

The Wisdom Scroll of the Temple of Elohim the Creator of the Skies & the Earth (Genesis 1-10)

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Jim Myers, President

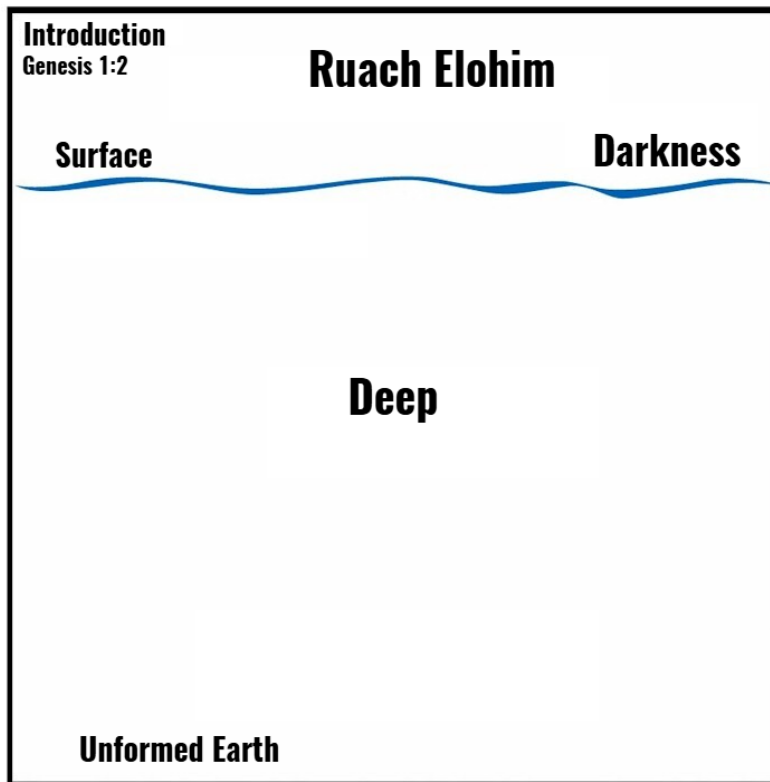
(Prepublication Work Copy)

First Story: The Creation of Elohim's Temple and Kingdom

Day One
(Saturday Evening)
Genesis 1:1-5

[In the beginning] [Elohim] [created] [the Skies] [and the Earth].

*The Earth was unformed and non-functioning,
Darkness was over the surface of the Deep,
and the Ruach Elohim was hovering over the surface of the waters.*



Elohim said, "Light exist!"

Light existed.

Elohim saw the Light is Tov.

Elohim distinguished between the Light and between the Darkness;

He called the Light "Day," and the Darkness He called "Night."

It was evening and it was morning, Day One.

Day Two

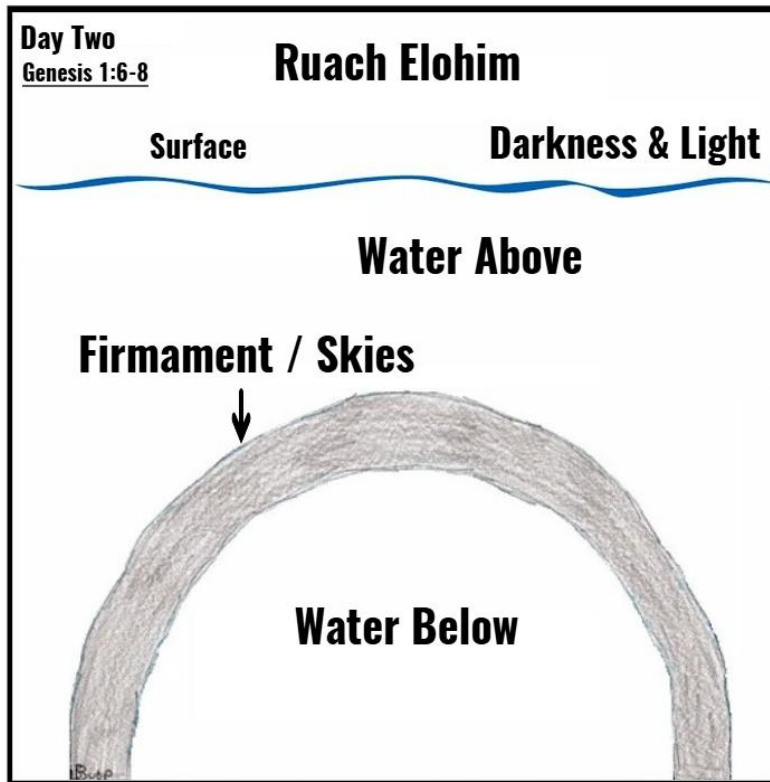
Sunday Evening

Genesis 1:6-8

*Elohim said: "Let there be a solid dome-like plate
in the middle of the Deep Waters,
and let it separate the waters from the waters."*

*Elohim made the solid plate,
and separated the waters which were under the plate,
from the waters above the plate.
And it was so.*

*Elohim called the solid plate, "Skies."
And it was evening and it was morning, Day Two.*



Day Three

Monday Evening

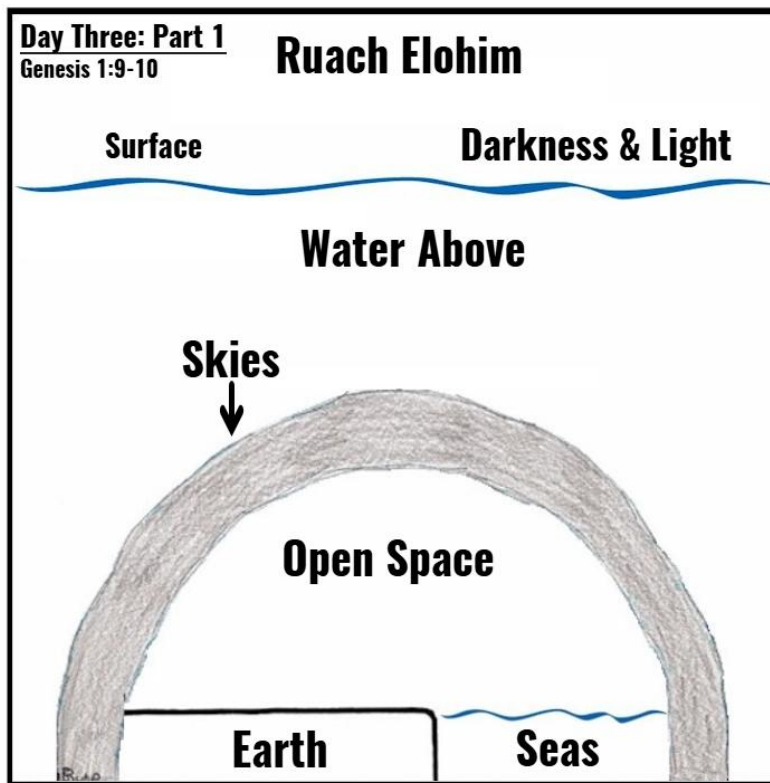
Genesis 1:9-13

*Elohim said, "Let the Waters beneath the Skies be gathered to one place,
and let the Dry Thing appear."*

And it was so.

*Elohim named the Dry Thing, "Earth,"
and the gathering of Waters Elohim named, "Seas."*

Elohim saw that it is Tov.



*Elohim said, "Let the Earth cause to sprout green grass,
plants that produce seeds; and trees that produce seeds of their kind."*

And it was so.

The Earth brought forth green grass, plants bearing seeds, and trees making fruit.

Elohim saw that it is Tov.

And it was evening, and it was morning, Day Three.

Day Four

Tuesday Evening

Genesis 1:14-19

*Elohim said, "Let there be Lamps in the solid plate of the Skies
to distinguish between the Day and between the Night;
let them be for appointed times, for days, and for years;
and let them be for Lamps in the solid plate of the Skies
to cause Light to be over the Earth."*

And it was so.

*Elohim made two great Lamps;
the greater Lamp to rule the Day
and the lesser Lamp to rule the Night;
and the Stars.*

*Elohim set them in the solid plate of the Skies to cause Light to be over the Earth,
to rule in the Day and in the Night,
and to distinguish between the Light and between the Darkness.*

Elohim saw that it is Tov.

And it was evening, and it was morning, Day Four.

Day Five

Wednesday Evening

Genesis 1:20-23

*Elohim said, "Let the waters teem with creatures with a living soul;
and let winged creatures fly over the Earth and over the surface of the Skies."*

*Elohim created the great water creatures,
and the moving water creatures that swarm the waters according to their kind;
and every winged creature that flies, according to its kind.*

Elohim saw that it is Tov.

*Elohim blessed them, saying: "Be fruitful and increase,
and fill the waters of the seas;*

and let the flying creatures increase on the Earth."

And it was evening and it was morning, Day Five.

Day Six

Thursday Evening

Genesis 1:24-31

*Elohim said, "Let the Earth bring forth a living soul from her;
large animals, smaller moving animals, and wild animals from her."
And it was so.*

*Elohim made wild animals of the Earth from her,
large animals from her,
and every small animal of the ground from the Earth.
Elohim saw that it is Tov.*

*Elohim said, "Let us make an ADAM in our image according to our likeness;
and they shall have dominion over the fish of the Sea and the flyers of the Skies;
and over the large animals of the Earth,
and over every smaller creature of the ground."*

*Elohim created the ADAM in His image;
in the image of Elohim He created him;
male and female Elohim created them.*

*Elohim blessed them saying:
"Be fruitful and increase and fill the Earth.
Subdue the Earth,
have dominion over the fish of the sea,
and the flyers of the skies,
and over every living and moving thing on the Earth."*

*Elohim said, "Look! I have given ADAM every green plant seeding a seed of its kind,
and every tree producing fruit in which is a seed of its kind. They shall be food for you.*

*To every wild animal of the Earth, and to every flying creature of the skies,
and to everything moving on the Earth, in which there is a living soul,
every grass and green plant shall be food." And it was so.*

*Elohim saw all which Elohim had made. And look! It is very Tov.
And it was evening and it was morning, Day Six.*

Day Seven

Friday Evening

Genesis 2:1-4a

The Skies, the Earth, and all their hosts are finished.

Elohim finished on Day Seven the mission which Elohim had done.

And Elohim rested on Day Seven from all the mission which Elohim had done.

Elohim blessed Day Seven and set it apart, because on Day Seven

Elohim rested from the mission which Elohim had created and made.

These are the generations of the Skies and of the Earth when they were created.

The reader from the ancient world would know immediately what was going on and recognize the role of Day Seven. Without hesitation the ancient reader would conclude:

1. This is a **Temple Text!**
2. Day Seven is **the most important of the Seven Days of Creation!**
3. This is not a material account of Day Seven; it is a **functional account.**
4. Day Seven is the **true climax of the story**, without which nothing else would make any sense or have any meaning -- *Deity rests in a temple, and only in a temple.*

This Temple is where Elohim mounts His throne and assumes His rightful place and His proper role as the King of Kingdom of Elohim.

The Second Story

The Creation of Yahweh Elohim's Garden Temple

Genesis 2:4b-3:24

*2:4b-7 In a day Yahweh Elohim made Earth and the Skies;
before any shrub of the field was on Earth,
and before any plant of the field had sprung up.
Yahweh Elohim had not sent rain on dry land
and there was not an ADAM to till the ground.*

*A mist went up from the dry land and watered the surface of the ground.
And Yahweh Elohim formed the ADAM of dirt from the ground
and blew the breath of life into his nostrils.
The ADAM became a living soul.*

*8-9 Yahweh Elohim planted a garden eastward in Eden,
and there Yahweh Elohim put the ADAM whom Yahweh Elohim had formed. Yahweh
Elohim made spring from the ground
every tree that is pleasant to the sight and Tov for food.
The Tree of Life was in the midst of the garden,
and the Tree of the Knowledge of Tov and Ra.*

*10-14 Now a river went out of Eden to water the garden,
and from there it parted and became four riverheads.*

*The name of the first is Pishon;
it is the one which skirts the whole land of Havilah, where there is gold.
And the gold of that land is good. Bdelium and the onyx stone are there.*

*The name of the second river is Gihon;
it is the one which goes around the whole land of Cush.*

*The name of the third river is Tigris;
it is the one which goes toward the east of Assyria.*

The fourth river is the Euphrates.

WISDOM SCROLL OF THE TEMPLE OF ELOHIM

*15-17 Yahweh Elohim took the ADAM
and put him in the garden of Eden to serve her and guard her.*

*And Yahweh Elohim commanded the ADAM, saying,
“Of every tree of the garden you may freely eat;
but of the Tree of the Knowledge of Tov and Ra you shall not eat,
for in the day that you eat of it dying you shall die.”*

*18-23 And Yahweh Elohim said, “It is not Tov that the ADAM should be alone;
I will make him a creature that is equal to adequate for him in every way.”*

*Out of the ground Yahweh Elohim formed every animal of the field
and every bird of the air and brought them to the ADAM
to see what the ADAM would call them.
And whatever the ADAM called each living creature, that was its name.
And the ADAM gave names to all large animals, to the birds of the air,
and to every beast of the field.
But for the ADAM there was not found a equal to adequate for him in every way.*

*And Yahweh Elohim caused a deep sleep to fall on the ADAM;
and Yahweh Elohim took one side of the ADAM,
and the flesh closed up in its place.*

*The side which Yahweh Elohim had taken from the ADAM
Yahweh Elohim built into an ISHAH,*

and Yahweh Elohim brought her to the ADAM.

And the ADAM said:

*“This is now bone of my bones and flesh of my flesh;
she shall be called “ISHAH,” because from “ISH” she was taken.”*

*Therefore ISH shall leave his father and mother
and ISH shall cleave to his ISHAH,
and they shall become one flesh.*

*2:24-3:8 And they were both cunning, crafty, and shrewd, the ADAM and his ISHAH,
and they had not shamed themselves.*

*Now the serpent was more cunning, crafty, and shrewd
than any animal of the field which Yahweh Elohim had made.*

WISDOM SCROLL OF THE TEMPLE OF ELOHIM

And the serpent said to the ISHAH:

“Ah because Elohim said, ‘You shall not eat of every tree of the garden . . .’”

And the ISHAH said to the serpent:

*“We may eat the fruit of the trees of the garden;
but of the fruit of the tree which is in the middle of the garden,
Elohim has said, ‘You shall not eat it, nor shall you touch it, lest you die.’”*

And the serpent said to the ISHAH:

*“You will not surely die, because Elohim knows
that in the day you eat of it your eyes will be opened,
and you will be like Elohim, knowing Tov and Ra.”*

*And the ISHAH saw that the tree was Tov for food,
that it was pleasant to the eyes,
and a tree desirable to make one wise,
she took of its fruit and ate.
She also gave it to her ISH with her,
and he ate.*

*And the eyes of both of them were opened,
and they knew that they were naked;
and they sewed fig leaves together
and made themselves coverings.*

*And they heard the sound of Yahweh Elohim’s voice
walking in the garden in the cool of the day,
and the ADAM and his ISHAH hid themselves
from the presence of Yahweh Elohim among the trees of the garden.*

⁹⁻²⁴ *And Yahweh Elohim called to the ADAM and said to him: “Where are you?”*

*And he said: “I heard Your voice in the garden.
I was afraid because I was naked; and I hid myself.”*

And Yahweh Elohim said:

*“Who told you that you were naked?
Have you eaten from the tree of which I commanded you that you should not eat?”*

And the ADAM said:

"The ISHAH whom You gave to be with me, she gave to me from the tree, and I ate."

And Yahweh Elohim said to the ISHAH: "What is this you have done?"

The ISHAH said: "The serpent deceived me, and I ate."

And Yahweh Elohim said to the serpent: "Because you have done this, you are cursed more than all the large animals, and more than every animal of the field; on your belly you shall go, and you shall eat dust all the days of your life. I will put hatred between you and the ISHAH, and between your offspring and her offspring. He will bruise you on the head, and you will bruise them on the heel."

To ISHAH Yahweh Elohim said: "I will greatly multiply your toil and your pregnancy. With toil you shall bring forth sons; and your desire shall be to your ISH, and he shall rule with you."

And to the ADAM Yahweh Elohim said: "Because you have listened to the voice of your woman, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'; cursed is the ground because of you. By toil you shall eat of it all the days of your life. Both thorns and thistles the ground shall grow for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, because from it you were taken. For you are dirt and to dirt you shall return."

*The ADAM called his ISHAH's name "Giver of Life,"
because she was the mother of all living.*

*And Yahweh Elohim made the ADAM and his ISHAH
garments of skin and covered them.*

Yahweh Elohim said, "Look! The ADAM has become like the Tree of Knowing Tov and Ra. Now, lest he send out his hand and take also fruit from the Tree of Life, and eat, and live forever, Yahweh Elohim sent him away from the garden in Eden to till the ground from which he was taken. He drove out the ADAM and He placed winged-sphinxes at the east of the garden in Eden, with the flaming, ever-turning sword, to guard the path to the Tree of Life.

The Third Story in Genesis The First Family

Genesis 4:1-2

*And the ADAM knew Chavah his ISHAH.
She became pregnant.
She gave birth to Cain,
and she said:*

(Option 1) *"I have created an ISH (man) with the help of Yahweh."*

(Option 2) *"I have created an ISH (man) in the presence of Yahweh."*

(Option 3) *"I have created an ISH (man) equally with Yahweh."*

And she continued to bear his brother Abel.

*Abel became a shepherd of flocks.
Cain became a tiller of the ground.*

³⁻⁷ *At the appointed time, Cain brought an offering from the fruit of the ground to Yahweh.
Abel also brought an offering from the firstlings of his flock and from their fat.*

*And Yahweh looked towards Abel and to his offering.
And towards Cain and his offering He did not look.
Cain burned exceedingly and his face fell.*

And Yahweh said to Cain:

*"Why are you burning? Why has your face fallen? Surely, if you do YTIV (Tov) you shall
be accepted; but if you do not do YTIV sin is crouching at the door;
and its desire is toward you; but you should rule over it."*

⁸ *Cain talked with Abel his brother.*

They were in the field.

Cain rose up against Abel his brother and killed him.

Part 4: Yahweh Judges Cain

Genesis 4:9-16

WISDOM SCROLL OF THE TEMPLE OF ELOHIM

⁹⁻¹⁶ *Yahweh said to Cain: "Where is Abel your brother?"*

And Cain answered: "I do not know; am I my brother's keeper?"

Yahweh said: "What have you done?"

The voice of your brother's bloods cries to me from the ground.

Now you are cursed from the ground, which has opened its mouth to receive your brother's bloods from your hand. When you till the ground, it shall no longer yield its strength to you. You shall be a vagabond and fugitive on the earth."

Cain said to Yahweh,

(Option 1) "My sin is too great to bear!"

(Option 2) "My guilt is too great to bear!"

(Option 3) "My punishment is too great to bear!"

(Cain continues):

"Lo, You have driven me this day from the face of the ground; and from Your face I shall be hidden; and I shall be a vagabond and fugitive on the earth.

And it will be anyone who finds me will kill me."

Yahweh said to him: "If anyone kills Cain, vengeance will be taken on him sevenfold."

Yahweh set a mark on Cain, so that anyone finding him should not kill him.

Cain went out from the presence of Yahweh and lived in the land of Nod east of Eden.

The Fourth Story in Genesis

The Families of Cain

(Genesis 4:17-26)

- *Cain and Unnamed Woman: Cain built a city and named it after his son, Enoch.*
 - *Enoch and Unnamed Woman*
 - *Irad and Unnamed Woman*
 - *Mehujael and Unnamed Woman*
 - *Methushael and Unnamed Woman*
 - *Lamech and Adah*
 - *Jabal: father of those who dwell in tents and have livestock.*
 - *Jubal: father of all those who play the harp and flute.*
 - *Lamech and Zillah*
 - *Tubal-Cain: instructor of every craftsman in bronze and iron*
 - *Naamah: First female born.*

²³⁻²⁴ *Lamech's speech to Adah and Zillah: "I have killed a man for wounding me, even a young man for hurting me. If Cain shall be avenged sevenfold, then Lamech seventy-sevenfold."*

²⁵⁻²⁶ *The ADAM knew his woman again. She gave birth to a son and named him Seth, "For the Source of Life has appointed another seed for me instead of Abel, whom Cain killed." And as for Seth, to him also a son was born; and he named him Enosh. Then men began to call on the name of Yahweh.*

The Fifth Story

The Families of Seth

Genesis 5:1-32

¹⁻² *This is the book of the generations of ADAM. In the day that Elohim created ADAM, He made him in the likeness of Elohim. He created them male and female, and blessed them and called their name "ADAM" in the day they were created.*

- *ADAM was 130 years old when Seth was born. After that they lived 800 more years and had sons and daughters. They were 930 years old when they died.*

- *Seth was 105 years old when his unnamed woman gave birth to Enosh. After that he lived 807 more years and had sons and daughters. He died at age 912.*

- *Enosh was 90 years old when his unnamed woman gave birth to Cainan. After that he lived 815 more years and had sons and daughters. He died at age 905.*

- *Cainan was 70 years old when his unnamed woman gave birth to Mahalalel. After that he lived 840 more years and had sons and daughters. He died at age 910.*

- *Mahalalel was 65 years old when his unnamed woman gave birth to Yared. After that he lived 830 more years and had sons and daughters. He died at age 895.*

- *Yared was 162 years old when his unnamed woman gave birth to Enoch. After that he lived 800 more years and had sons and daughters. He died at age 962.*

- *Enoch was 65 years old when his unnamed woman gave birth to Methuselah. After that Enoch walked with Elohim for 300 more years and had sons and daughters. All of the days of Enoch were 365 years. Enoch walked with Elohim; and he was not, for Elohim took him.*

WISDOM SCROLL OF THE TEMPLE OF ELOHIM

- *Methuselah was 187 years old when his unnamed woman gave birth to Lamech. After that he lived 782 more years and had sons and daughters. He died at age 969.*

- *Lamech was 182 years old when his unnamed woman gave birth to Noah, saying, "This one will comfort us concerning our work and the toil of our hands, because of the ground which **Yahweh** has cursed." After that he lived 595 more years and had sons and daughters. He died at age 777.*

- *Noah was 500 years old when his unnamed woman gave birth to Shem, Ham, and Yapheth.*

The Sixth Story The Families of Noah

Genesis 6:1-9:28

¹ Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, that the sons of the **Elohim** saw the daughters of **ADAM**, that they *were* beautiful; and they took wives for themselves of all whom they chose. And **Yahweh** said, “My breath shall not strive with **the ADAM** forever in their erring; for he *is* flesh; and his days shall be 120 years.”

⁴ There were the fallen ones on the earth in those days, and also afterward, when the sons of **Elohim** came in to the daughters of **the ADAM** and they bore *children* to them. They *were* heroes who existed from ancient time, the **men** of the name.

⁵ **Yahweh** saw that the **Ra'** of **the ADAM** was great in the earth, and every imagination of the thoughts of his heart was only **Ra'** all day long. ⁶ And **Yahweh** regretted that He had made **the ADAM** on the earth, and He was grieved to His heart. And **Yahweh** said, “I will wipe **the ADAM** whom I have created from the face of the **ground**, from **the ADAM** and large animals, to smaller animals and winged creatures of the Skies, for I regret that I made them.” But Noah found **acceptance** in the eyes of **Yahweh**.

⁹ These are the generations of Noah. Noah, was a **TZIDIQ ISH**, blameless among his generation. Noah made himself walk with **Elohim**. And Noah fathered three sons: Shem, Ham, and Yaphet. And the earth was like spoiled meat before **Yahweh Elohim**, and the earth was filled with **violence**. And **Elohim** saw the earth, and behold it was **spoiled meat**; for **all flesh had spoiled** their path on the earth.

¹³ And **Elohim** said to Noah, “The end of all flesh has come before My face, for the earth is filled with **violence** because of them; and behold, I will **spread a flood** over them – over the earth. Make for yourself an ark of cypress timbers; you shall make rooms in the ark; and you shall cover it inside and outside with asphalt. And this is how you shall make it: 450 feet long; 75 feet wide; 45 feet high. A window you shall make in the ark, and you shall finish it to a cubit from above. And you shall set the door of the ark in its side. You shall make it *with* lower, second, and third stories.

¹⁷ And even I, behold, I, am bringing the flood of waters upon the earth, to **spoil** all flesh in which *is* the **breath** of life from under the Skies; everything that *is* on the earth shall die. And I will establish My covenant with you; and you shall come into the ark — you, and your sons, and your woman, and women of your sons with you. And of every living thing of all flesh, two of every kind, you shall bring into the ark to keep *them* alive with you; they shall be a **male** and a **female**. From the winged creature after its kind, and from the large animal after its kind, from every small creature of the **ground** after its kind, two from each shall come to you to keep alive. And you shall take for yourself of all food that is eaten, and you shall gather *it* to yourself; and let it be food for you and for them.” And Noah did all that **Elohim** commanded him, so he did.

^{7:1} And **Yahweh** said to Noah, “You come, and all of your house, into the ark, because of you I have seen loyalty before My face in this generation. From every clean large animal you shall take to yourself by sevens each of every clean animal, a male and his female; and of large animal that is not clean it is by two, a male and his female. And of the winged creatures of the Skies, by sevens, a male and a female, to keep alive seed upon the face of all the earth. For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made.” And Noah did according to all that **Yahweh** commanded him.

⁶ Noah was six hundred years old when the floodwaters were on the earth. Noah, with his sons, his wife, and his sons’ wives, went into the ark because of the waters of the flood. Of clean animals, of animals that are unclean, of birds, and of everything that moves on the earth, two by two they went into the ark to Noah, male and female, as **Elohim** had commanded Noah.

¹⁰ And it came to pass after seven days that the waters of the flood were on the earth. In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, on that day all the fountains of the great Deep were broken up, and the windows of Skies were opened. And the rain was on the earth forty days and forty nights.

¹³ On the very same day Noah and Noah’s sons, Shem, Ham, and Yapheth, and Noah’s wife and the three wives of his sons with them, entered the ark — they and every wild animal after its kind, all large animals after their kind, every moving thing that moves on the earth after its kind, and every winged flying creature after its kind, every flying creature bird of every sort. And they went into the ark to Noah, two by two, of all flesh in which is the breath of life. So those that entered, male and female of all flesh, went in as **Elohim** had commanded him; and **Yahweh** shut him in.

¹⁷ Now the flood was on the earth forty days. The waters increased and lifted up the ark, and it rose high above the earth. The waters prevailed and greatly increased on the earth, and the ark moved about on the surface of the waters. And the waters prevailed exceedingly on the earth, and all the high hills under the whole heaven were covered. The waters prevailed fifteen cubits upward, and the mountains were covered. And all flesh died that moved on the earth: birds and cattle and beasts and every creeping thing that creeps on the earth, and all the ADAM.

²² All which breathed the breath of life, in whose nostrils of all upon the dry land, died. So He destroyed all living things which were on the face of the ground: both ADAM and cattle, creeping thing and bird of the air. They were all wiped off from the earth. Only Noah and those who were with him in the ark remained alive. And the waters prevailed on the earth one hundred and fifty days.

^{8:1} And Elohim remembered Noah, and every living thing, and all the animals that *were* with him in the ark. And Elohim made a wind to pass over the earth, and the waters subsided. The fountains of the deep and the windows of Skies were also stopped, and the rain from Skies was restrained. And the waters receded continually from the earth. At the end of the hundred and fifty days the waters decreased.

⁴ And the ark rested in the seventh month, the seventeenth day of the month, on the mountains of Ararat. And the waters decreased continually until the tenth month. In the tenth *month*, on the first *day* of the month, the tops of the mountains were seen. So it came to pass, at the end of forty days, that Noah opened the window of the ark which he had made. He sent out a raven, which kept going to and fro until the waters had dried up from the earth. He also sent out from himself a dove, to see if the waters had receded from the surface of the ground. But the dove found no resting place for the sole of her foot, and she returned into the ark to him, for the waters *were* on the surface of the whole earth. So he put out his hand and took her, and drew her into the ark to himself.

¹⁰ And he waited yet another seven days, and again he sent the dove out from the ark. Then the dove came to him in the evening, and behold, a freshly plucked olive leaf *was* in her mouth; and Noah knew that the waters had receded from the earth. And he waited yet another seven days and sent out the dove, which did not return again to him anymore.

¹³ And it came to pass in the six hundred and first year, in the first *month*, the first *day* of the month, that the waters were dried up from the earth; and Noah removed the covering of the ark and looked, and indeed the surface of the ground was dry.

And in the second month, on the twenty-seventh day of the month, the earth was dried. And **Elohim** spoke to Noah, saying, “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing of all flesh that *is* with you: birds and cattle and every moving creature that moves on the earth, so that they may abound on the earth, and be fruitful and multiply on the earth.” And Noah went out, and his sons and his wife and his sons’ wives with him. Every animal, every moving creature creeping thing, every bird, *and* whatever moves on the earth, according to their families, went out of the ark.

²⁰ And Noah built an altar to **Yahweh**, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. And **Yahweh** smelled a soothing aroma. And **Yahweh** said in His heart, “I will never again curse the ground for man’s sake, although the imagination of man’s heart *is* bad for life from his youth; nor will I again destroy every living thing as I have done. While the earth remains, seedtime and harvest, cold and heat, winter and summer, and day and night shall not cease.”

^{9:1} And **Elohim** blessed Noah and his sons, and said to them: “Be fruitful and multiply, and fill the earth. And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move *on* the earth, and on all the fish of the sea. They are given into your hand. Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs. But you shall not eat flesh with its life, *that is*, its blood. Surely for your lifeblood I will demand *a reckoning*; from the hand of every beast I will require it, and from the hand of **the ADAM**. From the hand of every **ISH**’s brother I will require the life of **the ADAM**. ⁶“Whoever sheds **the ADAM**’s blood, by **the ADAM** his blood shall be shed; for in the **image of Elohim** He made **the ADAM**. And you, be fruitful and multiply; bring forth abundantly in the earth and multiply in it.”

⁸ And **Elohim** spoke to Noah and to his sons with him, saying: “And as for Me, behold, **I establish My covenant with you and with your descendants after you, and with every living creature that is with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth.** Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth.”

¹² And **Elohim** said: “This *is* the sign of the covenant which I make between Me and you, and every living creature that *is* with you, for perpetual generations: I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; and I will remember My covenant which *is* between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between **Elohim** and every living creature of all flesh that *is* on the earth.” And **Elohim** said to Noah, “This *is* the sign of the covenant which I have established between Me and all flesh that *is* on the earth.”

¹⁸ Now the sons of Noah who went out of the ark were Shem, Ham, and Yaphet. And Ham *was* the father of Canaan. These three *were* the sons of Noah, and from these the whole earth was populated.

²⁰ And Noah began *to be* a farmer, and he planted a vineyard. And he drank of the wine, was drunk, and became uncovered in his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. But Shem and Yaphet took a garment, laid *it* on both their shoulders, and went backward and covered the nakedness of their father. Their faces *were* turned away, and they did not see their father’s nakedness.

²⁴ And Noah awoke from his wine, and knew what his younger son had done to him. And he said: “Cursed *be* Canaan; a servant of servants he shall be to his brethren.” And he said: “Blessed *be* the Protector, the Source of Life of Shem, and may Canaan be his servant. May the Source of Life enlarge Yaphet, and may he dwell in the tents of Shem; and may Canaan be his servant.”

²⁸ And Noah lived after the flood three hundred and fifty years. And all the days of Noah were nine hundred and fifty years; and he died.

The Seventh Story

The Nations of the Earth After the Flood

Genesis 10

¹ And these are the generations of the sons of Noah: Shem, Ham, and Yaphet. And these sons were born to them after the flood.

The sons of Yaphet were Gomer, Magog, Madai, Yavan, Tubal, Meshech, and Tiras. The sons of Gomer were Ashkenaz, Riphath, and Togarmah. The sons of Yavan were Elishah, Tarshish, Kittim, and Dodanim. From these the islands of the nations were separated into their lands, **each by his own tongue**, by their families, into their nations.

⁶ **The sons of Ham** were Cush, Mizraim, Put, and Canaan. ⁷ The sons of Cush were Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah were Sheba and Dedan. Cush begot Nimrod; he began to be a mighty one on the earth. ⁹ He was a mighty hunter before Yahweh; therefore it is said, "Like Nimrod the mighty hunter before the Yahweh." ¹⁰ And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. ¹¹ From that land he went to Assyria and **built Nineveh**, Rehoboth Ir, Calah, ¹² and Resen between Nineveh and Calah (the great city). ¹³ Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim, ¹⁴ Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim). ¹⁵ Canaan begot Sidon his firstborn, and Heth; ¹⁶ the Yebusite, the Amorite, and the Girgashite; ¹⁷ the Hivite, the Arkite, and the Sinite; ¹⁸ the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed. ¹⁹ And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. ²⁰ **These were the sons of Ham**, according to **their families**, according to **their tongues**, in **their lands** and in **their nations**.

²¹ **And to Shem**, also to him were born; he was the ancestor of all those who lived on the other side, the brother of Yapheth the elder. ²² The sons of Shem were Elam, Asshur, Arphaxad, Lud, and Aram. ²³ The sons of Aram were Uz, Hul, Gether, and ²⁴ Mash. ²⁴ Arphaxad begot Salah, and Salah begot Eber. ²⁵ To Eber were born two sons: the name of one was Peleg, for in his days the earth was divided; and his brother's name was Yoktan. ²⁶ Yoktan begot Almodad, Sheleph, Hazarmaveth, Yerah, ²⁷ Hadoram, Uzal, Diklah, ²⁸ Obal, Abimael, Sheba, ²⁹ Ophir, Havilah, and Jobab. All these were the sons of Yoktan. ³⁰ And their dwelling place was from Mesha as you go toward Sephar, **the**

mountain of the east. ³¹ These were the sons of Shem, according to their families, according to their tongues, in their lands, according to to their nations.

³² These were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.

The End of The Wisdom Scroll of the Temple of Elohim