

**WOMAN'S CLUB OF LACEY, INC.**

**MONTHLY REPORT**

**ARTS PERFORMING**

**CHAIRMAN:** \_\_\_\_\_

**MONTH OF:** \_\_\_\_\_

**REHEARSALS:**

<b>DATE</b>	<b>NO. ATTENDED</b>	<b>HOURS</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**TRAVEL HOURS:** \_\_\_\_\_

**PERFORMANCES:**

<b>DATE</b>	<b>WHERE PERFORMED</b>	<b>NO. ATTENDED</b>	<b>HOURS</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**PROVIDE DETAILS ABOUT ANY OF THE ABOVE PERFORMANCES THAT MIGHT BE OF INTEREST FOR REPORTING TO THE DISTRICT.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOTAL TRAVEL HOURS:** \_\_\_\_\_

**NO. OF SING-A-LONGS:** \_\_\_\_\_

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**SCHOLARSHIP INFORMATION:**

**AMOUNT:** \_\_\_\_\_ **GIVEN TO:** \_\_\_\_\_

**EXPLAIN THE SELECTION PROCESS; WHAT SCHOOL PROVIDED THE APPLICATIONS; ANYTHING INTERESTING ABOUT THE STUDENT; WHAT ARE THEIR FUTURE PLANS; REASON FOR SELECTING THE STUDENT; AND THE NAMES OF THOSE INVOLVED IN MAKING THE DECISION.**

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**RAFFLES:**

**IN KIND DONATION:** \$ \_\_\_\_\_

**INCOME:** \$ \_\_\_\_\_

**EXPENSES:** \$ \_\_\_\_\_