

St. Paul's Lutheran Church  
**Second Sunday in Lent - March 5, 2023**

8:30 am service is live, 11:00 am is live, live-streamed, and recorded  
Holy Communion, Setting Five, ELW

**GATHERING**

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE** – *Adoration by Florence Price*

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen.**

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**C** **Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**GATHERING SONG - Eternal Lord of Love, Behold Your Church**

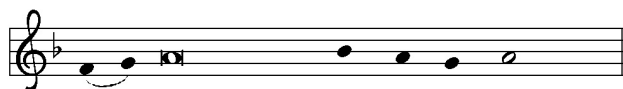
**321**

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

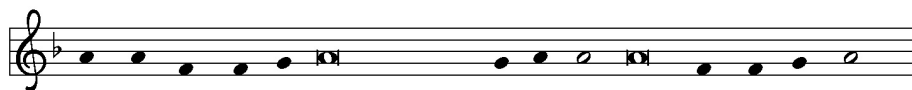
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



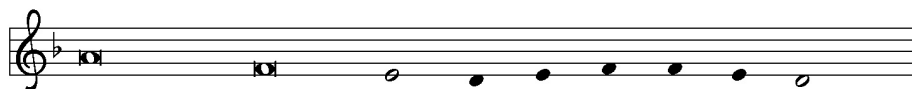
For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

## ALL GLORY...



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will break forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## PRAYER OF THE DAY

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### First Reading: Genesis 12:1-4a

*God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.*

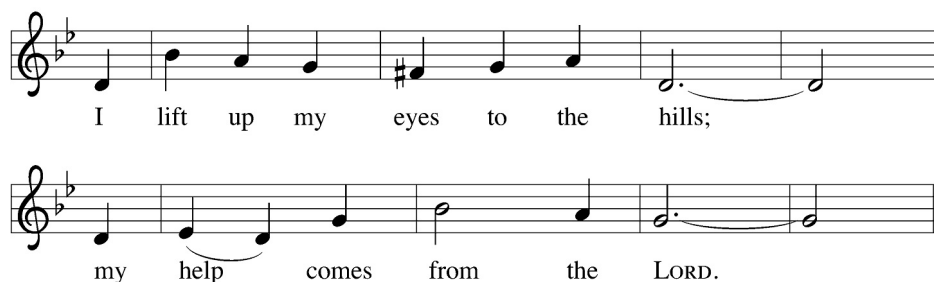
<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4a</sup>So Abram went, as the LORD had told him; and Lot went with him.

### Psalm: Psalm 121

Congregation sings *Refrain* and bold verses.

*Refrain*



<sup>1</sup>I lift up my eyes | to the hills; from where is my | help to come?

<sup>2</sup>**My help comes | from the LORD, the maker of heav- | en and earth.**

<sup>3</sup>The LORD will not let your | foot be moved nor will the one who watches over you | fall asleep.

<sup>4</sup>**Behold, the keep- | er of Israel will neither slum- | ber nor sleep; *Refrain***

<sup>5</sup>the LORD watches | over you; the LORD is your shade at | your right hand;

<sup>6</sup>**the sun will not strike | you by day, nor the | moon by night.**

<sup>7</sup>The LORD will preserve you | from all evil and will | keep your life.

<sup>8</sup>**The LORD will watch over your going out and your | coming in, from this time forth for- | evermore. *Refrain***

### Second Reading: Romans 4:1-5, 13-17

*In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.*

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.”

<sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

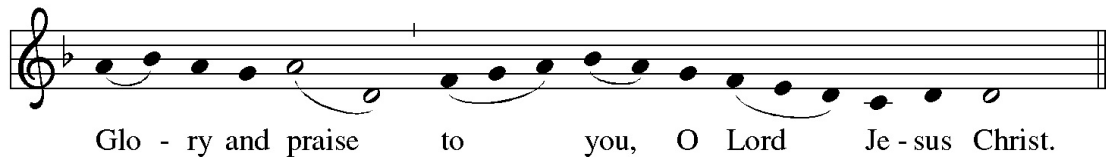
<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants

through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

### **Gospel Acclamation (*During Lent*)**

**Congregation:**



**Choir will sing verse printed in the bulletin (11:00 am only)**

*O Christ who shares our nature,  
In whom God found delight,  
You stood in radiant glory,  
Transfigured by the light.  
Resplendent in God's favor,  
O Christ in beauty bright,  
Illumine all who seek you;  
Transform us by your light.*

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### **HOLY GOSPEL**

*After the Gospel is announced, the people say: **Glory to you, O Lord***

### **Gospel: John 3:1-17**

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born

from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*After the Gospel is read, the people say: Praise to you, O Christ*

## **CHILDREN’S MESSAGE**

## **SERMON**

## **HYMN OF THE DAY - If You But Trust in God to Guide You**

**769**

## **APOSTLES’ CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

O God, you so love your church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. Merciful God,

**receive our prayer.**

O God, you so love your creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world. Merciful God,

**receive our prayer.**

O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony (*especially*). Direct their work to alleviate human suffering and to address its root causes. Merciful God,

**receive our prayer.**

O God, you so love your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis and Larry, Bob and Ellie, Naomi, Pat, Judy, Mary, John, Tom, Pat, Morris, and David and others we may name aloud or quietly in our hearts. Merciful God,

**receive our prayer.**

O God, you so love your children. Bless the young in our midst, and delight us with their joy, wonder, and curiosity. Revive our ministries with children and youth and equip us all for faithful discipleship. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us. Merciful God,

**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

**PEACE**

**P** The peace of Christ be with you always.

**C** And also with you.

**MEAL**

**OFFERING**

Offertory - *God so Loved the World* by John Stainer (choir at 11:00)

## OFFERTORY - Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

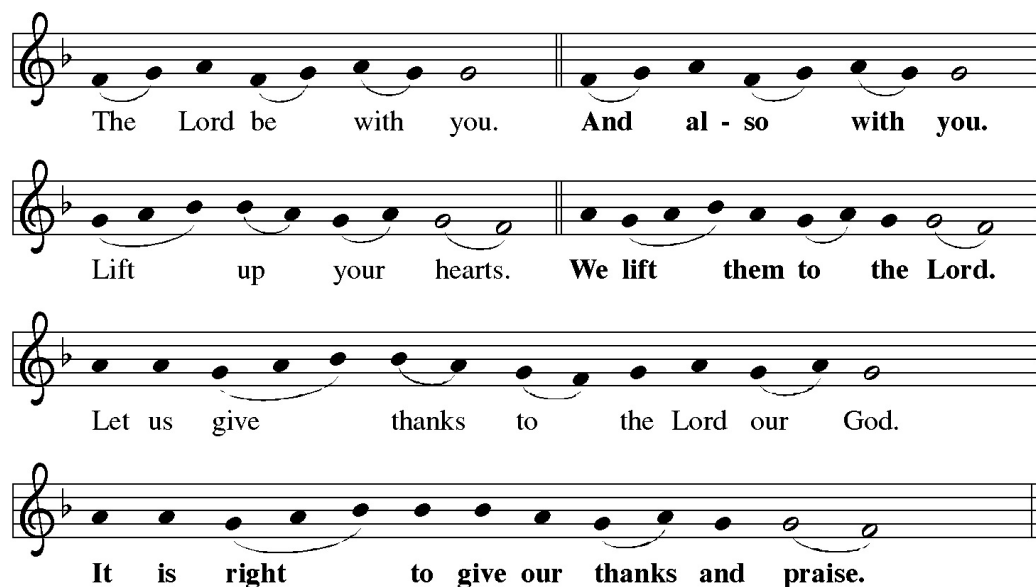
## OFFERTORY PRAYER *(during the season of Lent)*

Let us pray together

**God our provider, you have not fed us with bread alone, but with words of grace and life.**

**Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.  
Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

#### **THE LORD'S PRAYER**

A Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

P Come to the banquet, for all is now ready.  
*The assembly may be seated. The bread may be broken for the communion.*

## COMMUNION SONG – O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

## COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

## COMMUNION HYMN - How Firm a Foundation

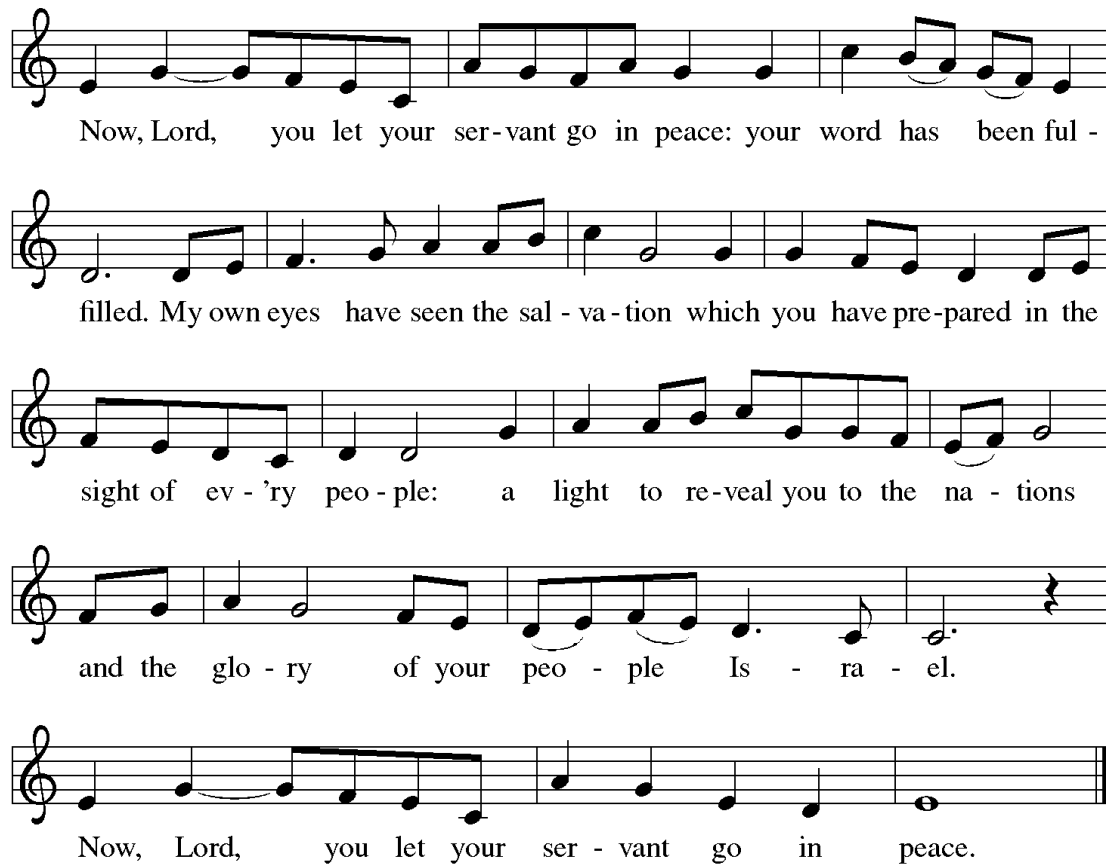
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## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

## SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

A Let us pray.

### *God of abundance...*

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

## SENDING

Blessing

*response: Amen*

## SENDING HYMN - All Who Believe and Are Baptized

**442**

## DISMISSAL

A Go in peace. Serve the Lord.

C We will. Thanks be to God.

POSTLUDE - *Fantasia by Jan Pieterszoon Sweelinck*

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**The Altar Flowers are not present during Lent.**

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church (Members):** Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich, Tom Kraska, Pat Cashwell, Morris Casper, David Franzen

**Our sympathy to the family and friends of Jean Klausman**, wife of Jim Klausman. Jean died on Monday, February 20. Jean's funeral will be held at St. Paul's on Thursday, March 16 at 1:00 pm with interment in the columbarium immediately following. There will be a reception after the interment. Memorials may be made to St. Paul's Memorial Fund.

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson (Penni Perrotte's friends), Gary Hill (cousin of Penni Perrotte), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Tim and Sue Williams (friends of the Foremans), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Josephine Economy and John Bigsby (friends of Bess Line), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Ashley Collins (niece of Deb Tabert), Holly (friend of Pat Cashwell), Patrick Howell (son of a friend of the Waughs), George and Pat Rose (friends of Debbie Fullbright), Margaret C. by Catherine Crenoisent, John and Connie Heinz, Gregory and Colleen Davidson, Richard and Claudia Steele (friends of Dean and Marcia Redman)

**Adult Sunday School Classes for the month of March** - meet in Trinity Hall:

Mar 5 – a Lutheran made movie on the New Testament will be shown, followed by discussion

Mar 12 – no class – Congregational Meeting

Mar 19 – A look at the Synoptic Gospels

Mar 26 – Guest speaker: Deaconess Adrainne Gray. She works with the Lutheran Diaconal Association and the ELCA.

**The Annual Meeting to accept the annual reports will be held on Sunday, March 12, 2023 at 9:45-10:45 am.** You may pick up a copy of the yearbook from the table in the foyer.

**Organ Recital, Sunday, March 5 at 3:30 pm**

You are invited to an Organ Recital in the sanctuary by Dana Robinson, presented by the Durham/Chapel Hill Chapter of the American Guild of Organists in conjunction with St. Paul's Lutheran Church. Mr.

Robinson's credits include performances for the national conventions of the Organ Historical Society, the Westfield Center for Early Keyboard Studies and regional conventions of the AGO. Works by Bach, Scheidemann and Cherubini's Sonata for two organs (Dana Robinson and St. Paul's minister of music, Ted Turner). A great way to spend part of your Sunday afternoon!

### **Wednesdays during Lent – March 1, 8, 15, 22, and 29**

- ▶ 12:00 pm Holy Communion and Healing Service
  - ▶ 6:00 pm Suppers in Trinity Hall
  - ▶ 7:00 pm Lenten Worship
- (Live stream worship link: <https://vimeo.com/event/2806391>)

At 12 noon, we will have a Communion and Healing Service in the sanctuary.

At 6:00 pm we will have our mid-week Lent meals in Trinity Hall.

Vicar Amanda Spangler is in charge of our Wednesday Lenten Worship which begins at 7:00 pm. This year, we will read biblical texts that use female imagery or feature female characters. Each of the preachers has been invited to approach their homily preparation from a feminist or womanist perspective, helping us to see Christ through the eyes of the women in the stories.

**The Stations of the Cross** will again be offered on Fridays at 12:00 noon in the Sanctuary. On Fridays, you can join me to follow Jesus on this path with scripture and prayers that tell the Holy Week story. following Jesus on this path offers pause to contemplate our here and now. Please join me on any of these Fridays at noon during Lent: February 24, March 3, 10, 17, 24, and 31. -- Pastor Lorrel Strom-Jensen

### **Young In Spirit meets on Wed, Mar 8 at 11:30 am in Trinity Hall. Please bring your own lunch**

Judy Schlegel will share her experiences through the Methodist Church with Project Agape in Armenia. Project Agape provides supplies, rehabs homes, created a children's home, and built a church in Armenia.

### **St. Paul's Readers, next meeting on Thurs, Mar 16 at 3 pm**

Please join us in the Library on Thurs, Mar 16 at 3 pm as we delve into our latest selection Hamnet by Maggie O'Farrell. Wendy Waugh is leading our group discussion. Please join us!

**The Young Adult Group will gather on Sunday, March 19** around 6:00-6:30 pm for fun and food at the Boxcar Durham Bar and Arcade. We will plan on dinner and then have fun playing the nostalgic arcade games.

**Thursday Bible Study** – Join us on Thursdays at 10:30-11:45 am where we are studying "The Difficult Words of Jesus" by Amy Jill Levine. The class takes place in the Conference Room and by Zoom. Study notes will be emailed.

**St. Paul's has a Habitat Work Crew and you are invited to join them!** Morris Casper is our contact person and coordinator. The best way to reach him is by email: [mcasper913@gmail.com](mailto:mcasper913@gmail.com) Our work dates are: March 18, April 22, May 13, and June 10. All genders are welcome.

**Our Growing thru Grief meetings** continue each week at St. Paul's. Meetings are on Tuesday, with registration at 4:00 pm. First time attendees must show proof of Covid vaccination and booster(s). Masks are encouraged. We ask people to come at 4; the program begins at 4:30, and all will end by 6. Here is the schedule for March:

- March 7 – Tracy Lamar – "In Their Shoes: Exploring Children's Grief"
- March 17 – Bodie McCann – To be announced
- March 21 – Donna Kaye – to be announced
- March 28 – Diana Newton – "How the Things They Left Behind can Help us Manage our Grief"

Everyone is welcome. Please contact [admin@growingthrugrief.org](mailto:admin@growingthrugrief.org) if you have any questions.

The **Tongue and Thimble** group creates small quilts which are distributed to the nurseries at local hospitals for their critical patients. They meet downstairs in the Fiber Arts/Music room off of the Genesis Hall

on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 10:00 am - 12:00 noon. If you have an interest in sewing, please stop by and see what we are working on.

The **Dropped Stitch Prayer Shawl Ministry** meets on the last Friday of the month at 1:00 pm in the sofa area of the atrium. This group creates prayer shawls by knitting or crochet. Come join in.

**PASTA for PARKTOWN!! Help Stock the St. Paul's Shelf at Parktown Food Hub!** Please continue to add a package – or two – of dry pasta to your shopping cart to support this important community ministry and keep the St. Paul's Pasta Shelf well stocked. The Women's Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze.  
**St. Paul's Shelf - dry boxed pasta** – spaghetti, macaroni, ziti, penne, etc. (NOT: kits or dinner, nor canned pasta entrees).

### **The Durham CROP Hunger Walk will be Sunday, April 2, 2023.**

The CROP Hunger Walk is a family-friendly walk that links the Durham community together in solidarity with our neighbors all around the world who have to walk long distances daily for food and water. Funds raised from the walk provide food and other resources for families in Durham and across the globe. This will be an in-person, outdoor Walk on April 2, 2023.

- **1:30 pm** - Registration, Music, Greetings, Global Village Activities
- **2:30 pm** – Walk Starts in front of Duke Chapel

You can make contributions to Durham CROP Hunger Walk securely on-line at this site:

<https://events.crophungerwalk.org/2023/event/durhamnc>

You can search for a specific walker or team you would like to support with your donation. There is also an option to make a general donation in support of the 2023 Durham CROP Hunger Walk. You may also link directly to Megan Cunningham who is the team leader for St. Paul's at this link:

<https://events.crophungerwalk.org/2023/accept?challenger=megan-cunningham-3&team=st-pauls-lutheran-church-of-durham>

Let's see if we can top our \$3,000 giving from 2022!

Help out by walking, seeking sponsors, or giving to help others!

**Join us at the 8:30 am service** for music time with Ted Turner, our minister of music. Following the children's message, all children (and parents) are invited to come sing songs and have some fun in Whitesell hall. They will return to the service after the sermon to continue worship.

**Child Care on Sunday mornings!** We have an attendant, Courtney Rosenstein, on Sunday mornings who will care for your small children so parents and older children may attend Sunday School and worship. She will be available during the 8:30 service through the 11:00 service. Care will take place in the Parlor which is the room between the atrium and Whitesell Fellowship Hall.

**Worship – We have two services: 8:30 am and 11:00 am**, both using Setting One of the ELW. The 8:30 am service will be in-person. The 11:00 am service will be in-person, live-streamed and recorded. The link to watch the 11:00 service live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> then choose the service date or event you wish to watch.

### **Sign-Up Genius Links**

Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, for both services. Click on the link and fill in your name on the date(s).

#### ♦ **Sunday Worship**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Sign up for: lector, worship assistant, and ushers. Staff will be glad to provide guidance for any of these tasks.

#### ♦ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

#### ♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Send your devotions to Vicar Amanda Spangler- [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)

Eternal Lord of Love, Behold Your Church



1 E - ter - nal Lord of love, be - hold your church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing in your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flow'r,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in - to life and glo - ry shall we wake.

Text: Thomas H. Cain, 1931–2003

Music: OLD 124TH, *Trente quatre pseumes de David*, Geneva, 1551

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## If You But Trust in God to Guide You



1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
 Text © 1978, 2006 Augsburg Fortress

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## How Firm a Foundation

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

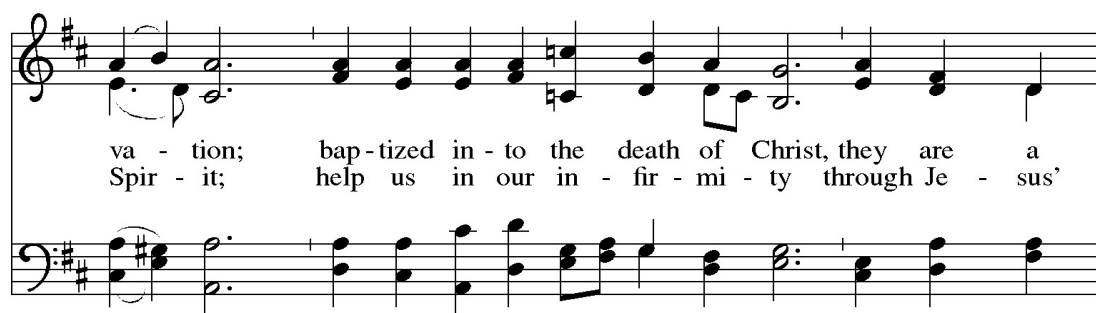
who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
 Music: FOUNDATION, Early American

# All Who Believe and Are Baptized



1 All who be - lieve and are bap - tized shall see the Lord's sal -  
2 With one ac - cord, O God, we pray, grant us your Ho - ly



va - tion; bap-tized in - to the death of Christ, they are a  
Spir - it; help us in our in - fir - mi - ty through Je - sus'



new cre - a - tion; through Christ's re-demp-tion they will stand a -  
blood and mer - it; grant us to grow in grace each day by



mong the glo - rious heav'n-ly band of ev - 'ry tribe and na - tion.  
ho - ly bap - tism, that we may e - ter - nal life in - her - it.

Text: Thomas H. Kingo, 1634–1703; tr. George T. Rygh, 1860–1943, alt.  
Music: ES IST DAS HEIL, *Etlich christlich Lieder*, Wittenberg, 1524