

St. Luke's Episcopal Church
The Seventeenth Sunday after Pentecost
19 September 2021 ✠ 10:00 A.M.

Holy Eucharist

The Reverend Michael L Delk, *Celebrant & Preacher*

*Thank you for abiding by our social distancing policies, and for wearing a mask over nose and mouth for the entirety of the time you are on St. Luke's campus.
Please note that congregational singing is not permitted at this time.*

THE WORD OF GOD

Prelude

“Kingsfold”

Charles Callahan

[CONTINUE TO NEXT PAGE]



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
 2 Sweet were his words and kind his look, when mo - thers round him pressed;
 3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
 their in - fants in his arms he took, and on his bos - om blessed.
 for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
 Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
 Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
 thus in the cir - cle of his arms may we for ev - er lie.
 Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854) Music: *Kingsford*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Opening Acclamation

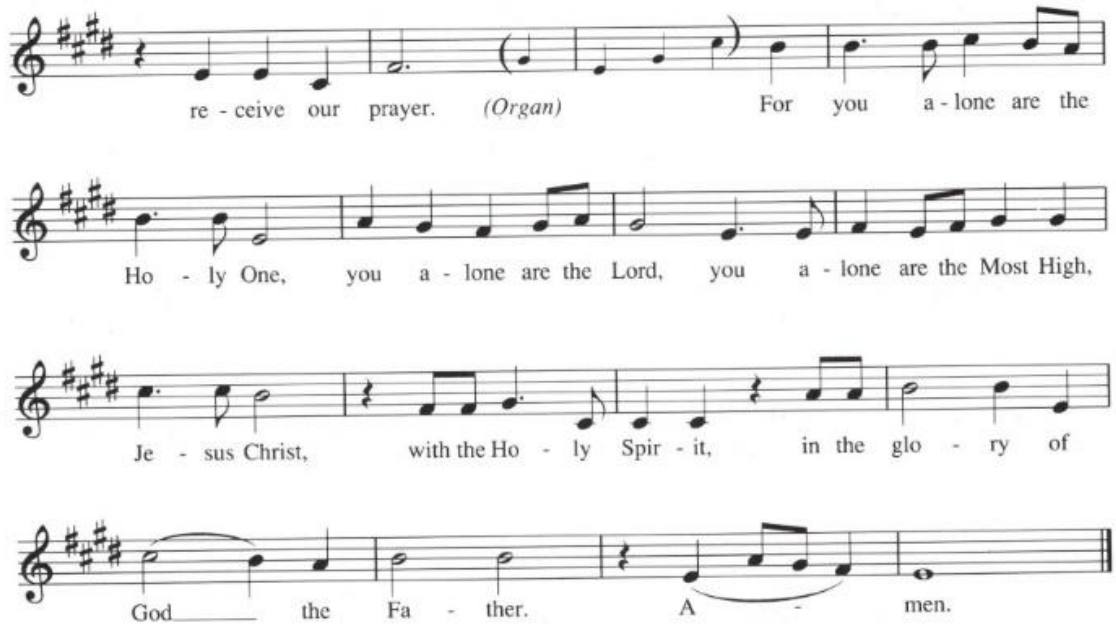
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Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

(Organ) Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:



The Salutation & Collect of the Day

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The First Lesson

Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds

herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

The Word of the Lord.

People **Thanks be to God.**

Psalm 1

Beatus vir qui non abiit

Anglican Chant: Atwood

¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

² Their delight is in the law of the LORD, *
and they meditate on his law day and night.

³ They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither; *
everything they do shall prosper.

⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶ For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Lesson

James 3:13 – 4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

***People* Thanks be to God.**

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*

The Holy Gospel

Mark 9:30-37

The people remain standing. The Celebrant says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

After the reading, the Celebrant says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form II

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In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for this gathering; for Michael, Dru, Anne, Art, and Jim, our clergy and for all clergy and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, [**especially Jerry Colston**]. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for **Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Carol, Chris, Christy, Dan, Danny, Darla, Dave, David, Diana, Dorothy, Doug, Gene, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Lee, Linda, Lisette, Lynn, Mark, Martha, MaryBeth, Maureen, Monica, Nancy, Nelson, Nina, Phillip, Sharon, Steve, Sue, Susie, Terry, Tracy, Walt**; for the men and women of our armed forces, especially **Alex, Casey, Christian, Griffin, Pat, Seth, Trey.**

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Prayers for Healing

Birthday and Anniversary Prayers

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

“It is a good thing to give thanks”

David Hurd

Presentation Anthem

“All things come of thee, O Lord”

Jeffrey Smith

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is for the organ, with the instruction "(Organ)" below it. It begins with a key signature change from one sharp to two sharps (F# and C#) and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half). The second staff is for the congregation, with the instruction "Refrain Congregation" above it. The melody is: D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics "All things come of Thee, O Lord, from you," are written below the notes. The third staff is for the organ, with the instruction "(Organ)" below it. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half). The lyrics "and of Thine own have we given Thee. your you." are written below the notes. The fourth staff is for the choir, with the instruction "CHOIR:" above it. The melody is: D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics "Present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship." are written below the notes. The fifth staff is for the organ, with the instruction "(Organ)" below it. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (half). The instruction "Congregation repeat Refrain" is written to the right of the staff.

The Great Thanksgiving: Eucharistic Prayer C

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Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.
<i>Celebrant</i>	God of all power, Ruler of the Universe, you are worthy of glory and praise.
<i>People</i>	Glory to you for ever and ever.
<i>Celebrant</i>	At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
<i>People</i>	By your will they were created and have their being.
<i>Celebrant</i>	From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
<i>People</i>	Have mercy, Lord, for we are sinners in your sight.
<i>Celebrant</i>	Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
<i>People</i>	By his blood, he reconciled us. By his wounds, we are healed.
<i>Celebrant</i>	And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

[CONTINUE TO NEXT PAGE]

(Organ) Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

“Mass in E”

Jeffrey Smith

The musical score is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a 2/4 time signature. The tempo is marked 'Allegro'. The score is divided into five systems, each with a vocal part label above the staff: 'Treble Voices', 'Male Voices', 'Male Voices', 'All Voices', and 'All Voices'. The lyrics are written below the staff, with some words hyphenated across measures. The score ends with a double bar line.

Treble Voices
(Organ) Lamb of God, you take a-way the

Male Voices
sins of the world: have mer - cy on us, Lamb of

Male Voices
God, you take a - way the sins of the world: have

All Voices
mer - cy on us. Lamb of God, you take a - way the

All Voices
sins of the world: grant us peace.

Holy Communion will be administered in one kind only by the clergy.

Please remain where you are, and the clergy will bring the Host to you.

You are asked to wait until the clergy have moved to the next pew before lowering your mask to consume the sacrament. Hand sanitizer can be found in each pew and is recommended before and after receiving communion. If you would like to abstain, cross your arms over your chest to signal this to the clergy.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Lay Eucharistic Ministers

Celebrant In the name of God and of St. Luke’s, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

The Blessing

[CONTINUE TO NEXT PAGE]

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;
 harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14. 478

*Please remain in your pew to enjoy the Postlude.
 We are so grateful you have joined us today and look forward
 to gathering again very soon.*

Postlude

“Praise to the Lord, the Almighty”

Helmut Walcha

The Dismissal

People

Thanks be to God.

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Online Tithes &
 Giving

To Give, go to
<https://www.stlukesanchorage.org/giving.html>

ANNOUNCEMENTS

Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.

Epiphany's Creation Care Fair

Saturday, October 2, 1-5 p.m.

914 Old Harrods Creek Road, Louisville

Celebrate the Feast of St. Francis at this family-fun event on Saturday, October 2, 1-5 p.m. Take a ride in an electric vehicle and get a bike tune-up. Learn about solar power for your home, food choices and your carbon footprint, and the plastics problem. Kids activities include a nature scavenger hunt and eco-artmaking. Learn how to apply *Laudato Si* in your daily life! Please contact Polly Duncan Collum (502-780-0394; polly@epiphanycatholicchurch.org) for more information.

Wednesday AM Bible Study

The Wednesday morning 9:45 am bible study meets in person in the **church**. You can join this lay-led discussion of the core stories of our faith **in person** every Wednesday at 9:45. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

Contemporary Anglican Saints

We will meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House. We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. **For those meeting in person, please wear a mask.**

Our liturgy is rich with meaning, symbolism and history. Many parts of our liturgy are as old as Christianity itself. Have you ever wondered why we say and do the things we do during the Sunday morning church service? Have you wondered about the origins, reasons, and

meanings of the components of our worship? For more information, email Dave Kirchner at episcopaliandave@gmail.com.

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **September 21 from 6 – 7pm** in the Lyman Office.

LAY PASTORAL CARE MINISTRY

Pastoral care is a ministry provided by volunteer parishioners to individuals needing home, hospital, nursing home or rehabilitation facility visitations. Arrangements can be made for communion and meals as requested. All information is confidential unless you give permission to share with others.

CALL THE CHURCH OFFICE TO LET US KNOW YOUR NEEDS.

Reminder, if you do go to the hospital, let the hospital know your church affiliation or try to have your caregiver do so. Our ministry is here for you in time of need so remember to call the church office at 245-8827 or e-mail at admin@stlukesanchorage.org

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

VPOD: Priscilla Bond / Lay Readers: Phil Fletcher, Monica Layton / POP: Chris Wilcox / USHERS: Rip Phillips, John Ridoux / Audio: Peter Finnis.

The Flowers on the Altar are given by Ed & Barbara Staats in loving memory of Al Webb and Charlene Staats, and in thanksgiving for their lives.

In our prayers ... for **Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Carol, Chris, Christy, Dan, Danny, Darla, Dave, David, Diana, Dorothy, Doug, Gene, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Lee, Linda, Lisette, Lynn, Mark, Martha, MaryBeth, Maureen, Monica, Nancy, Nelson, Nina, Phillip, Sharon, Steve, Sue, Susie, Terry, Tracy, Walt**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings :

**September 26:
Pentecost 18**

**Esther 7:1-6, 9-10; 9:20-22; Psalm 124;
James 5:13-20; Mark 9:38-40.**

**ST. LUKE'S EPISCOPAL CHURCH
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

The Reverend Michael L. Delk, *Rector*

Lisa Lewis, *Minister of Music*

Brench Boden, *Parish Composer*

Judy Chard, *Bookkeeper*

Dawn White, *Parish Administrator*

William Tsueda, *Sexton*

St. Luke's Vestry Members

Term Expires 2022

Walt Anderson

Priscilla Bond*

Lynn Cline

Shaun McEntire

* Senior Warden; ** Junior Warden

Term Expires 2023

Fofa Johnson

John F. Ridoux**

Barbara Staats

Nelson Toebe

Term Expires 2024

Jane Casada

Caroline Eddleman

Bob LaMontagne

Doug Sanders

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

St. Luke's Episcopal Church
1206 Maple Lane
Anchorage, KY 40223

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

OFFICE HOURS

M-Th : 9:30 to 2:30; F : 9:30 to 1:30.

Call to arrange an appointment / Please wear a mask.

Phone: 502-245-8827 Fax: 502-245-5595

Email: admin@stlukesanchorage.org

www.stlukesanchorage.org