

# TOWN OF STRATTON INVITATION TO BID Pavement

The Town of Stratton is seeking bids for paving to be completed by August 30, 2025. The award of this bid is contingent upon the Town receiving a Paving Grant from the State. Measurements given are approximate and not guaranteed. Contact the Road Foreman for locations and additional information at (802) 896-6224.

Project: A 1.5 miles long by 26.5' average width section of the Stratton-Mountain Access Rd. from Shattarack Rd. east and continuing the entire length of Brazers Way to the intersection of Pikes Falls Rd. - existing pavement is approx. 12" to 14" thick.

Full-depth Reclaim, Grade and Compact approx.. 23,320 sq. yds.

Cold Plane 4" – 4,224' x 28' = approx. 13,141 sq. yds.

Pave 2 ½" (Type 2 Base) and 1 ½" Top (1.5" of Type 4 asphalt – 50 gyrations – 58/28 liquid)  
– approx.. 5,182 tons.

No recycled asphalt product in mix design.

Emulsion RS-1 shall be applied prior to placement of bituminous concrete over existing pavement. The use of a distributor truck at a rate of 0.025 gallons per square yard is required.

Surface and base mixture must conform to the current requirements of the State of Vermont, Agency of Transportation Specifications, Section 406. **Bid prices shall be per ton and include hauling and placing material, signing and traffic control during placing operation and preparatory compaction.**

Gravel Shoulders:

2' wide, 4" deep both sides of road for 1.5 miles (total) in length (7,902 ft. or approx.. 580 tons).

**Gravel Shoulders - Placing material and compaction flush with pavement per State of Vermont Agency of Transportation Specifications 402.10. Signing and traffic control is the responsibility of the Contractor during completion of operation.**

(Contact the Stratton Road Foreman at (802) 896-6224 to arrange a site visit)

**Bidders must be VAOT prequalified for highway paving.**

**Sealed bids, plainly marked "Paving" must be received by the Stratton Board of Selectmen, 9 West Jamaica Rd., Stratton, VT 05360 no later than 7:30PM on Monday, April 28, 2025. Bids will be opened at that time in the presence of the Board of Selectmen. The Board reserves the right to reject any and all bids.**

Certificate of Insurance (Liability, Workmen's Comp. or waiver) and W9 Required.