

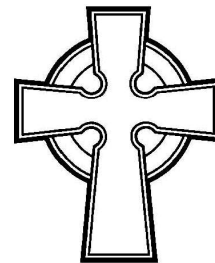
# Emmanuel

## Episcopal Church

### 4th Sunday after Pentecost

Sunday, July 3, 2022, 8:00 a.m. & 10:30 a.m.

*Welcome to Emmanuel. We invite you to join with us in worship. Please maintain prayerful silence in the Nave to prepare for worship.*



**Prelude** (Tim Bradley, clarinet) "America, the Beautiful" Bates/Ward, arr. Tornquist

**Processional Hymn 717** My country 'tis of thee [America]

**Liturgy of the Word** BCP 355

*All standing, the Celebrant says*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** S-280 [Powell]

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**Collect of the Day** BCP 355

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray together.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

**First Reading** (*seated*) 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 30**

BCP 621

- 1 I will exalt you, O LORD,  
because you have lifted me up; \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you; \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye; \*  
his favor for a lifetime.
- 6 Weeping may spend the night; \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed." \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face; \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

### **Second Reading** (*seated*)

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in

doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God .

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn 657** *Love divine, all loves excelling* [Hyfrydol]

**Holy Gospel** (*stand*) Luke 10:1-11, 16-20

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Homily** The Rev. Rhonda E. Wheeler

**Nicene Creed** (*stand*) BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People Form VI

BCP 392

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For those serving in the military and their families, at home and abroad, for this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the Church's cycle of prayer, we pray for the Anglican church in Tanzania. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the truth.**

For Michael our Presiding Bishop, Susan our Bishop, Rhonda our rector, and all bishops and other ministers;

**For all who serve God in his Church.**

We pray for our health care and public safety workers; the Jane Bryan School and for: Donnie, Walt, Edith, Albert, Cathy, Roy, Mary, Rick, Bobby, Russ, Rose, Clara, Angela, Tommy, Tal, Travis, Wally, Richard, Kelly, Tim, Willie, Barbara, and others we name at this time

*Silence, the people may add their own petitions.*

For the special needs and concerns of this congregation.

Hear us, Lord.

**For your mercy is great.**

We thank you, Lord for all the blessings of this life.

*Silence, the people may add their own petitions.*

We will exalt you, O God our King;

**And praise your name for ever and ever.**

We pray for all who have died, especially William Lehmann, uncle of Chuck Gwilt, that they may have a place in your eternal kingdom;

*Silence, the people may add their own petitions.*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

### **Absolution**

**Peace** (*all stand.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Holy Communion**

**Offertory Hymn 680** (v. 1-4) *O God, our help in ages past* [St. Anne]

Offertory Prayer

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost.

**Great Thanksgiving** (*Eucharistic Prayer B*) BCP 367

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (The following is said at 8:00 a.m. & sung at 10:30 a.m.)

**S-129 [Powell]**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

## **We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is a full communion to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.*

**Hymn 321**                      *My God, thy table now is spread*

[Rockingham]

## **Post-Communion Prayer**

BCP 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

**Recessional Hymn 719**    *O beautiful for spacious skies*

[Materna]

## **Dismissal**

BCP 366

*Celebrant*

Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People*

**Thanks be to God. Alleluia! Alleluia!**

## **Postlude**

*"You're a Grand Old Flag"*

Cohen

# *Emmanuel Episcopal Church Hampton, Virginia*

*July 3, 2022*

## **Welcome to Emmanuel!**

**If this is your first visit to Emmanuel Episcopal Church**, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found either in the blue Hymnal or the Lift Every Voice and Sing hymnal.

**If this is your first time visiting the Episcopal Church**, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

**All people are welcome to receive communion in the Episcopal Church** and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either dip the bread in the wine yourself (intinction) or drink from the common cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

**Filming during the service** - Recognizing that not all are able to re-gather, we will broadcast the 10:30a service.

**The sanctuary flowers** are given this week by the EfM seminar to the glory of God and in honor of their mentor, Karen Harrington.

**Lay Eucharistic Ministers** 8:00am R - Beth Pence; 1c - Karl Duff; 2c - Jennifer Nauroth  
10:30am R/2c - Carol Bowers; 1c - Sabrina Miles

## **ANNOUNCEMENTS**

**Reminder** - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours; Tuesday - Friday, 9a -3:30p.

**Emmanuel Café**, between the services and after the later service, has re-opened for business!

**Summer Newsletter** will be published July 6. Please have announcements and articles to the office by TODAY.

**Graduate Names** - We love to celebrate the milestones in your lives with you! If you have a new graduate in the family, please let the office know their name and matriculating institution. We will publish a listing in the Summer newsletter. In the meantime, congratulations!!

**Emmanuel's Movie Matinee** - This *Tuesday, July 5, at 12 noon* in the vestry room, we will be watching "Safe Haven," an adaption of the Nicholas Sparks novel by the same name. Come join us for popcorn and a movie!

**Prayer Chain** will meet this *Thursday, July 7 at 2p* in the parish hall.

**Garden Stewards** will meet this *Thursday, July 7 at 3:30p* in the vestry room

**Mission Week - July 11 - 15** we will be working in the local area this summer. There is a sign-up sheet posted in the parish hall and on the bulletin board across from the office. If you can help for a day, or two, or whatever, we want you to join the team. Details about work sites and meals will be available in July.

**Emmanuel Book Club** - We will meet on *July 15 at 12:30p* in the vestry room. Our book for July is "A Time for

Mercy" by John Grisham. Please bring your questions for the discussion and you lunch if you would like. Don't forget the Church Periodical Club (CPC) used book sale in the church library. This is a year round sale and donations are always accepted. Questions, see Margaret Seitz.

**Lunch Packing** - We are packing lunches for Nehemiah's Nook on *Saturday, July 16 at 10a* in the parish hall. If you can help make lunches or can supply bread, jelly, or fruit, please contact the parish office.

**Save the Date - September 18, 2022** we will hold our 5th Rise Against Hunger packing party!!

**In Need of Prayer** — Bryan, Douglas, Ron, Jerry, Karyn, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Judy, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Nancy & Dan, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Matt, Kim, Teddie Jo, Ralph, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Sue, James, Bev, Rich, Sarah, Chris D., Ches-sick family, Tylia, Daniel, Jane, Al, Larry, Barbara, John, Dianne, Sandy, Laura, Angela, Angela C., Bobby, Lisa, Diane, Cathy, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Kelly, Gina, Will, Charlie, Cephise, Walt, Cris, Bobby Lee, Angalee, Carla, Geoff, Cheryl, Jimmy, Jean, Miller family, Gracie, Amanda, Lesley, Paulette, Christine, Brian, Emerson, Christian, Owen, Rhonda, Russ, Sherry, Bobby, Mary, Carol, Sam, Barbara, Edith, Courtnee, Larry, Colleen, Marty, Betty, Tommy, Logan, Tanner, Samantha, Trevor, Gale, Miriam, Tal, Albert, Garguilo family, Travis, Wally, Richard, Kelly, Tim, Willie, Donna, Donnie, Dynes/Blevins family, Vickery family, Barbara, Sinclair family, Donnie W.

### **For the Nation**

*Lord God Almighty, who has made all peoples of the earth for thy glory, to serve thee in freedom and peace: Grant to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord, who liveth and reignth with thee and the Holy Spirit, one God for ever and ever. Amen.*





<b>EVENTS THIS WEEK</b>	
Sunday, July 3 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	4 PENTECOST Worship Emmanuel Café YEAs
Monday, July 4 -7:00pm:	AA
Tuesday, July 5—12:00pm:	Emmanuel Matinee
Wednesday, July 6 - 7:30pm:	Compline
Thursday, July 7 - 10:00am: 12:00pm: 2:00pm: 3:30pm:	Pool, Punch & Prayers Fitness Prayer Chain Garden Stewards
Friday, July 8 -	
Saturday, July 9 - 8:00am: 9:30am:	AA Altar Guild
Sunday, July 10 - 8:00am & 10:30am: 9:00am & 11:30am: 9:15am:	5 PENTECOST Worship Emmanuel Café YEAs

**Emmanuel Episcopal Church**

179 East Mercury Boulevard Hampton, Virginia 23669-2461  
Phone: (757) 723-8144 Email: [office@emmanuelhampton.org](mailto:office@emmanuelhampton.org)  
Website: <http://www.eechampton.org> Facebook: EmmanuelHampton  
A parish of the Episcopal Diocese of Southern Virginia  
The Rt. Rev. Susan Haynes, Bishop

**Staff**

The Rev. Rhonda E. Wheeler, Rector	Cathy Combs, Music Director
Gale Nicholson, Finance Director	Karen Harrington, Parish Administrator

**Vestry**

Carol Bowers	Chuck Gwilt	Margaret Parker
Cannon Chisman-Forcier	Greg Hardy	Mia Pleasant
Chris Garguilo, Jr. Warden	Sabrina Miles	Dean Seitz, Sr. Warden
	Carla Morin	Scott Vickery

Danielle Pagan, Registrar  
Cathy Bowers, Treasurer