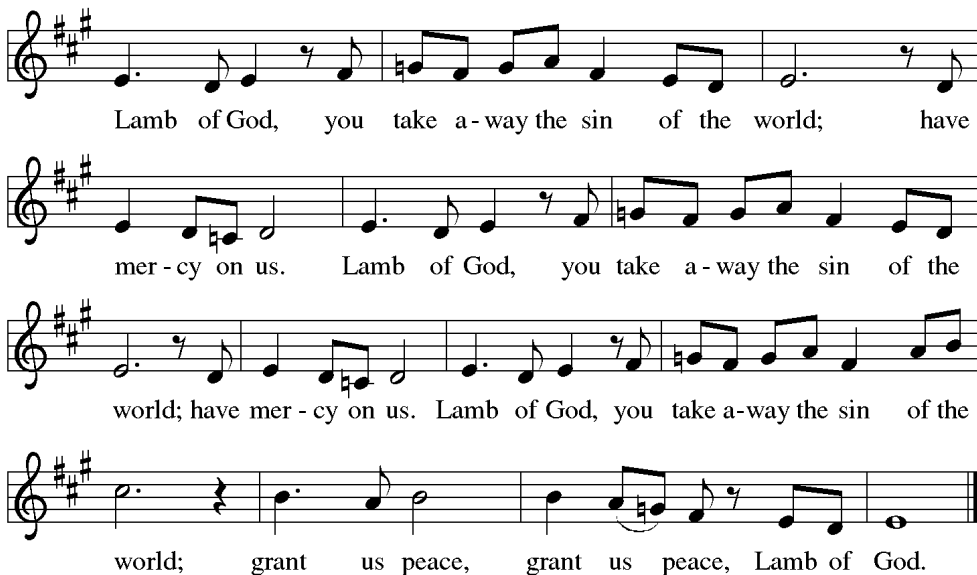
God keeps adding places to the table. Come to the banquet that has no end!

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMNS:

*Thy Holy Wings (ELW 613)*

*Jesus, Remember Me (ELW 616)*

## **PRAYER AFTER COMMUNION**

Let us pray.

**We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior. Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **ANNOUNCEMENTS**

### **BLESSING**

Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

**Amen.**

**SENDING SONG: *Jesus Shall Reign* (ELW 434 ) (next page)**

### **DISMISSAL**

Go in peace. Set your hope on Christ.

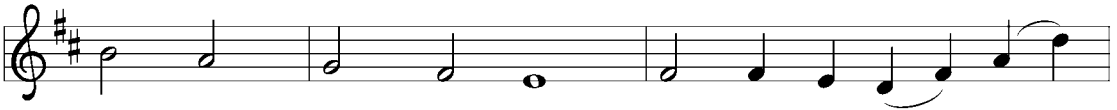
**Thanks be to God.**

**POSTLUDE: *Jesus Shall Reign* (R. Hobby)**

# Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

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## IN OUR PRAYERS

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Charlie (Jef Almeida's father), Alan (Joan & Carl Christian's son), Russel (Karey Coble's cousin), Edith Holbrook (member), Heather (Kevin & Vicki Kastning's niece), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Rita (Ruth Neitzel's sister), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

### Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), Marilyn Anderson (member), Paul Anderson (member), Larry Baker (member), Jack Becker (member), Lillian (Bob Berg's mother), Lou (Cathy Edwards' friend), Nancy Davis (member), Roy King (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Anne Marie (Hildur O'Conner's daughter), Katie (Hildur O'Conner's daughter), Ron (Krista Daniel's father), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sadako (Sue Toyoda's mother-in-law), Dandy (Julie Selmikeit-Weyn's husband), Darlene (Andrea Faubion's mother),

### Those who are homebound or in extended care facilities:

Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### Those Serving Our Country:

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)  
Mason Land (Debbie & Darryl Lageson's nephew)

**ARMY:** Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

**MARINES:** James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

## INFORMATION For the Week!

### Sunday, November 24 Christ The King Sunday

<b>8:30 Am</b>	<b>Worship</b>
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
<b>11:00 am</b>	<b>Worship</b>
2:00 pm	Seniors Thanksgiving Dinner— <i>All seniors are invited! Please sign up in the narthex!</i>
2:00 pm	Friends Supporting Friends ( <i>attending Thanksgiving dinner together</i> )
4:00 pm	Lyric Arts Ensemble Concert— <i>All are welcome!</i>

### Monday, November 25

### Tuesday, November 26

9:15am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
12:30 pm	Preschool Chapel
7:00 pm	Brass Ensemble Rehearsal

### Wednesday, November 27

### Thursday, November 28

Happy Thanksgiving!  
Church Office Closed

### Friday, November 22

Church Office Closed

### Saturday, November 23

### Sunday, December 1 First Sunday of Advent

<b>8:30 Am</b>	<b>Worship</b>
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
<b>11:00 am</b>	<b>Worship</b>

### December 1, 2019 First Sunday of Advent

Jeremiah 33:14-18  
Promise of the Messiah

#### Weekly Financial Report

November 17, 2019	Attendance: 212
<b>General Offerings: \$13,959</b>	<b>Mortgage Fund: \$1,535</b>

#### Amount needed per Sunday:

<b>General Offerings: \$9,907</b>	<b>Mortgage Fund: \$1,098</b>
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## Vision 2025: Hospitality

We desire to be a place of welcome and acceptance.

Guiding Scripture: Hebrews 13:2 and Leviticus 19:34

A. We will study and practice the ways of hospitality.

Action 1: Offer forums on congregational hospitality, with special focus given to marginalized, intergenerational, and senior groups.

Action 2: Provide opportunities to meet and dialogue with our neighbors.

B. We will actively work to be a welcoming congregation, especially offering hospitality to people who have been marginalized by the church and/or society.

Action 1: Provide congregational training in cultural awareness and sensitivity to diversity.

Action 2: Embrace our commitment to being a Reconciling in Christ congregation; participate in events that affirm the LGBTQ community (for example, Pride, the AIDS Walk, and Transgender Day of Remembrance).

# Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:



**First Lutheran Church**  
**BOTHELL**