## **Garnett Planning Commission Meeting**

Minutes
January 16, 2018
Garnett City Commission Room

The meeting of the Garnett Planning Commission was called to order on January 16, 2018 by Chairperson Beth Mersman at 6:29 p.m. with the following members present: Beth Mersman, Chairperson; Skip Landis, Mike Norman, Adam Caylor, Les Thomas and Burt Peterson. Absent: Matt Jones. Others in attendance were Gary Giczewski, Zoning Administrator. Residents in attendance: Brigitte Brecheisen-Huss.

### **APPROVAL OF MINUTES**

Skip made a motion to approve the October 10, 2017 minutes as written, Mike seconded. Motion passed unanimously.

## Floodplain mapping

Gary stated he is waiting on an email from the Kansas Department of Agriculture that will state when they are coming to Garnett. The map will not come out until 2020 but there is a massive amount of information they need. Gary stated that he plans to contact the county to be a part of this process because there is very little FEMA Flood mapping within the Garnett city limits, other than the lakes, and the KDA is requiring this mapping be completed for our entire county. Gary also invited the residents around the flood plain areas to provide input because it is their insurance that will be affected.

Skip asked if Gary was asking for volunteers to form a committee to help map this out. Gary stated that it is the responsibility of the planning commission and any residents and/or volunteers who would like to provide input and help with this process as it applies to Garnett city limits.

Gary stated that he will attend all the required meetings and provide information to the planning commission for review.

# ISO

Gary informed the board that the City of Garnett is at a level 8 out of 10. This is a state group that deals with the city's insurance and all the homeowner's insurance within the city. If we have good code effectiveness, then our insurance premiums are lower and visa versa. Gary stated that there will be a meeting on the 26<sup>th</sup> of January to review the assessment with the State.

# **Comprehensive Plan**

The Planning Commission stated that they need to table the assessment of the comprehensive plan until they receive the underground utility maps.

#### **PUBLIC HEARINGS**

None.

## **OLD BUSINESS**

NEW BUSINESS
None.
Beth entertained a motion to adjourn, Burt motioned, Mike seconded.

None.