

5. Should a Christian imitate the life of a morally upright person if that person isn't a Christian? Explain and defend your answer.

6. One definition of the word *imitate* is *to follow*.

In 1 CORINTHIANS 1:12–13, Paul chastises the church for following certain people. Does this contradict HEBREWS 6:12?

Explain and defend your answer.

PERSONAL APPLICATION

1. Are there people in your life whose faith you should imitate?

2. Is your life a suitable example for others to follow (as in TITUS 2:7–8)?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.



August 21, 2022



Sluggard or Imitator?

Introduction: HEBREWS 5:11-6:12.

I. _____ be _____.

HEBREWS 5:11; 6:12

A. One who _____ but _____
is _____.

LUKE 6:46–49; PROVERBS 19:20; MARK 4:9

B. One who _____ to _____ because
the topic is _____ is _____.

PROVERBS 20:4; 26:13–16; LUKE 8:15

C. One who is _____ with a _____
of maturity is _____.

HEBREWS 5:11; 2:1; JAMES 1:22–24

D. One who is _____
in _____ knowledge is _____.

JOHN 8:47; ACTS 17:11

II. _____ the examples of _____.

HEBREWS 6:12; 2 TIMOTHY 3:1–5; HEBREWS 13:7

A. _____ the _____ of _____.

EPHESIANS 5:1-2; 1 PETER 2:21-24; 1 JOHN 2:3-6; HEBREWS 12:1-3

B. _____ the _____

of the _____ of the _____.

HEBREWS 6:12; 11:1-12:1

C. _____ the _____

of _____ of the faith.

1 CORINTHIANS 11:1; PHILIPPIANS 3:17; HEBREWS 13:7;

2 TIMOTHY 1:5; 1 TIMOTHY 4:12; TITUS 2:7-8

Conclusion: 1 PETER 5:8-9; PROVERBS 22:13

Are you _____ or _____?

STUDY & DISCUSSION QUESTIONS

1. List some appropriate antonyms for *sluggish*, and find some verses that might apply.

2. One synonym for *sluggish* is *lazy*.

What does the Bible say about laziness?

3. In PHILIPPIANS 4:11, Paul writes, "*I have learned in whatever situation I am to be content.*" How does this relate to the teaching in this study in point I.C.?

4. The idea of *imitation* can be used in either a good or bad sense. Explain and provide some Biblical examples of both senses.